

- INFORMATION IS BASED ON APPRAISAL
 MAPPING FROM COUNTY AND GIS;
 NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" FOR INTERNAL USE ONLY SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

50 0 50 100

I"=50'
SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR |
|--|--|--|----------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR CONSTRUCTION

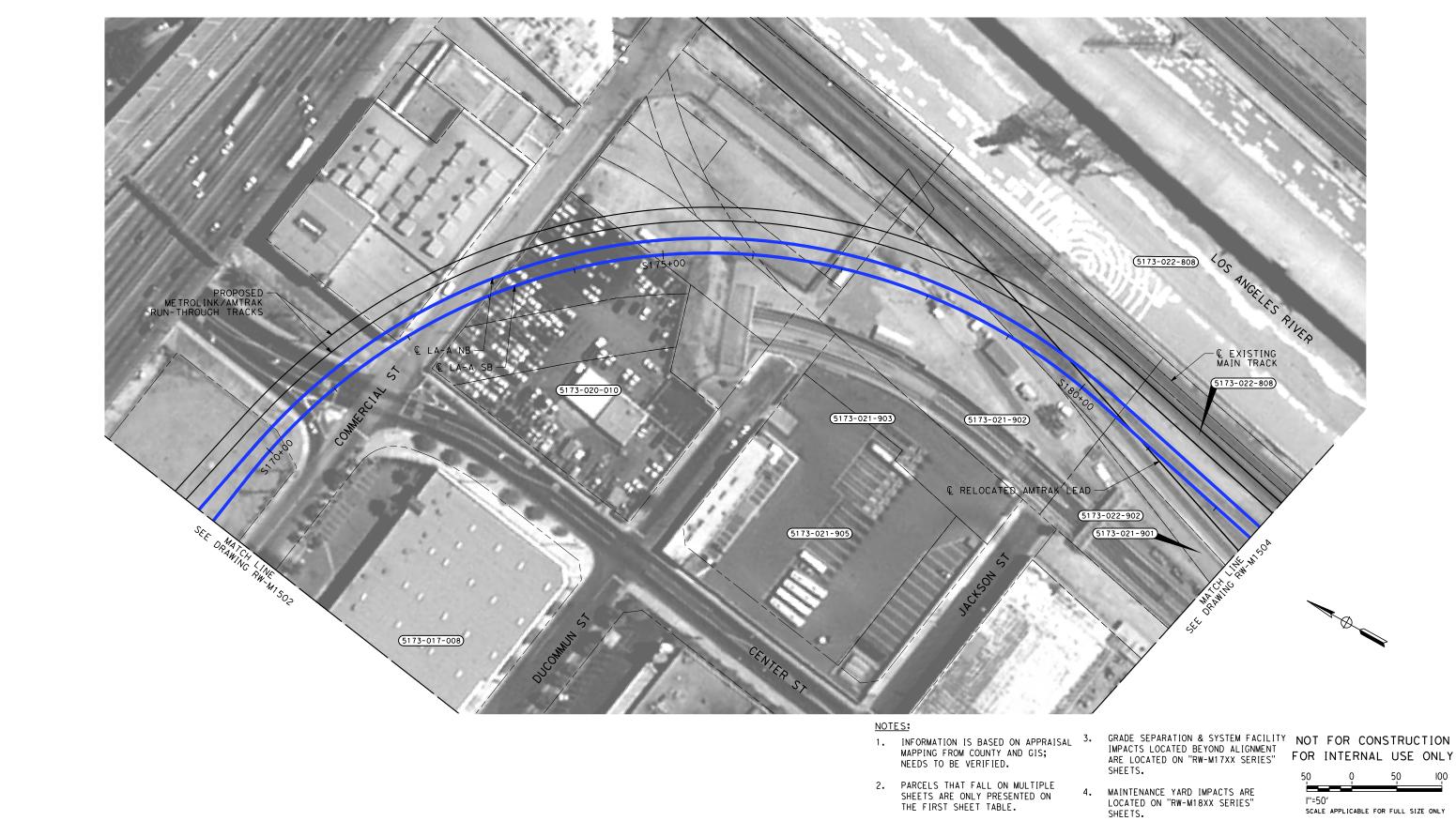




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA S159+00 TO STA S169+00

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1502 |
| | SCALE |
| V | AS SHOWN |
| | SHEET NO. |
| | |





CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S169+00 TO STA S182+50

| PLICABLE FOR FULL SIZE ONLY | | | | | | |
|-----------------------------|--------------|--|--|--|--|--|
| | CONTRACT NO. | | | | | |
| | HSR06-0005 | | | | | |
| | DRAWING NO. | | | | | |
| | RW-M1503 | | | | | |
| ~ · · | SCALE | | | | | |
| NC | AS SHOWN | | | | | |
| | SHEET NO. | | | | | |
| | | | | | | |

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BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY

DESIGNED BY R. NAFAR

DRAWN BY
M. MAMAWAL

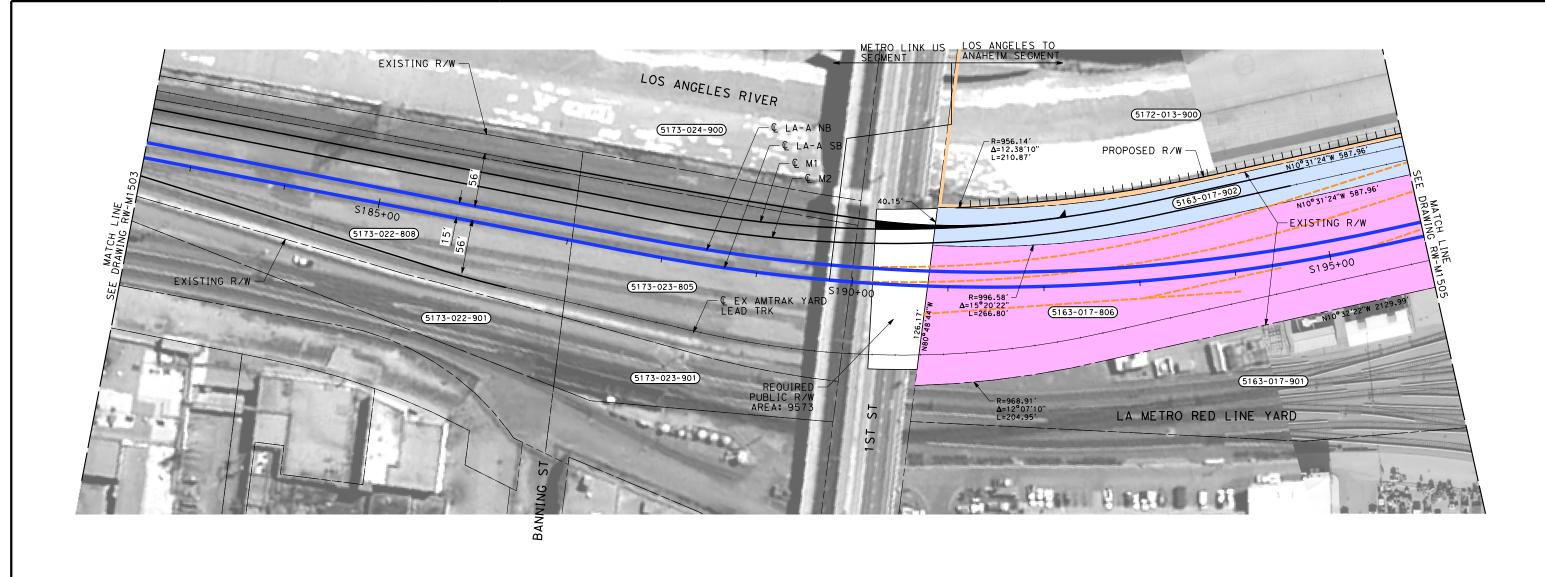
CHECKED BY M. SATISH

CHARGE

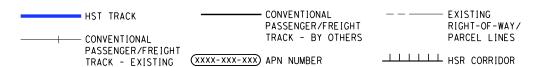
08/29/25

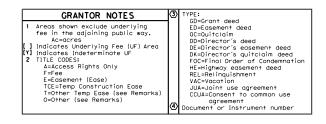
NOT FOR CONSTRUCTION





LEGEND





THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT OF WAY (ROW) ALONG THE WEST BANK OF THE LOS ANGELES RIVER IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY), THE LOS ANGELES METROPOLITAN TRANSPORTATION AUTHORITY (METRO), THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF) AND THE NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK).

NOTES:

| PARCEL# | @ | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS - | RECORDATION | | |
|--------------|-------|--------------|--------|------------------|----------------|-----------|-----------|-------------|------|---------|
| FARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED () [UF] | EXCESS () [UF] | REMAINDER | | TYPE ③ | DATE | DOC.# ④ |
| 5172-013-900 | | LA CITY | 221186 | 3134 | | | TRACK | | | |
| 5163-017-902 | | LACMTA | 92144 | 92144 | | | | | | |
| 5163-017-806 | | BNSF RAILWAY | 282049 | 282049 | | | | | | |
| | | | | | | | | | | í |

| 1. | INFORMATION IS BASED ON APPRAISAL |
|----|-----------------------------------|
| | MAPPING FROM COUNTY AND GIS; |
| | NEEDS TO BE VERIFIED. |

2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABL

| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | 01/31/23 |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | J. SWANSON DATE |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | CHECKED BY |
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | DESIGNED BY R. NAFAR |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

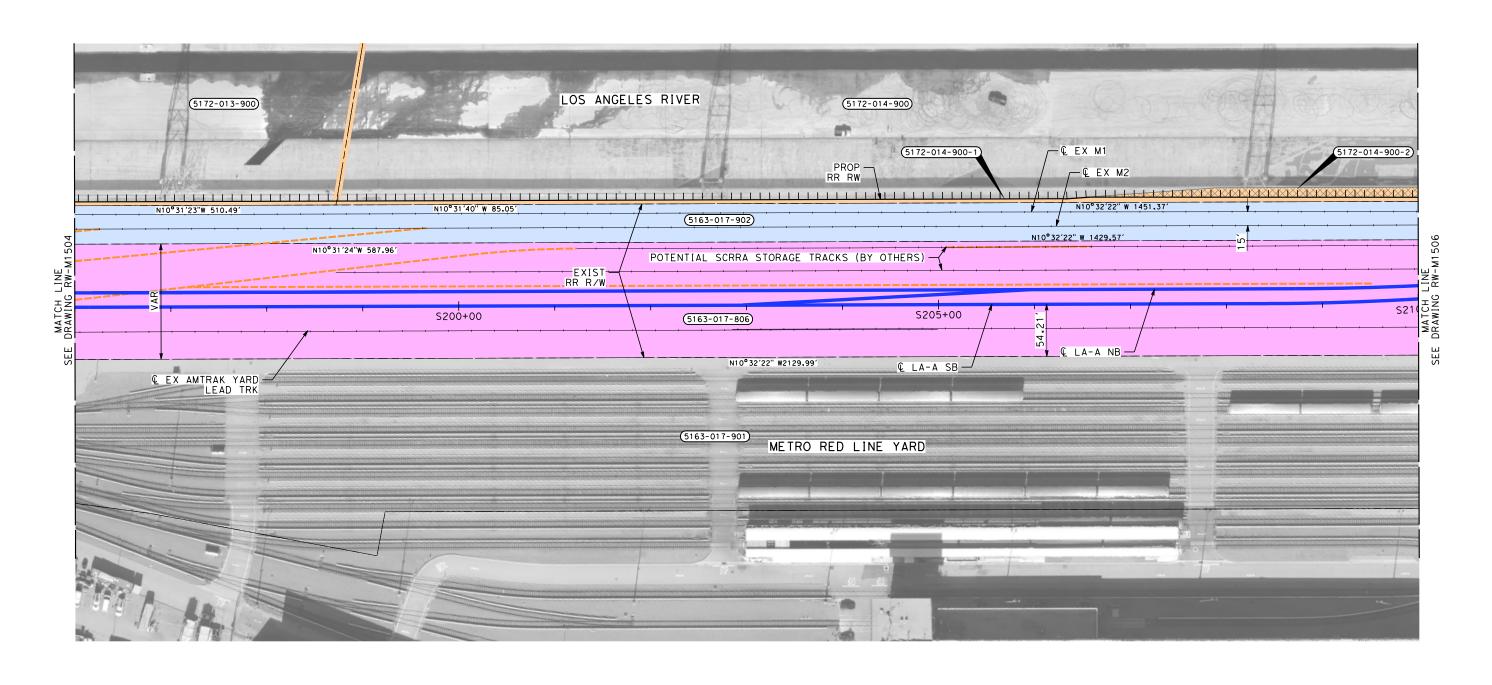
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S182+50 TO STA S196+00

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1504 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |
| | |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT FOR INTERNAL USE ONLY ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE

50 l''=50'

LOCATED ON "RW-M18XX SERIES" SCALE APPLICABLE FOR FULL SIZE ONLY SHEETS.

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

GRANTOR

AREAS (square feet or as noted)

TOTAL REGUIRED | [UF] | EXCESS | [UF] | REMAINDER

REMARKS

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION



DOC.# ④

RECORDATION

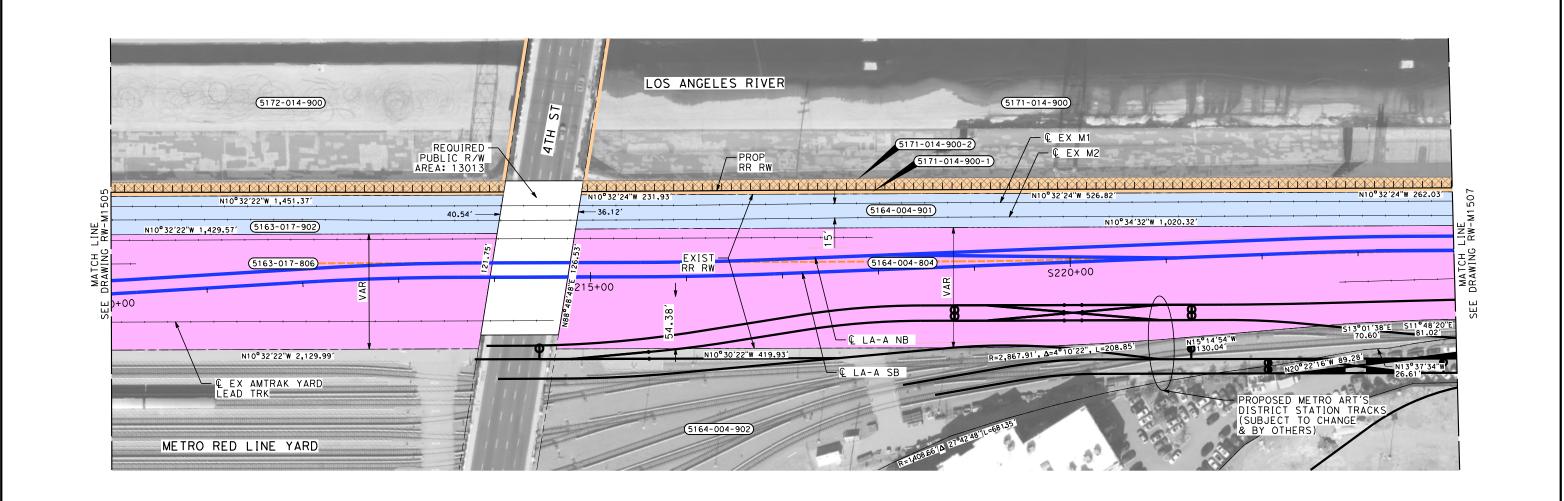
TYPE 3 DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S196+00 TO STA S210+00

| CONTRACT NO. HSRO6-0005 | | | | | | |
|----------------------------|--|--|--|--|--|--|
| DRAWING NO. RW-M1505 | | | | | | |
| SCALE AS SHOWN | | | | | | |
| SHEET NO. | | | | | | |
| | | | | | | |

PARCEL#



NOTES:

| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | | |
|----------------|-------|--------------|--------|-----------------|----------------|-----------|----------------|-------------|------|---------|--|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | | TYPE ③ | DATE | DOC.# ④ | |
| 5171-014-900-1 | | LA CITY | 313922 | 4118 | | | TRACK/DRAINAGE | | | | |
| 5171-014-900-2 | | LA CITY | 313922 | 11972 | | | TCE | | | | |
| 5164-004-901 | | LACMTA | 36039 | 36039 | | | | | | | |
| 5164-004-804 | | BNSF RAILWAY | 119036 | 119036 | | | | | | | |
| | | | | | | | | | | | |

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

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- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

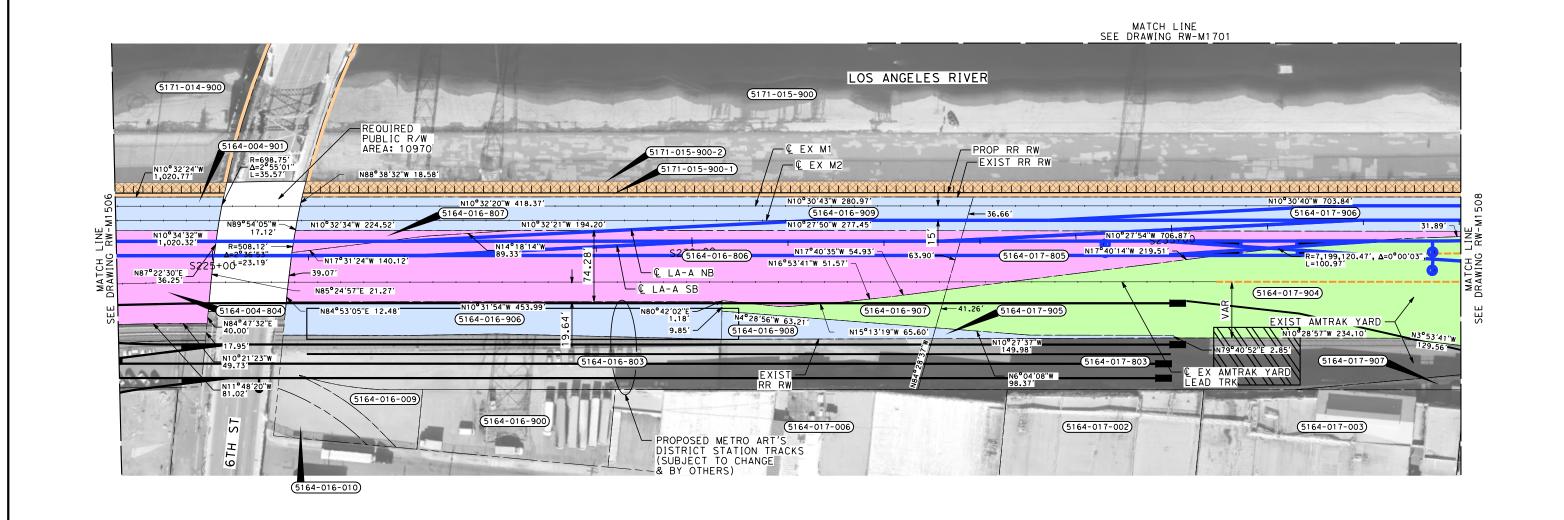
| | | | | | | DESIGNED BY R. NAFAR | |
|-----|------|----|-----|-----|-------------|-------------------------|---|
| | | | | | | DRAWN BY M. MAMAWAL | |
| | | | | | | CHECKED BY | |
| | | | | | | M. SATISH IN CHARGE | |
| | | | | | | J. SWANSON | İ |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S210+00 TO STA S224+00

| ABLE FOR FOLL SIZE ONLY | | | | | | | | |
|-------------------------|----------------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. HSRO6-0005 | | | | | | | |
| | | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1506 | | | | | | | |
| ıl | SCALE | | | | | | | |
| ı | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |



| PARCEL# | | GRANTOR AREAS (square feet or as noted) REMARKS | | REMARKS | RECORDATION | | | | | |
|----------------|-------|---|--------|-----------------|----------------|-----------|---------|--------|------|---------|
| PARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# 4 |
| 5164-016-907 | | AMTRAK | 4518 | 4518 | | | | | | |
| 5164-017-906 | | LACMTA | 25055 | 4661 | | | | | | |
| 5164-016-909 | | LACMTA | 24459 | 24459 | | | | | | |
| 5164-016-806 | | BNSF RAILWAY | 48667 | 48667 | | | | | | |
| 5164-017-805 | | BNSF RAILWAY | 16133 | 16133 | | | | | | |
| 5164-017-904 | | AMTRAK | 64563 | 64563 | | | | | | |
| 5164-016-807 | | BNSF RAILWAY | 2220 | 2220 | | | | | | |
| 5171-015-900-1 | | LA CITY | 413265 | 6265 | | | TRACK | | | |
| 5171-015-900-2 | | LA CITY | 413265 | 17126 | | | TCE | | | |
| 5164-016-906 | | LACMTA | 16204 | 16204 | | | | | | |
| 5164-016-908 | | LACMTA | 4519 | 4519 | | | | | | |
| 5164-017-905 | | LACMTA | 1216 | 1216 | | | | | | |
| | | | | | | | | | | |

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FOR INTERNAL USE ONLY

50 0 50 100

I"=50'
SCALE APPLICABLE FOR FULL SIZE ONLY

| R. | NAF AR | l |
|-------|---------|---|
| DRAW | N BY | l |
| M. I | MAMAWAL | l |
| CHEC | KED BY | l |
| М. | SATISH | l |
| IN CH | ARGE | l |
| J. | SWANSON | l |

02/28/25

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

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CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA S224+00 TO STA S238+00

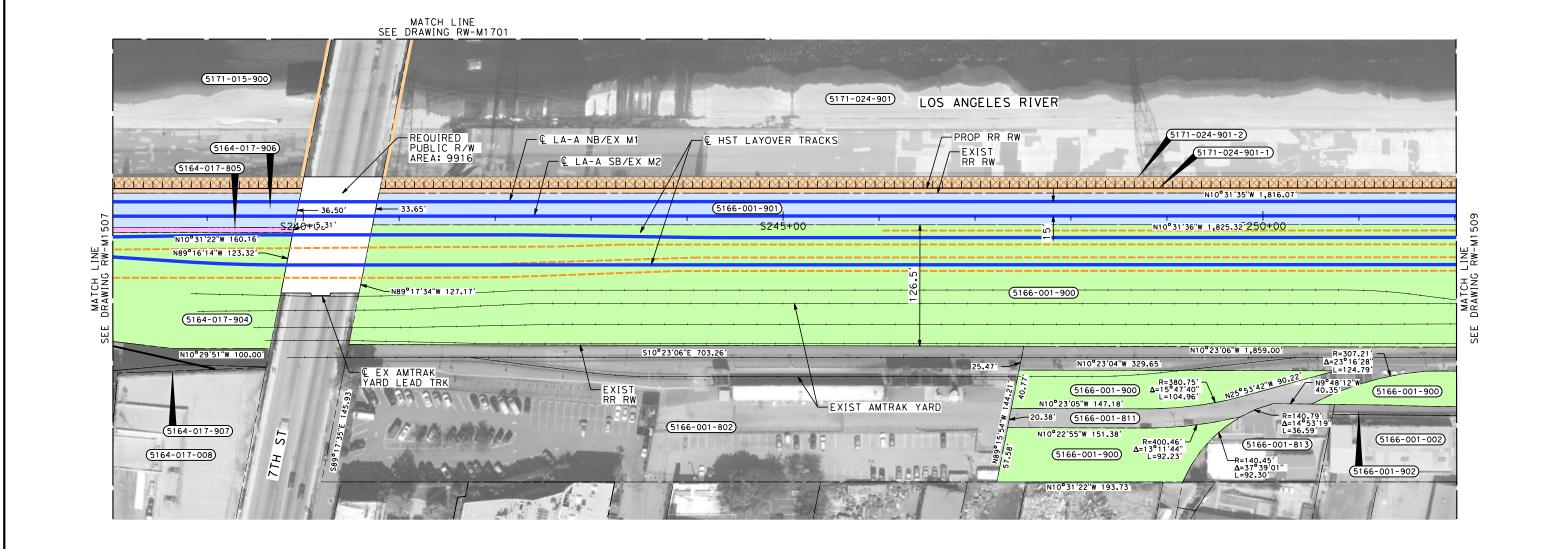
| EE TON TOLE SIZE ONET |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1507 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |

sPLOT\$

DATE

BY CHK APP

DESCRIPTION



NOTES:

| PARCEL# | @ | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|----------------|-------|---------|--------|-----------------|----------------|-----------|---------|-------------|------|---------|
| PARCEL* | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 5171-024-901-1 | | LA CITY | 536932 | 9607 | | | TRACK | | | |
| 5171-024-901-2 | | LA CITY | 536932 | 21909 | | | TCE | | | |
| 5166-001-901 | | LACMTA | 60091 | 60091 | | | | | | |
| 5166-001-900 | | AMTRAK | 308477 | 308477 | | | | | | |
| | | | | | | | | | | (|

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SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

DESIGNED BY

02/28/25

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

> 50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | R. NAFAR | l |
|--|--|--|------------|---|
| | | | DRAWN BY | |
| | | | M. MAMAWAL | ı |
| | | | CHECKED BY | 1 |
| | | | M. SATISH | ĺ |
| | | | IN CHARGE | 1 |
| | | | J. SWANSON | l |

DESCRIPTION

DATE

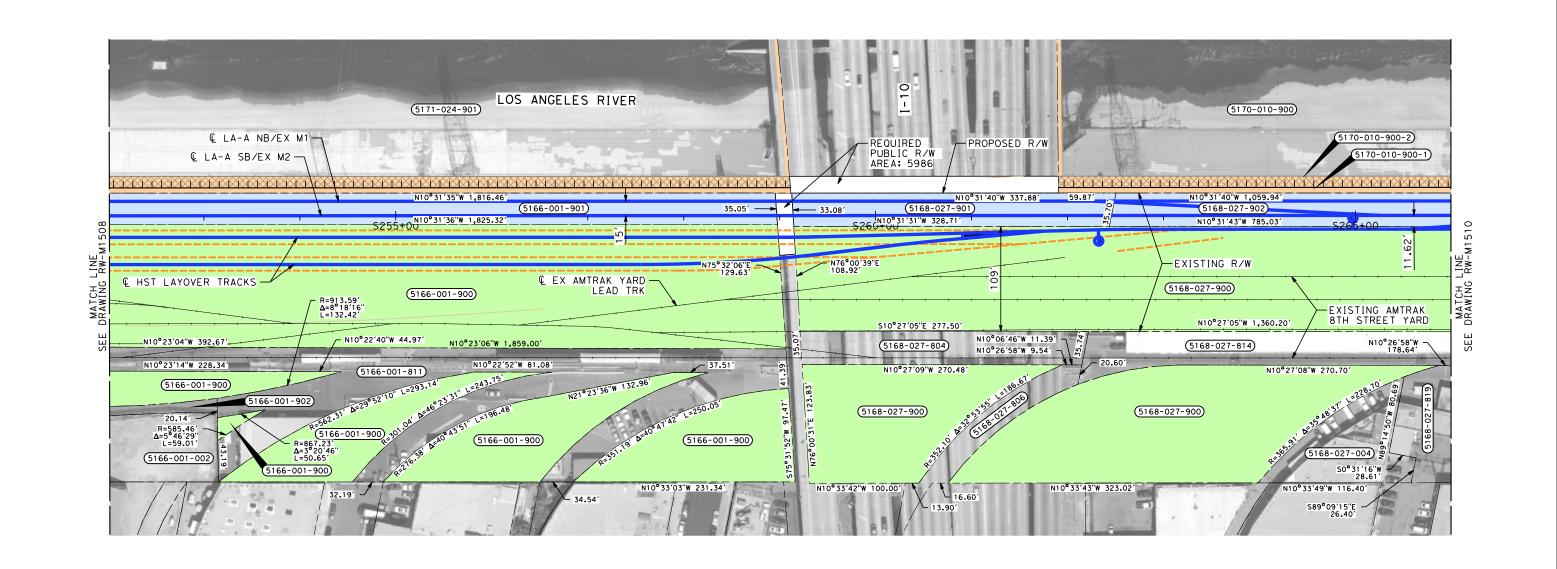
BY CHK APP



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S238+00 TO STA S252+00

| SEE FOR FOLL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1508 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



| | | | | | | | | | | | <u> NO</u> |
|----------------|-------|---------|--------|-----------------|---------------|-----------|---------|-------------|------|---------|------------|
| PARCEL# | TITLE | GRANTOR | Al | REAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | 1 - |
| FARCEL# | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | ٦'٠ |
| 5170-010-900-1 | | LA CITY | 345403 | 6640 | | | TRACK | | | | 1 |
| 5170-010-900-2 | | LA CITY | 345403 | 13173 | | | TCE | | | | 1 |
| 5168-027-901 | | LACMTA | 11663 | 11663 | | | | | | | 1 |
| 5168-027-902 | | LACMTA | 37094 | 37094 | | | | | | | 2. |
| 5168-027-900 | | AMTRAK | 247902 | 247902 | | | | | | | ٠٠ ا |
| | | | | | | | | | | | 1 |

NOTES:

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- MAINTENANCE YARD IMPA LOCATED ON "RW-M18XX SHEETS.

FOR INTERNAL USE ONLY 50 100

| ACTS ARE | | |
|----------|-----------------------------------|----|
| SERIES" | I''=50' | |
| | SCALE APPLICABLE FOR FULL SIZE ON | LY |
| | | |

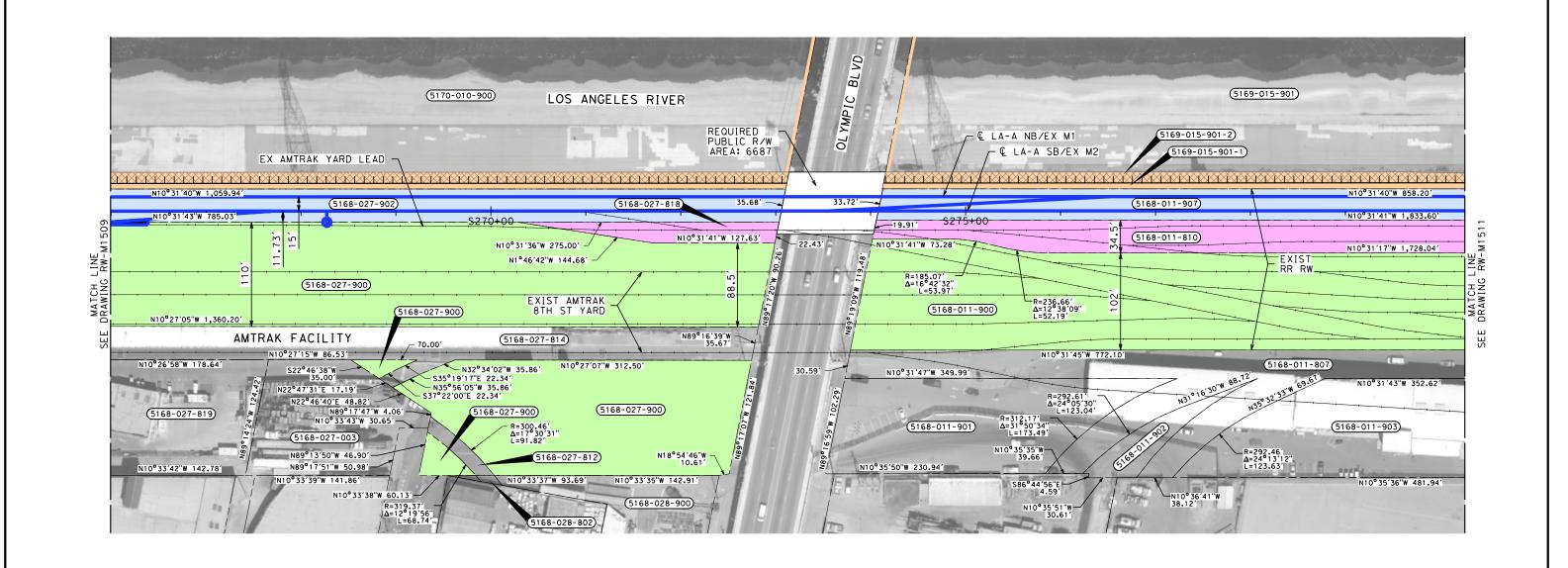
| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| | | | | | | IN CHARGE J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S252+00 TO STA S266+00

| _ | EE TON TOLE SIZE ONET |
|---|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1509 |
| | SCALE |
| | AS SHOWN |
| | SHEET NO. |
| | |





| - | PARCEL# | TITLE | GRANTOR | L AR | EAS (square f | eet or as note | ed) | REMARKS | | RECORD | ATION | J⊠ |
|---|----------------|-------|--------------|--------|-----------------|----------------|-----------|---------|--------|--------|---------|-----|
| L | PARCEL# | CODE | GRANTOR | TOTAL | REOUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |] 1 |
| | 5168-027-818 | | BNSF RAILWAY | 4430 | 4430 | | | | | | | 1 |
| П | 5169-015-901-1 | | LA CITY | 779378 | 8383 | | | TRACK | | | | 1 |
| | 5169-015-901-2 | | LA CITY | 779378 | 17992 | | | TCE | | | | |
| | 5168-011-907 | | LACMTA | 85267 | 85267 | | | | | | | 1 |
| П | 5168-011-810 | | BNSF RAILWAY | 127872 | 127872 | | | | | | | 1 2 |
| | 5168-011-900 | | AMTRAK | 209944 | 209944 | | | | | | | ٦ |
| | | | | | | | | | | | | J |

PEPD SUBMITTAL FOR INTERNAL

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CONSTRUCTION

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50 l''=50'

| CALIFORNIA HIGH-SPEED TRAIN PROJECT |
|-------------------------------------|
| LOS ANGELES TO ANAHEIM |

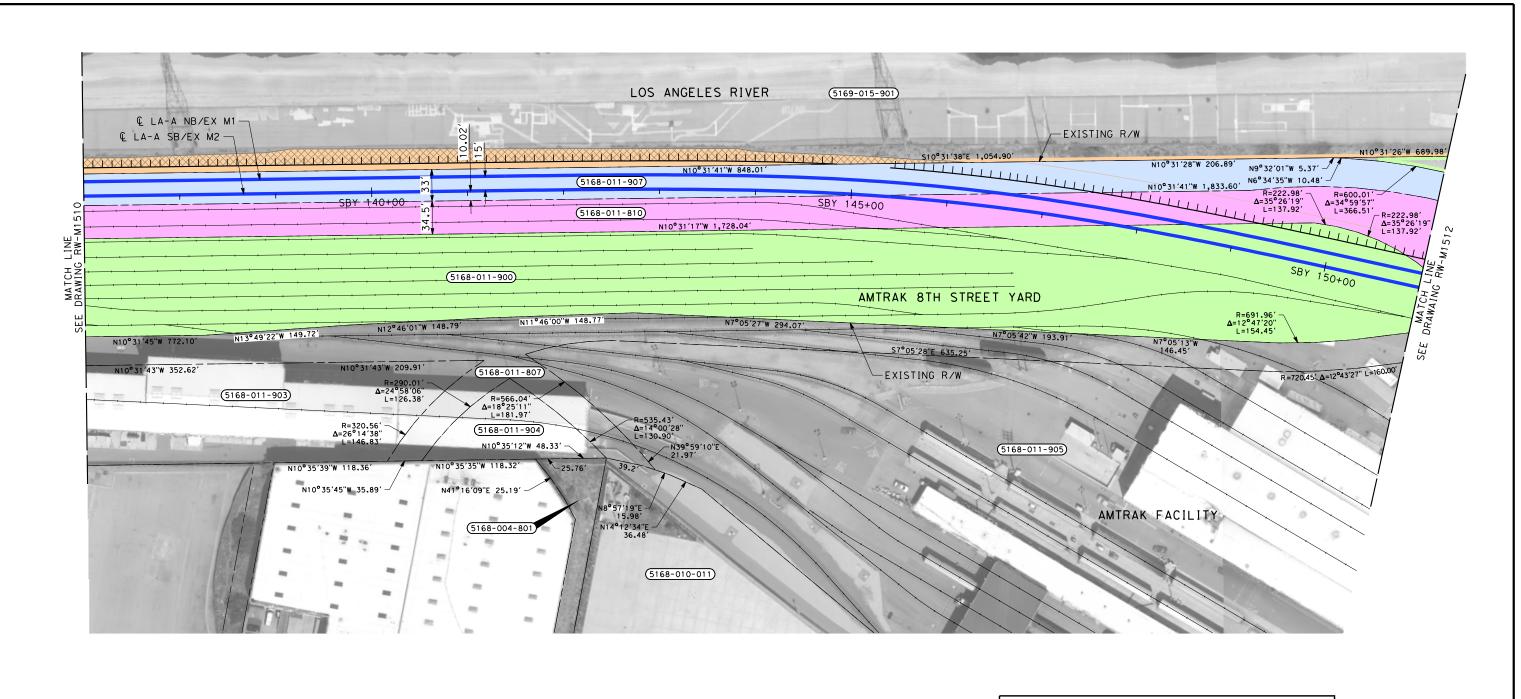
RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA S266+00 (BACK) TO STA SBY 137+00 (AHEAD)

| SCALE APPLICAB | LE FOR FULL SIZE ONLY |
|----------------|-----------------------|
| FOT | CONTRACT NO. |
| ECT | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1510 |
| TALLTION | SCALE |
| INITION | AS SHOWN |
| 411E 4D\ | SHEET NO. |

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |







NOTES:

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FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

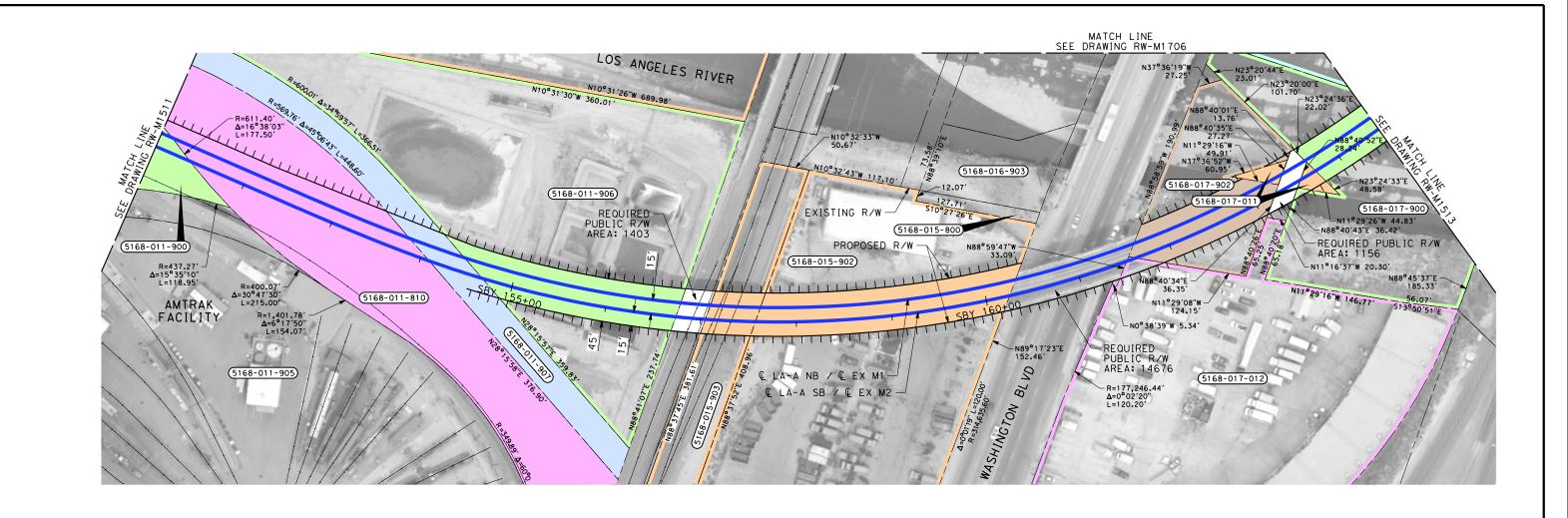
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 137+00 TO STA SBY 151+00

| В | BLE FOR FULL SIZE ONLY | | | | | | | |
|---|------------------------|---|--|--|--|--|--|--|
| | CONTRACT NO. | ı | | | | | | |
| | HSR06-0005 | | | | | | | |
| ı | DRAWING NO. | I | | | | | | |
| | RW-M1511 | | | | | | | |
| ı | SCALE | ı | | | | | | |
| ı | AS SHOWN | ı | | | | | | |
| ı | SHEET NO. | ı | | | | | | |
| | | ı | | | | | | |



NOTES CONT'D:

5. ALL PARCELS ARE NOT ACQUISTIONS BUT USE OF EXISTING OVERHEAD EASEMENT

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) ALONG THE WEST BANK OF THE LOS ANGELES RIVER IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY), THE LOS ANGELES METROPOLITAN TRANSPORTATION AUTHORITY (METRO), THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF) AND THE NATIONAL RAILROAD PASSENGER CORPORATION (AMTRAK).



| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | | RECORD | ATION |] |
|--------------|-------|-----------------------------|---------------------------------|-----------------|---------------|-----------|---------|--------|--------|---------|----------|
| FARCEL# | CODE | | TOTAL | REOUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | _ [|
| 5168-011-906 | | AMTRAK | 94509 | 9838 | | | TRACK | | | | 1 |
| 5168-015-903 | | LA CITY | 19782 | 2360 | | | TRACK | | | | 4 ' |
| 5168-015-902 | | LA CITY | 105439 | 12137 | | | TRACK | | | | 1 |
| 5168-017-902 | | LA CITY DEPT WATER & POWER | 20273 | 6738 | | | TRACK | | | | |
| 5168-017-011 | | FARMERS AND MERCHANTS TRUST | 1293 | 1293 | | | | | | | 4 |
| 5168-017-900 | | LA CO FLOOD CONTROL DIST | 47461 | 5196 | | | TRACK | | | | 1 2 |
| 5168-017-012 | | 2640 WASHINGTON BLVD LLC | 118595 | 463 | | | TRACK | | | | <u> </u> |
| | | | | | | | | | | | 1 |

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50 100

| 70 | i i | | 1 | | 1 |
|---------|------------|-----|------|------|------|
| | | | | | _ |
| l''=50' | • | | | | |
| SCALE | APPLICABLE | FOR | FULL | SIZE | ONLY |
| | | | | | |

| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | 02/28/25 |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | J. SWANSON |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | CHECKED BY |
| | | | | | | DRAWN BY |
| | | | | | | DESIGNED BY R. NAFAR |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

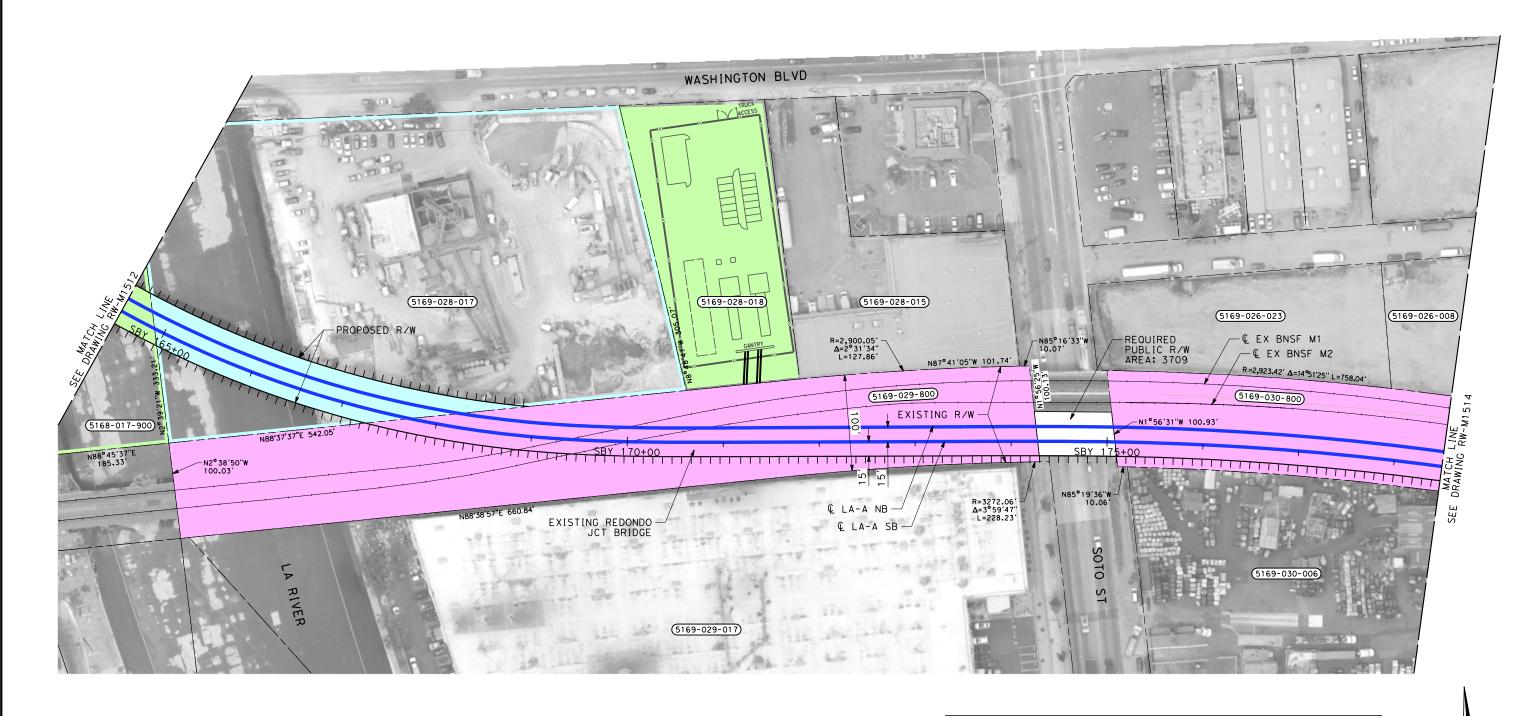




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 151+00 TO STA SBY 164+50

| | J |
|--------------|---|
| CONTRACT NO. | 1 |
| HSR06-0005 | ı |
| DRAWING NO. | 1 |
| RW-M1512 | ı |
| SCALE | 1 |
| AS SHOWN | ı |
| SHEET NO. | 1 |
| | J |



NOTES CONT'D:

5. ALL PARCELS ARE NOT ACQUISTIONS BUT USE OF EXISTING OVERHEAD EASEMENT

| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | | |
|--------------|-------|--------------|---------------------------------|-----------------|----------------|-----------|---------|-------------|------|---------|--|
| | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 5169-028-017 | | LEBATA INC | 166861 | 14459 | | | TRACK | | | | |
| 5169-029-800 | | BNSF RAILWAY | 89968 | 89968 | | | | | | | |
| 5169-030-800 | | BNSF RAILWAY | 149555 | 149555 | | | | | | 1 | |
| 5169-028-018 | | | 40087 | 40087 | | | | | | | |

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

I''=50' SCALE APPLIC

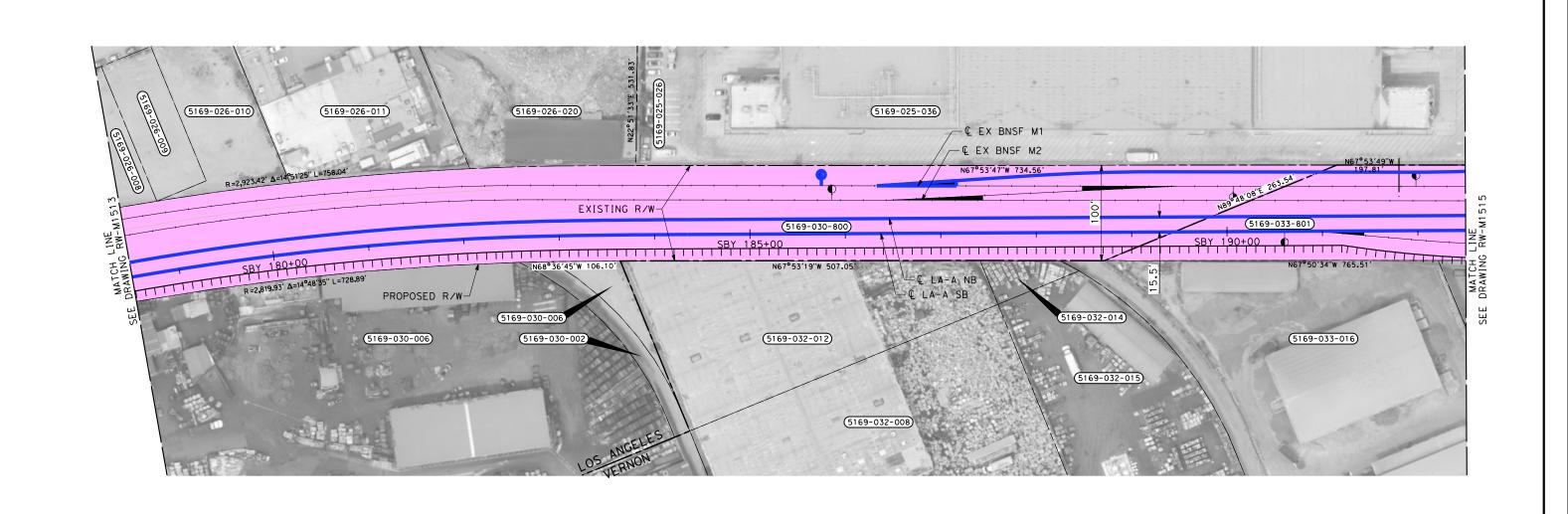
| CALIFORNIA HIGH-SPEED TRAIN PROJECT |
|-------------------------------------|
| LOS ANGELES TO ANAHEIM |
| DECORD SET |

IEIM RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBY 164+50 TO STA SBY 178+50

| CAB | CABLE FOR FULL SIZE ONLY | | | | | | | | | |
|-----|--------------------------|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | |
| | DRAWING NO - M1513 | | | | | | | | | |
| . | SCALE | | | | | | | | | |
| N | AS SHOWN | | | | | | | | | |
| | SHEET NO. | | | | | | | | | |
| | | | | | | | | | | |

| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH IN CHARGE J. SWANSON | PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR |
|-----|------|----|-----|-----|-------------|--|--|
| REV | DATE | ВҮ | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |





NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50'

SCALE APPLICABLE FOR FULL SIZE ONLY

| J. SWANSON CONSTRUC | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH IN CHARGE | PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR |
|--|--|--|--|---|--|
| REV DATE BY CHK APP DESCRIPTION 02/28/25 | | | | DATE | CONSTRUCTION |

GRANTOR

PARCEL#

5169-033-801

AREAS (square feet or as noted)

TOTAL REQUIRED (UF) EXCESS (UF) REMAINDER

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

REMARKS





DOC.# 4

RECORDATION

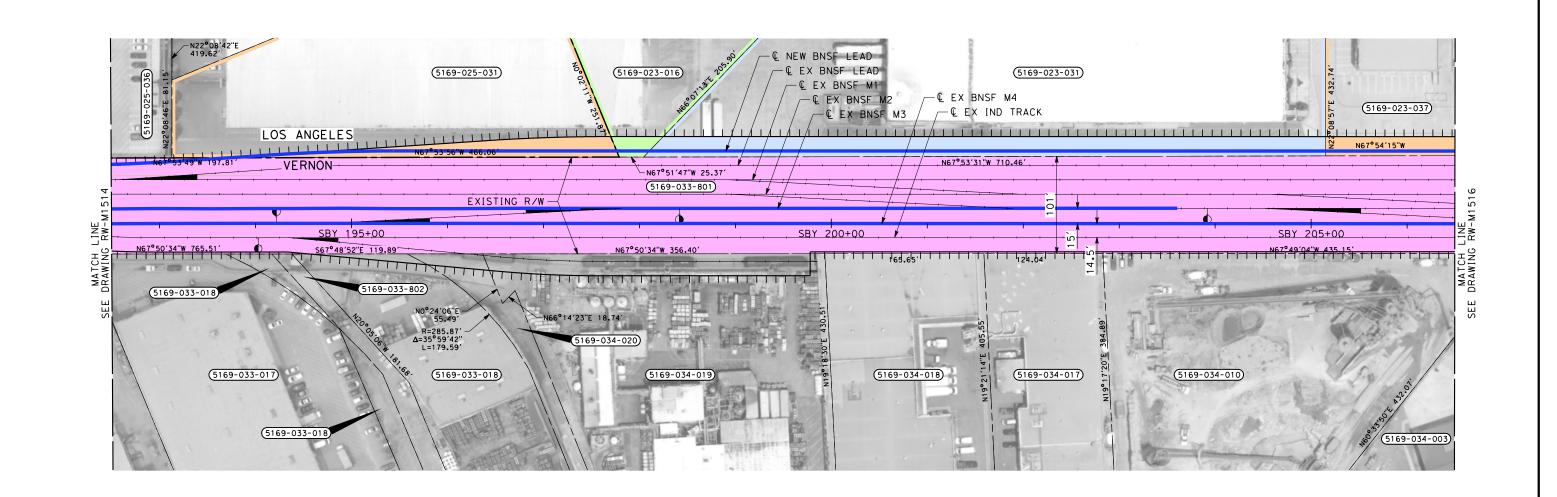
DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 178+50 TO STA SBY 192+50

| CONTRACT NO. | | | | | | | |
|--------------|--|--|--|--|--|--|--|
| HSR06-0005 | | | | | | | |
| DRAWING NO. | | | | | | | |
| RW-M1514 | | | | | | | |
| SCALE | | | | | | | |
| AS SHOWN | | | | | | | |
| SHEET NO. | | | | | | | |



NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE VADO INDACTS ADE

FOR INTERNAL USE ONLY 50 SIZE ONLY

| CALIFORNIA HIGH-SPEED TRAIN PROJECT | | | | | | | | | |
|-------------------------------------|----|--------------------------------------|--------------------------|---------------|--|--|--|--|--|
| ED ON | 4. | LOCATED ON "RW-M18XX SERIES" SHEETS. | I"=50' SCALE APPLICAB | LE FOR FULL S | | | | | |

LOS ANGELES TO ANAHEIM RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 192+50 TO STA SBY 206+50

| | | | | | | DESIGNED BY R. NAFAR | |
|-----|------|----|-----|-----|-------------|-------------------------|--|
| | | | | | | DRAWN BY M. MAMAWAL | |
| | | | | | | CHECKED BY | |
| | | | | | | IN CHARGE J. SWANSON | |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

GRANTOR

BLTALAMEDA LA FREEZER LP

CAMETELD WASHINGTON 1 LLC

AREAS (square feet or as noted)

TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER

REMARKS

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION



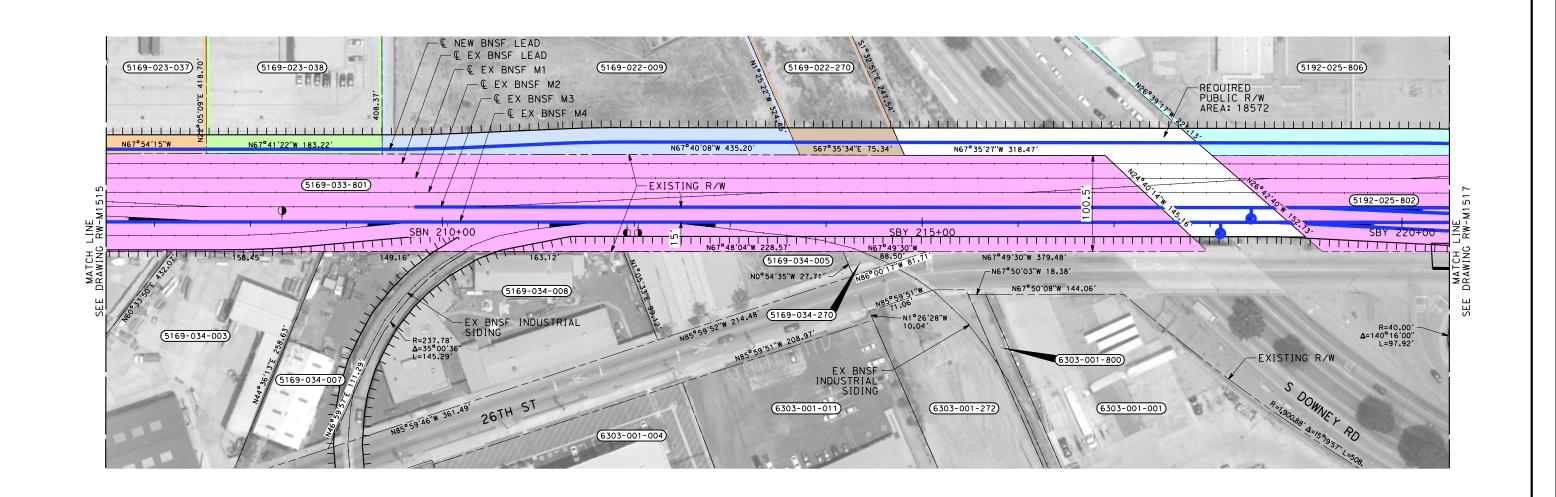
DOC.# ④

RECORDATION

TYPE ③ DATE

PARCEL#

| CONTR | ACT NO |). |
|--------|--------|---------|
| H | ISR(| 06-0005 |
| DRAWIN | IG NO. | |
| | RW- | -M1515 |
| SCALE | | |
| | AS | SHOWN |
| SHEET | NO. | |



NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

| MAINTENANCE VADO INDACTO ADE | |
|---|--|
| MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS. | |

| | | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | | CHECKED BY M. SATISH | USE ONLY |
| .0T | | | | | | | IN CHARGE J. SWANSON | NOT FOR CONSTRUCTION |
| 븀 | REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | SS.IS. ROOTION |

34022

122864 57124

GRANTOR

BNSF RAILWAY COMPANY BNSF RAILWAY

PARCEL#

5169-022-009 5169-022-270 5192-025-806

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

REMARKS



DOC.# 4

RECORDATION

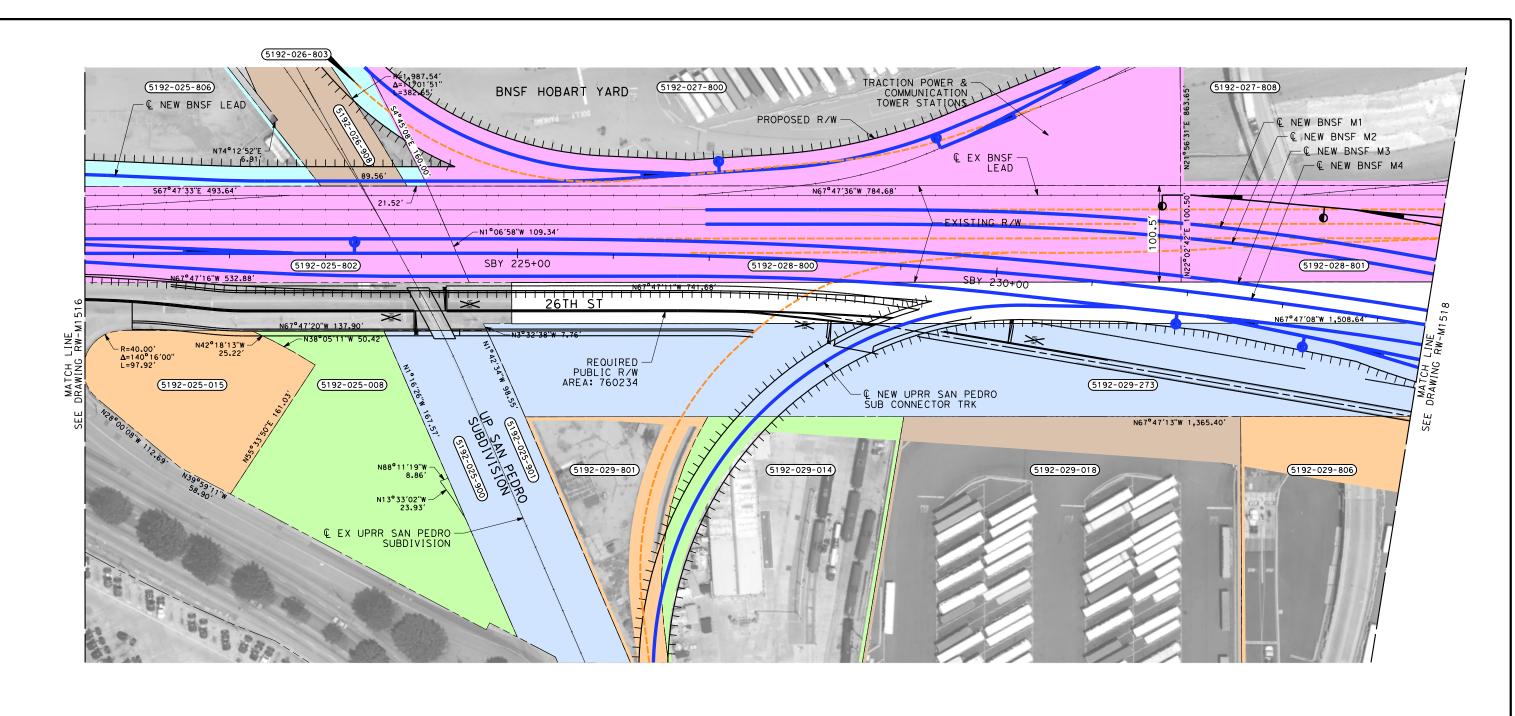
DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 206+50 TO STA SBY 220+50

| SEE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1516 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



| PARCEL# TIT | | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | |
|------------------|-------|----------------------------------|---------|-----------------|---------------|-----------|----------------|-------------|------|---------|--|
| FARCEL# | TITLE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 5192-027-800 | | BNSF RAILWAY | 667549 | 57531 | | | TRACTION POWER | | | | |
| 5192-028-800 | | BNSF RAILWAY | 76667 | 76667 | | | | | | | |
| 5192-027-808 | | | 2919386 | 404525 | | | RAIL YARD | | | | |
| 5192-028-801 | | BNSF RAILWAY | 265553 | 265553 | | | | | | | |
| 5192-029-273 | | LA DWP | 247353 | 163958 | | | | | | | |
| 5192-026-908 | | | | 20739 | | | | | | | |
| 5192-026-803 | | | | 29976 | | | | | | | |
| 5192-025-901/900 | | LONG BEACH CITY/LA CITY | 68371 | 34064 | | | | | | | |
| 5192-029-801 | | BNSF RAILWAY | 27879 | 5231 | | | | | | | |
| 5192-029-014 | | PAN PACIFIC PETRO | 10254 | 10177 | | | | | | | |
| 5192-029-018 | | ALUM LANDLOAD DE ORS INC | 309097 | 13189 | | | | | | | |
| 5192-029-806 | | AT AND SF RY CO BE | 463975 | 63856 | | | | | | | |
| 5192-025-008 | | MONTEREY PROPERTY MANAGEMENT LLC | 44084 | 893 | | | | | | | |
| 5192-025-015 | | MONTEREY PROPERTY MANAGEMENT LLC | 25915 | 732 | | | | | | | |
| | | | | • | | | · | | | | |

PEPD

SUBMITTAL

USE ONLY

NOT FOR

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

> 50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | 0.00.00.00 D.I. | _ |
|-----|------|----|-----|-----|-------------|-------------------------|---|
| | | | | | | DESIGNED BY R. NAFAR | ı |
| | | | | | | DRAWN BY M. MAMAWAL | ı |
| | | | | | | M. MAMAWAL | |
| | | | | | | CHECKED BY | ı |
| | | | | | | M. SATISH | ı |
| | | | | _ | | IN CHARGE | ı |
| | | | | | | J. SWANSON | ı |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

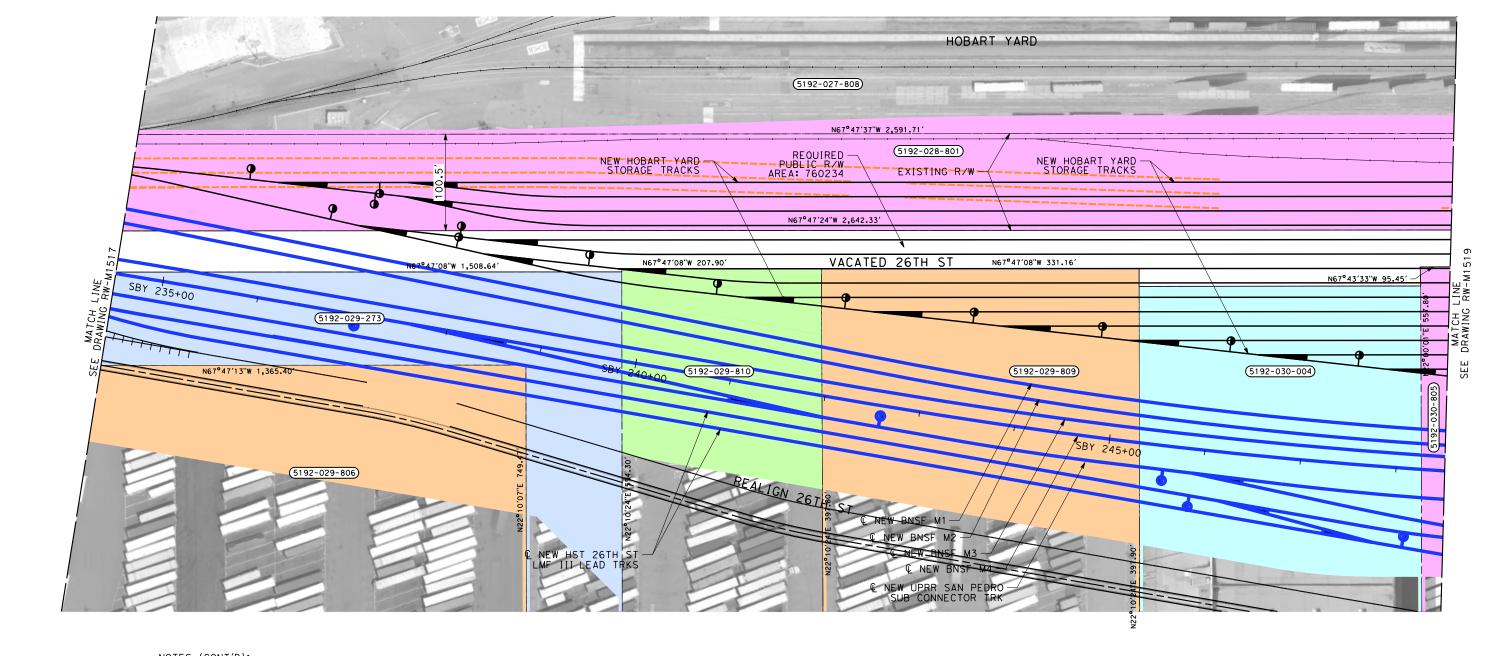
FOR INTERNAL CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 220+50 TO STA SBY 234+50

| .AD | LE FOR FOLL SIZE ONLY | | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | |
| | HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1517 | | | | | | | |
| . | SCALE | | | | | | | |
| ı | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |



NOTES (CONT'D):

5. FOR 26TH ST LMF III OPTION RIGHT-OF-WAY IMPACTS, SEE SHEETS RW-M1801 TO RW-M1803.

> RAILWAY (BNSF). NOTES: INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

> > SHEETS ARE ONLY PRESENTED ON

THE FIRST SHEET TABLE.

IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS. PARCELS THAT FALL ON MULTIPLE

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE

> MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

> l"=50' SCALE APPLICA

| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | | RECORD | ATION |
|--------------|-------|----------------------------|---------------------------------|-----------------|---------------|-----------|---------|--------|--------|---------|
| FARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 5192-029-809 | | AJ AND SF RY CO | 131396 | 85197 | | | TRACK | | | |
| 5192-030-004 | | ADAYA ASSET 26TH STREET LP | 158643 | 85296 | | | | | | |
| 5192-030-805 | | BNSF RAILWAY COMPANY | 53315 | 30497 | | | TRACK | | | |
| 5192-029-806 | | AJ AND SF RY CO | 116522 | 63856 | | | | | | |
| 5192-029-810 | | AJ AND SF RY CO | 247344 | 73666 | | | | | | |
| | | | | | | | | | | |

SUBMITTAL

FOR INTERNAL

USE ONLY

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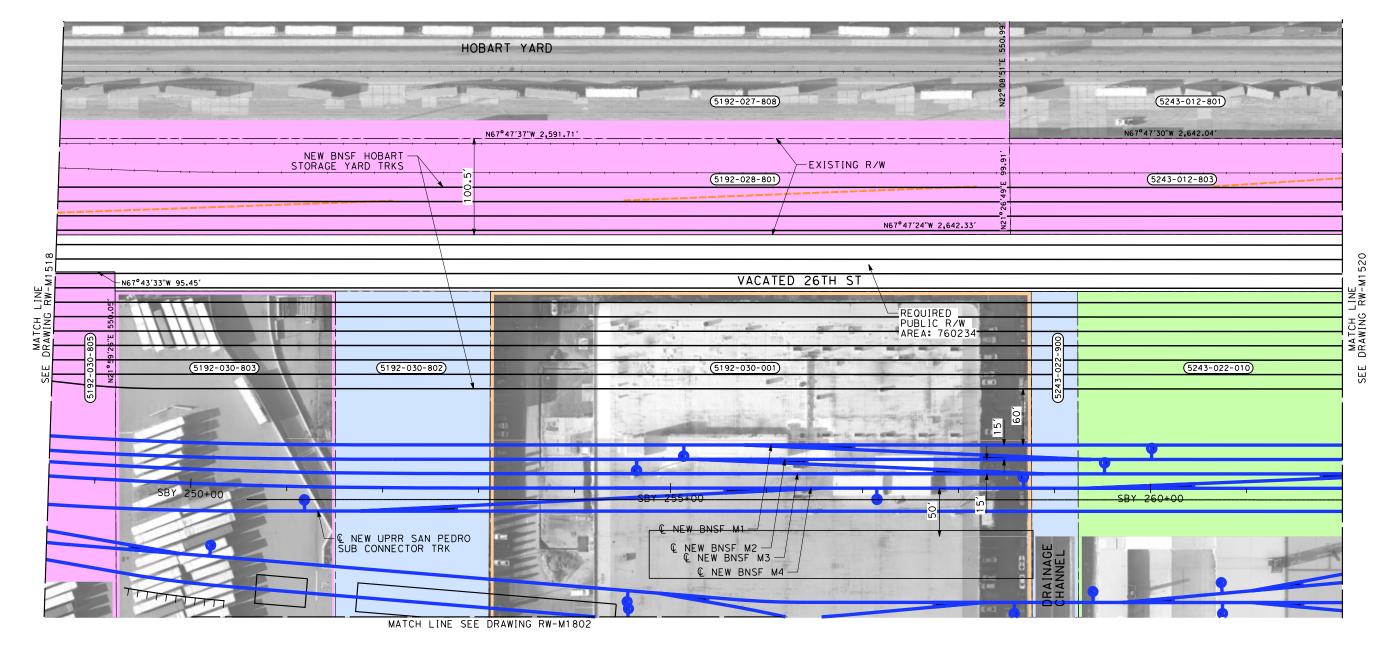
R. NAFAR M. MAMAWAL CHECKED BY CHARGE CONSTRUCTION DATE BY CHK APP DESCRIPTION 02/28/25



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 234+50 TO STA SBY 248+50

| AB | LE FOR FULL SIZE ONLY |
|----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1518 |
| | SCALE |
| | AS SHOWN |
| | SHEET NO. |
| | |



NOTES (CONT'D):

69256 57359

15844

141009

5. FOR 26TH ST LMF III OPTION RIGHT-OF-WAY IMPACTS, SEE SHEETS RW-M1801 TO RW-M1803.

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50 100

| l"=50 ⁴ | | | | | |
|--------------------|------------|-----|------|------|-----|
| SCALE | APPLICABLE | FOR | FULL | SIZE | ONL |
| | | | | | |

| | | | | | | DESIGNED BY | PEPD |
|-----|------|----|-----|-----|-------------|----------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| | | | | | | IN CHARGE J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |

57359

26064 239862

GRANTOR

BNSF RAILWAY

COMMAND PACKAGING VERNO

L A COUNTY
GNB BATTERIES INC

PARCEL#

5192-030-802

5243-022-900 5243-022-010

5243-012-803

REMARKS

RACK/DRAINAGE

TRACK, ROADWAY

TRACK, ROADWAY



DOC.# ④

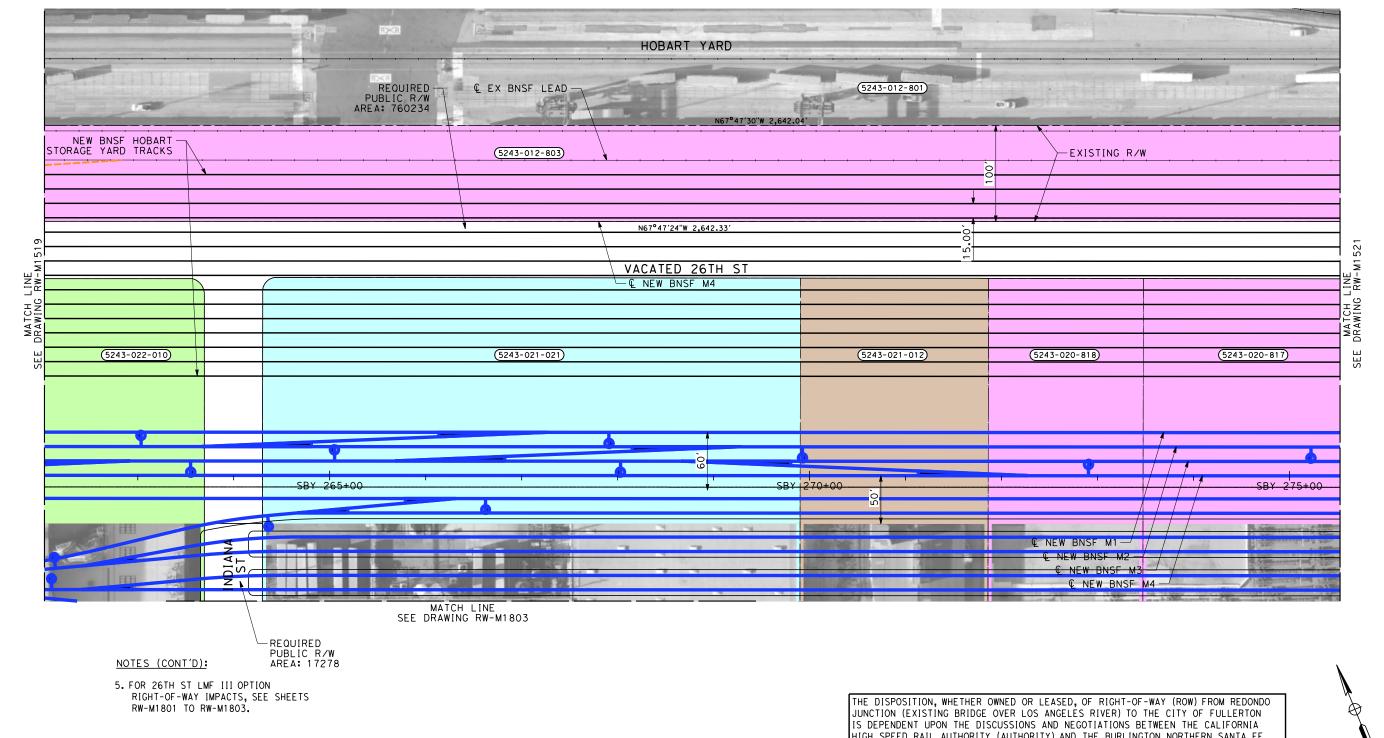
RECORDATION

TYPE 3 DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 248+50 TO STA SBY 262+00

| ILE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1519 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



AREAS (square feet or as noted) RECORDATION REMARKS PARCEL# GRANTOR TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER TYPE ③ DATE DOC.# 4 TRACK, ROADWAY
TRACK, ROADWAY REHRIG PROPERTIES CA LLC VIG INDUSTRIES INC 103617 50898

02/28/25

SUBMITTAL

USE ONLY

NOT FOR

CONSTRUCTION

HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

l"=50' SCALE APPLICABLE FOR FULL SIZE

| | | | R. NAFAR | ĺ |
|--|--|--|-----------------------|---|
| | | | DRAWN BY | ĺ |
| | | | M. MAMAWAL CHECKED BY | ĺ |
| | | | M. SATISH | ĺ |
| | | | IN CHARGE | i |
| | | | J. SWANSON | |

DESCRIPTION

DATE

BY CHK APP

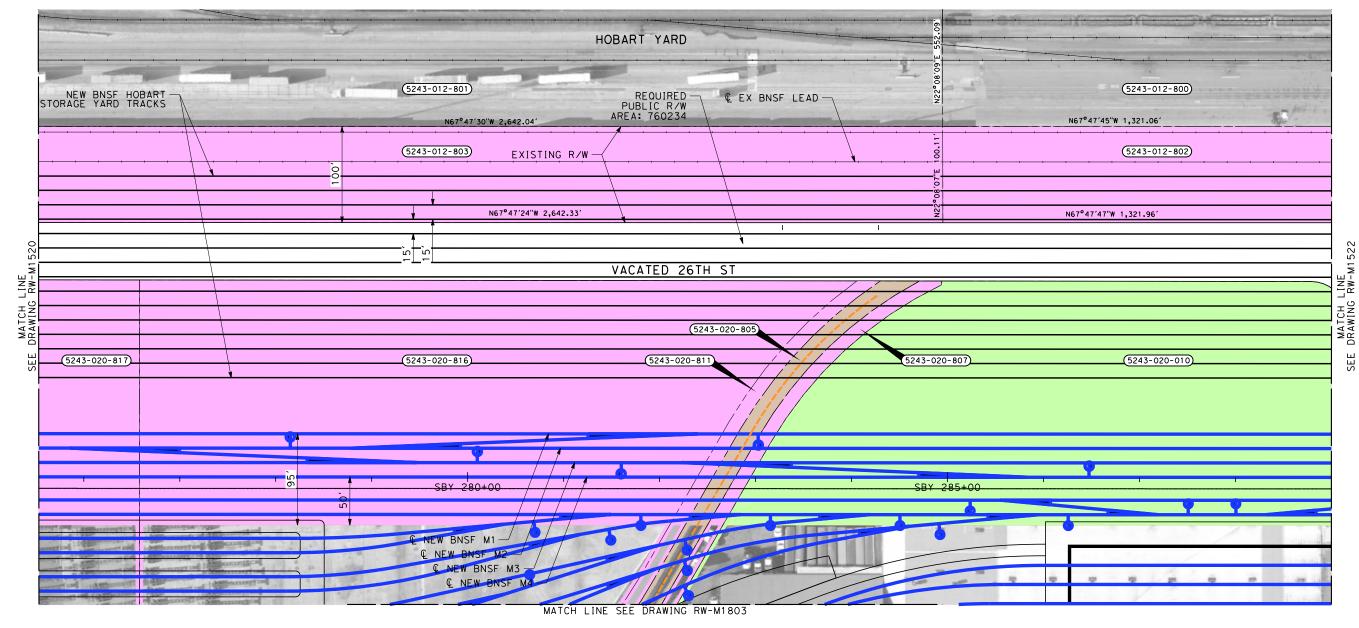
FOR INTERNAL



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 262+00 TO STA SBY 275+50

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1520 |
| . | SCALE |
| ' | AS SHOWN |
| | SHEET NO. |
| | |
| | |



NOTES (CONT'D):

GRANTOR

PARCEL#

5. FOR 26TH ST LMF III OPTION RIGHT-OF-WAY IMPACTS, SEE SHEETS RW-M1801 TO RW-M1803.

> THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

RECORDATION REMARKS TYPE ③ DATE DOC.# ④

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER BNSF RAILWAY
UNION PACIFIC 5243-020-811 5243-020-805 5243-020-807 5243-020-010 6767 TRACK BNSF RAILWAY

LODRUP, T B AND T W TRS

BNSF RAILWAY 18113 281996 4867 187451 TRACK TRACK 5243-012-802 132201

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

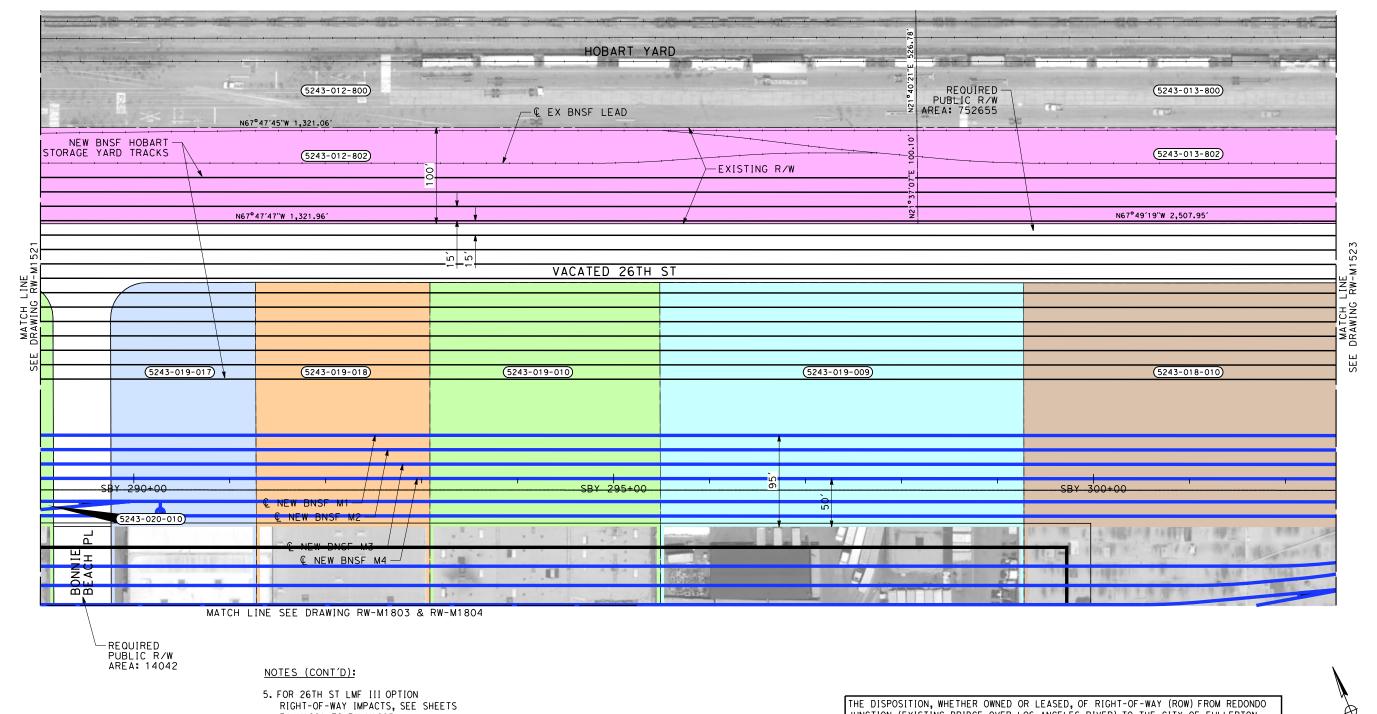
| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 275+50 TO STA SBY 289+00

| AB | LE FOR FULL SIZE ONLY |
|----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1521 |
| | SCALE |
| | AS SHOWN |
| | SHEET NO. |
| | |
| | |



RW-M1801 TO RW-M1803.

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER

JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |

GRANTOR

BONNIE BEACH CAPITAL LLC 67247 ANDERSON,BETHANY G TR ET AL 80939 V & N MOSS 26TH STREET LLC 107350

V & N MOSS 26TH STREET LLC 107350 75421 WATSON,DENNIS AND DOROTHY 169456 119099 SFAM 4440 E 26TH STREET LLC 316440 222132

PARCEL#

5243-013-802

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

TRACK

TRACK

TRACK

REMARKS





DOC.# ④

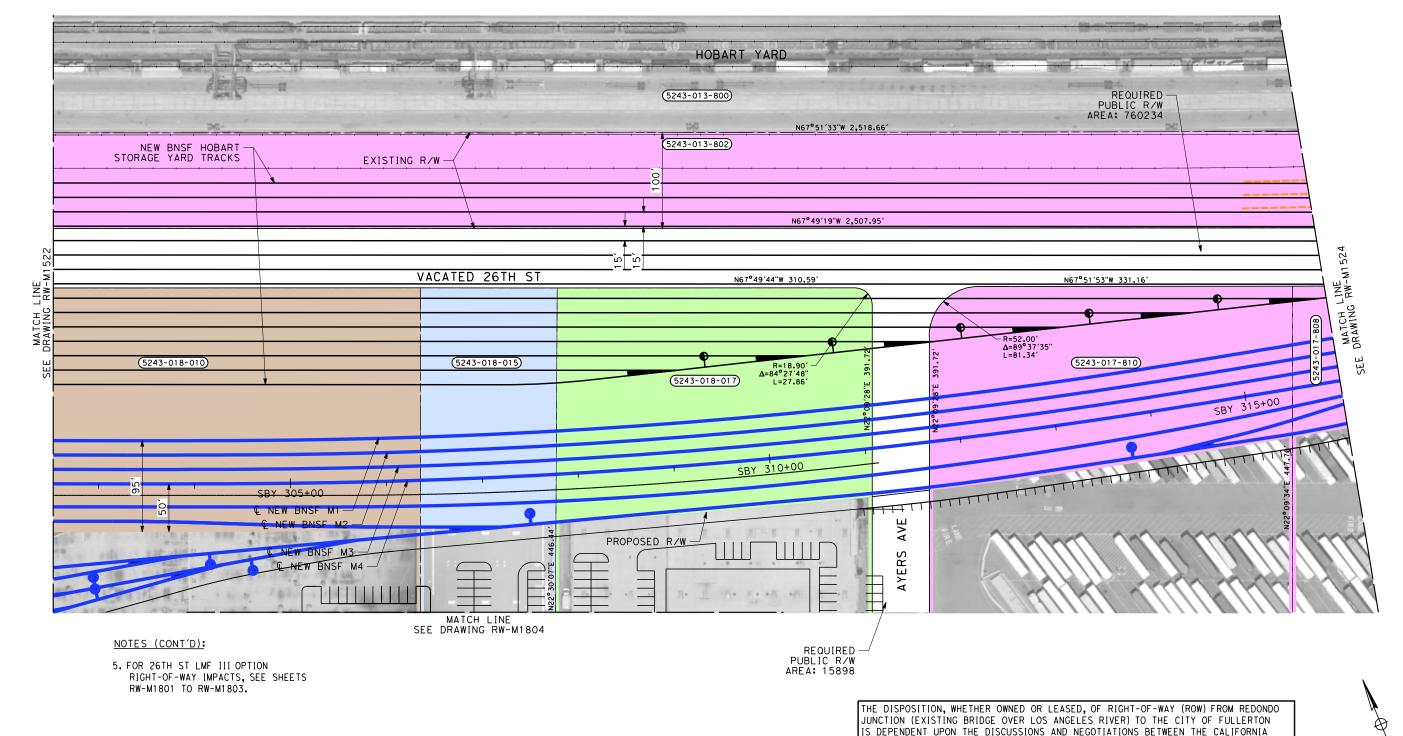
RECORDATION

TYPE 3 DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 289+00 TO STA SBY 302+50

| AB | LE FOR | FUL | L SIZE UNLT | |
|----|--------|--------|-------------|--|
| | CONTRA | ACT NO | 0. | |
| | H | ISR | 06-0005 | |
| | DRAWIN | G NO. | | |
| | | RW- | -M1522 | |
| | SCALE | | | |
| | | ΑS | SHOWN | |
| | SHEET | NO. | | |
| | | | | |
| | | | | |



HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF). NOTES: INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS;

PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.

NEEDS TO BE VERIFIED.

- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | | DESIGNED BY R. NAFAR |
|------|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | | CHECKED BY M. SATISH |
| \$_ | | | | | | | IN CHARGE J. SWANSON |
| *PLO | REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

168880

GRANTOR

26TH STREET LLC

BNSF RAILWAY

PARCEL#

5243-017-808

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

TRACK/DRAINAGE

TRACK/DRAINAGE



REMARKS



DOC.# 4

RECORDATION

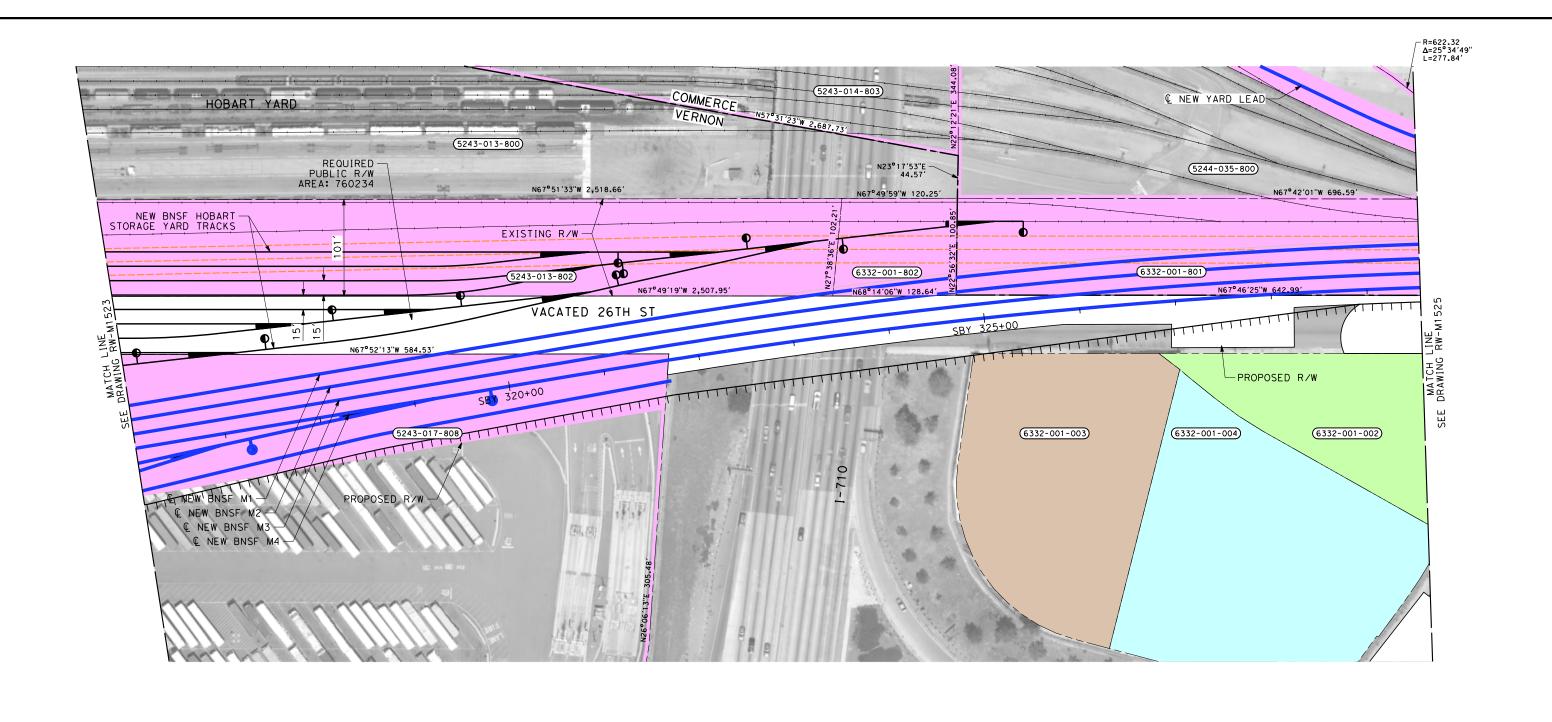
DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 302+50 TO STA SBY 316+00

| CONTRACT NO. |
|--------------|
| HSR06-0005 |
| DRAWING NO. |
| RW-M1523 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



AREAS (square feet or as noted) RECORDATION PARCEL# GRANTOR REMARKS DOC.# 4 TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER TYPE ③ DATE RAIL YARD 6332-001-802 5244-035-800 BNSF RAILWAY BNSF RAILWAY 6332-001-801 KBB INVESTMENTS PARTNERSHIP 53058
KBB INVESTMENTS PARTNERSHIP 71289
KBB INVESTMENTS PARTNERSHIP 38938 UTILITIES
UTILITIES
UTILITIES 6332-001-003 6332-001-004 2642

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

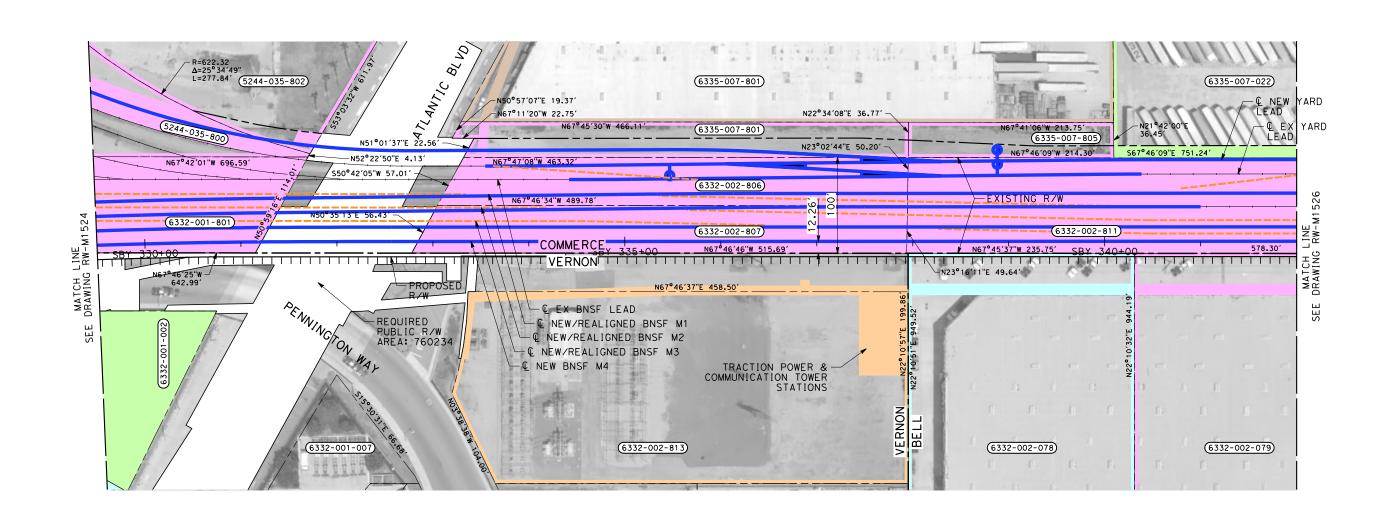




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 316+00 TO STA SBY 329+50

| LE FOR FULL SIZE UNLT |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1524 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
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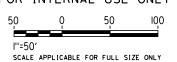


| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|--------------|-------|-----------------------------|--------|-----------------|----------------|-----------|------------------------------------|-------------|------|---------|
| FARCEL# | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 5244-035-802 | | BNSF RAILWAY | 540848 | 364 | | | TRACK | | | |
| 6335-007-801 | | BNSF RAILWAY | 17104 | 9468 | | | TRACK | | | |
| 6332-002-806 | | BNSF RAILWAY | 23900 | 23900 | | | | | | |
| 6332-002-807 | | BNSF RAILWAY | 24961 | 24961 | | | | | | |
| 6332-002-813 | | SO CALIF EDISON CO | 91735 | 9375 | | | TRACTION POWER, UTILITY RELOCATION | | | |
| 6335-007-805 | | BNSF RAILWAY | 7874 | 3156 | | | TRACK | | | |
| 6332-002-811 | | BNSF RAILWAY | 103806 | 103806 | | | | | | |
| 6335-007-022 | | CERTIFIED GROCERS OF CA LTD | 239790 | 9850 | | | TRACK | | | |
| 6335-002-078 | | FIRST INDUSTRIAL LP | 483890 | 2829 | | | TCE, PE | | | |
| 6332-002-079 | | FIRST INDUSTRIAL LP | 483890 | 7604 | | | TCE, PE, UTILITY RELOCATION | | | |
| | | | | | | | | | | |
| · | | | | | | | | | | |

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY



| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

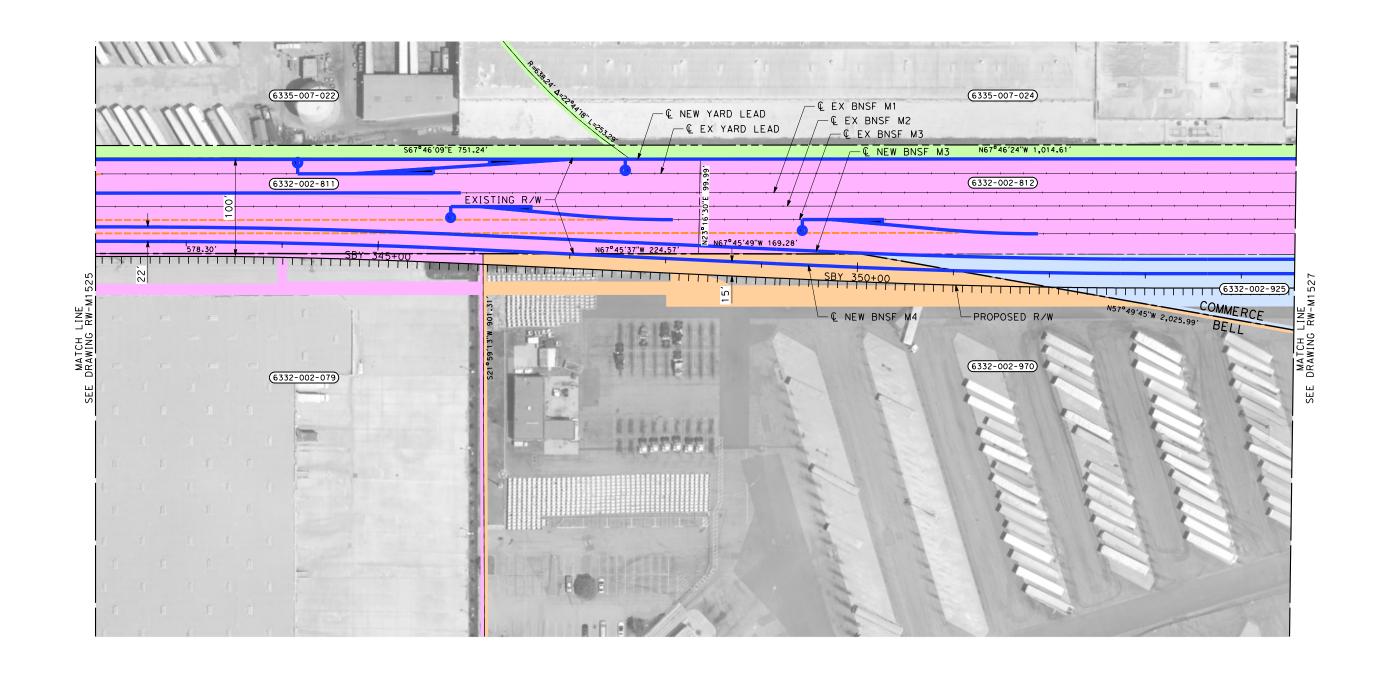




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 329+50 TO STA SBY 342+00

| CAB | CABLE FOR FULL SIZE ONLY | | | | | | | | |
|-----|--------------------------|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | |
| | HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M1525 | | | | | | | | |
| ٠l | SCALE | | | | | | | | |
| ۱ ۱ | AS SHOWN | | | | | | | | |
| | SHEET NO. | | | | | | | | |
| | | | | | | | | | |



NOTES:

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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

> 50 l"=50' SCALE APPLICAB

| | | | | | | | DESIGNED BY R. NAFAR | |
|--------------|-----|------|----|-----|-----|-------------|----------------------|--|
| | | | | | | | DRAWN BY M. MAMAWAL | |
| | | | | | | | CHECKED BY M. SATISH | |
| 9 | | | | | | | IN CHARGE J. SWANSON | |
| 7 | REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

2055643 343616

99989

GRANTOR

US POSTAL SERVICE
US GOVT POST OFFICE

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER

REMARKS

TRACK

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION



DOC.# 〈4〉

RECORDATION

TYPE 3 DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

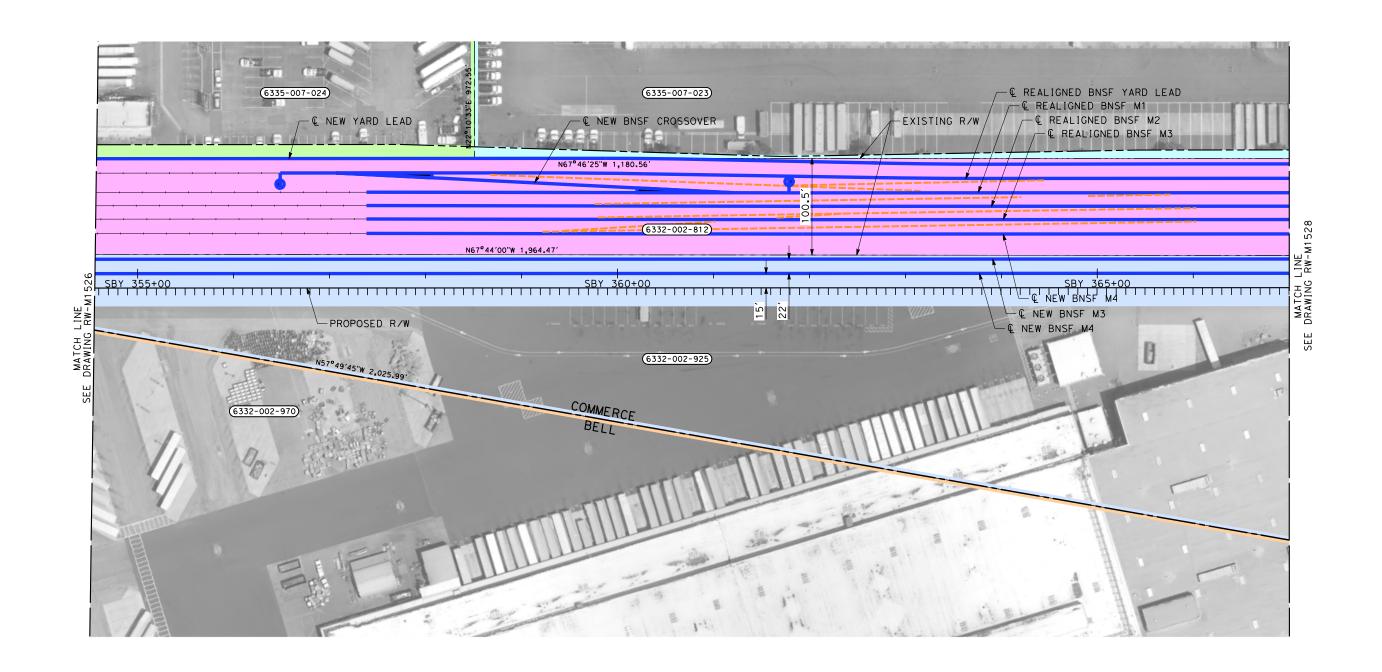
RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 342+00 TO STA SBY 354+50

| В | LE FOR FULL SIZE ONLY | | | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. HSR06-0005 | | | | | | | | | |
| | | | | | | | | | | |
| | DRAWING NO. RW-M1526 | | | | | | | | | |
| | SCALE | | | | | | | | | |
| | AS SHOWN | | | | | | | | | |
| | SHEET NO. | | | | | | | | | |
| | | | | | | | | | | |

PARCEL#

6332-002-812

6332-002-925



NOTES:

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FOR INTERNAL USE ONLY

50 I''=50' SCALE APPLIC

| PARCEL# |]@ | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | |
|--------------|-------|------------------------------|---------|-----------------|----------------|-----------|---------|-------------|------|--|
| | TITLE | GRANTOR | TOTAL | REOUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | |
| 6335-007-023 | | TEACHERS INSURANCE & ANNUITY | 1035438 | 14974 | | | TRACK | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

| | | | | | | DESIGNED BY R. NAF AR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH IN CHARGE J. SWANSON DATE | PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION |
|-----|------|----|-----|-----|-------------|---|---|
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | 02/28/25 | |



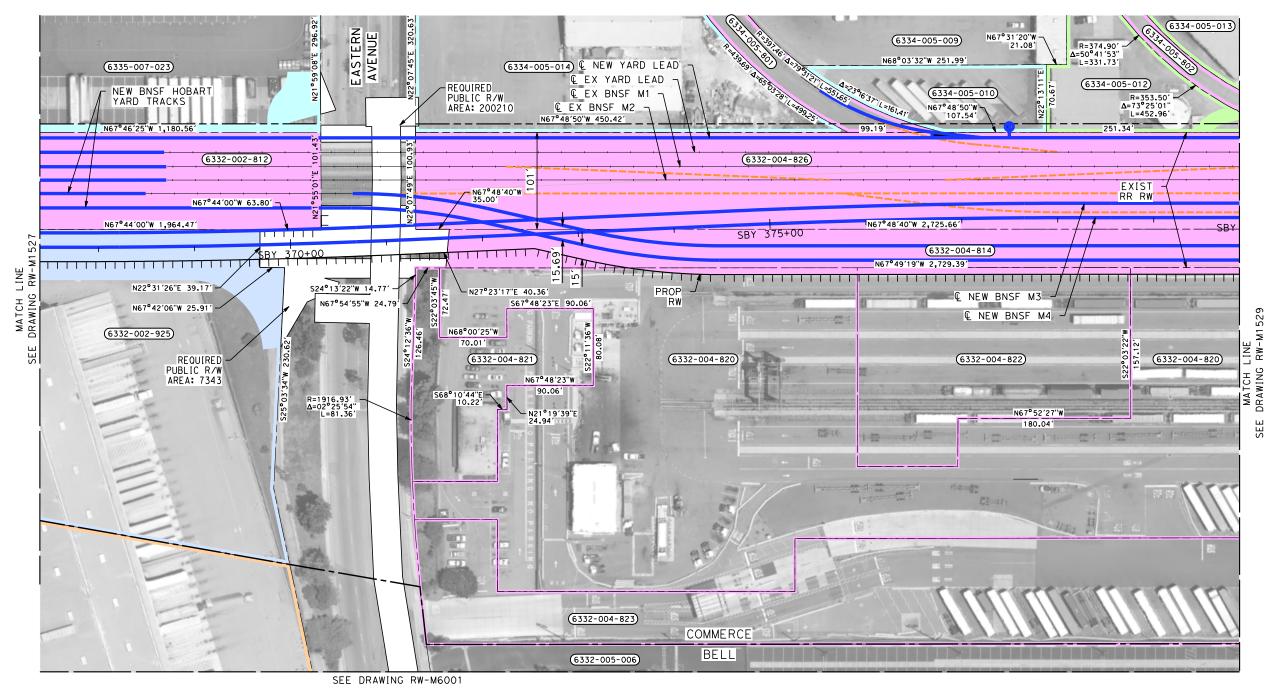
DOC.# ④

RECORDATION

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 354+50 TO STA SBY 367+00

| CAB | CABLE FOR FULL SIZE ONLY | | | | | | | | |
|-----|--------------------------|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | |
| | HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M1527 | | | | | | | | |
| . 1 | SCALE | | | | | | | | |
| 1 | AS SHOWN | | | | | | | | |
| | SHEET NO. | | | | | | | | |
| | | | | | | | | | |



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | |
|--------------|-------|----------------------------|--------|-----------------|---------------|-----------|--------------|-------------|------|---------|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ |
| 6334-005-014 | | GALLO SALES COMPANY INC | 132596 | 4199 | | | TRACK | | | |
| 6332-004-826 | | BNSF RAILWAY | 278471 | 278471 | | | | | | |
| 6332-004-814 | | BNSF RAILWAY | 109142 | 109142 | | | | | | |
| 6334-005-801 | | BNSF RAILWAY | 23731 | 3116 | | | TRACK | | | |
| 6334-005-010 | | FAIRBANKS TRUCKING INC | 13650 | 2215 | | | TRACK | | | |
| 6334-005-012 | | PAPER LIMITED LIABILITY CO | 19520 | 711 | | | TRACK | | | |
| 6334-005-802 | | BNSF RAILWAY | 7965 | 59 | | | TRACK | | | |
| 6332-004-820 | | BNSF RAILWAY | 592747 | 12490 | | | | | | |
| 6332-004-822 | | BNSF RAILWAY | 50016 | 2315 | | | | | | |
| 6332-004-823 | | BNSF RAILWAY | 415406 | 2925 | | | SEE RW-M1530 | | | |
| 6332-005-006 | | AMB PROPERTY LP | 552158 | 0 | | | | | | |
| 6332-004-821 | | BNSF RAILWAY | 23226 | 0 | | | | | | |
| 6334-005-013 | | PAPER LIMITED LIABILITY CO | 626041 | 0 | | | | | | |
| | | | | | | | | | | |

02/28/25

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICAL

| | | | R. NAFAR |
|--|--|--|---------------------|
| | | | DRAWN BY |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

DATE

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

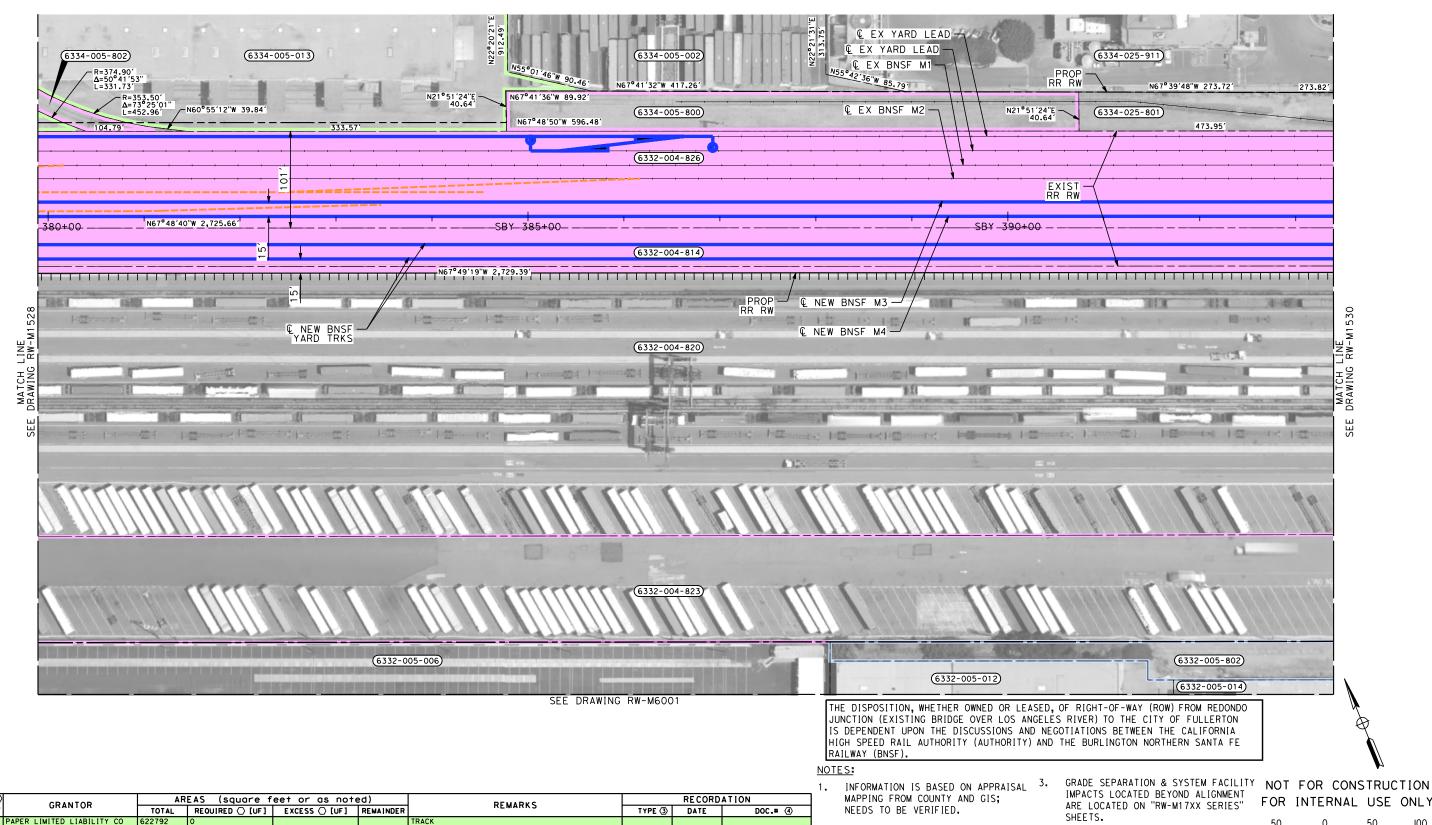




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 367+00 TO STA SBY 379+50

| В | LE FOR FULL SIZE ONLY | | | | | | | | |
|---|-----------------------|---|--|--|--|--|--|--|--|
| | CONTRACT NO. | ı | | | | | | | |
| | HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M1528 | l | | | | | | | |
| | SCALE | ı | | | | | | | |
| | AS SHOWN | l | | | | | | | |
| | SHEET NO. | l | | | | | | | |
| | | ı | | | | | | | |



| PARCEL# | TITLE CODE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | | | |
|--------------|---------------|----------------------------|---------------------------------|------|---------|-------|-----------------|----------------|-----------|---|--------|------|
| | | | | | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | R | TYPE ③ | DATE |
| 6334-005-013 | | PAPER LIMITED LIABILITY CO | 622792 | 0 | | | TRACK | | | | | |
| 6334-005-800 | | BNSF RAILWAY | 24631 | 2229 | | | TRACK | | | | | |
| 6332-005-802 | | L A JUNCTION RY CO | 22481 | 0 | | | | | | 1 | | |
| | | | | | | | | | | | | |

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.

MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

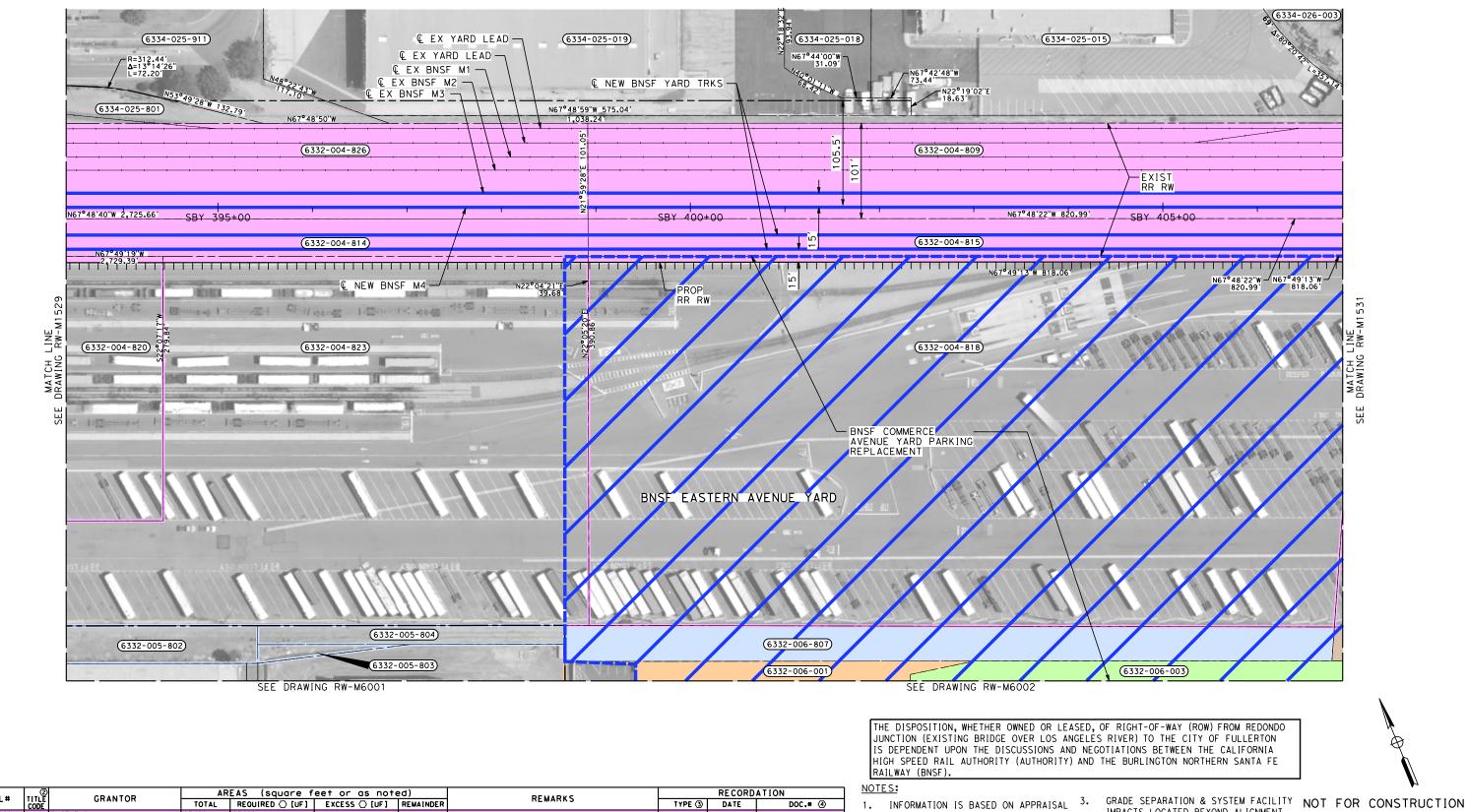
| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 379+50 TO STA SBY 393+00

HSR06-0005 RW-M1529 AS SHOWN HEET NO.



 PARCEL# CODE
 TITLE CODE
 GRANTOR
 AREAS (SQUARE FEET OF AS NOTED)
 REMAINDER
 REMARKS
 TYPE ③ DATE
 DOC. ★ ④

 6332-004-809
 BNSF RAILWAY
 83409
 83409
 B3409
 B3

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

Y NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY 50 0 50 100

50 0 50 100

I"=50'
SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |

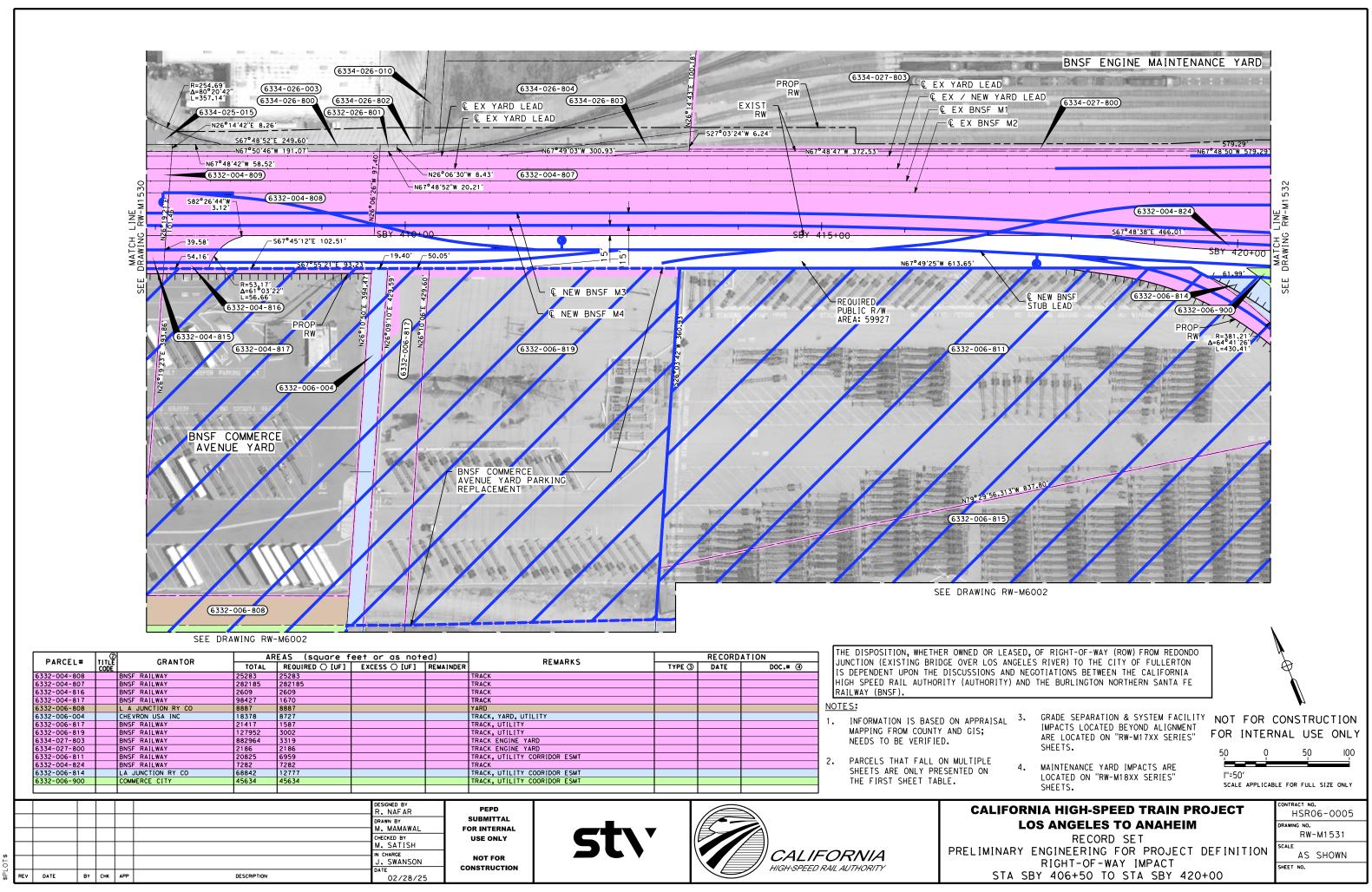
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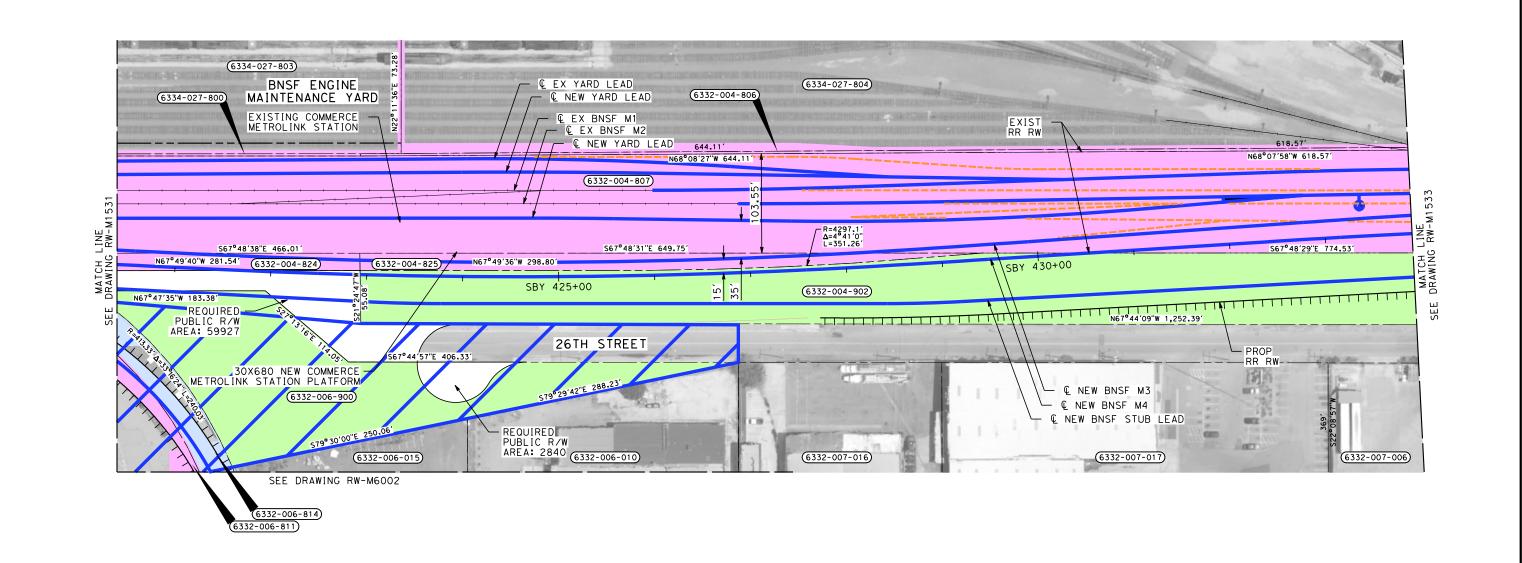


CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBY 393+00 TO STA SBY 406+50

CONTRACT NO.
HSR06-0005
DRAWING NO.
RW-M1530
SCALE
AS SHOWN
SHEET NO.





NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- A MAINTENANCE YARD IMPACTS ARE

FOR INTERNAL USE ONLY 50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| ED ON | ٦, | LOCATED ON "RW-M18XX SERIES" SHEETS. |
|-------|----|--------------------------------------|
| | | |

| CALIFORNIA HIGH-SPEED TRAIN PROJECT | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|
| LOS ANGELES TO ANAHEIM | | | | | | | |
| RECORD SET | | | | | | | |

| CALIFORNIA HIGH-SPEED TRAIN PROJECT | CONTRACT NO. HSR06-0005 | | |
|--|-------------------------|--|--|
| LOS ANGELES TO ANAHEIM RECORD SET | DRAWING NO. RW-M1532 | | |
| PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT | AS SHOWN | | |
| STA SBY 420+00 TO STA SBY 433+50 | SHEET NO. | | |

| | | | | DESIGNED BY | PEPD | | $\overline{}$ |
|--------------|---------------|--------|-------|-------------|---------------|--|---------------|
| | | | | | | | |
| 6332-004-900 | COMMERCE CITY | 85656 | 85656 | | SEE RW-M1331 | | |
| 6332-004-902 | COMMERCE CITY | 85656 | 85656 | | TRACK/STATION | | |
| 6332-004-825 | BNSF RAILWAY | 9373 | 9373 | | TRACK | | |
| 6332-004-806 | BNSF RAILWAY | 3298 | 3298 | | TRACK | | |
| 6334-027-804 | BNSF RAILWAY | 451382 | 5137 | | TRACK | | |

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

SUBMITTAL M. MAMAWAL FOR INTERNAL HECKED BY USE ONLY M. SATISH CHARGE CONSTRUCTION BY CHK APP DESCRIPTION 02/28/25

PARCEL#

DATE

TITLE

GRANTOR



REMARKS

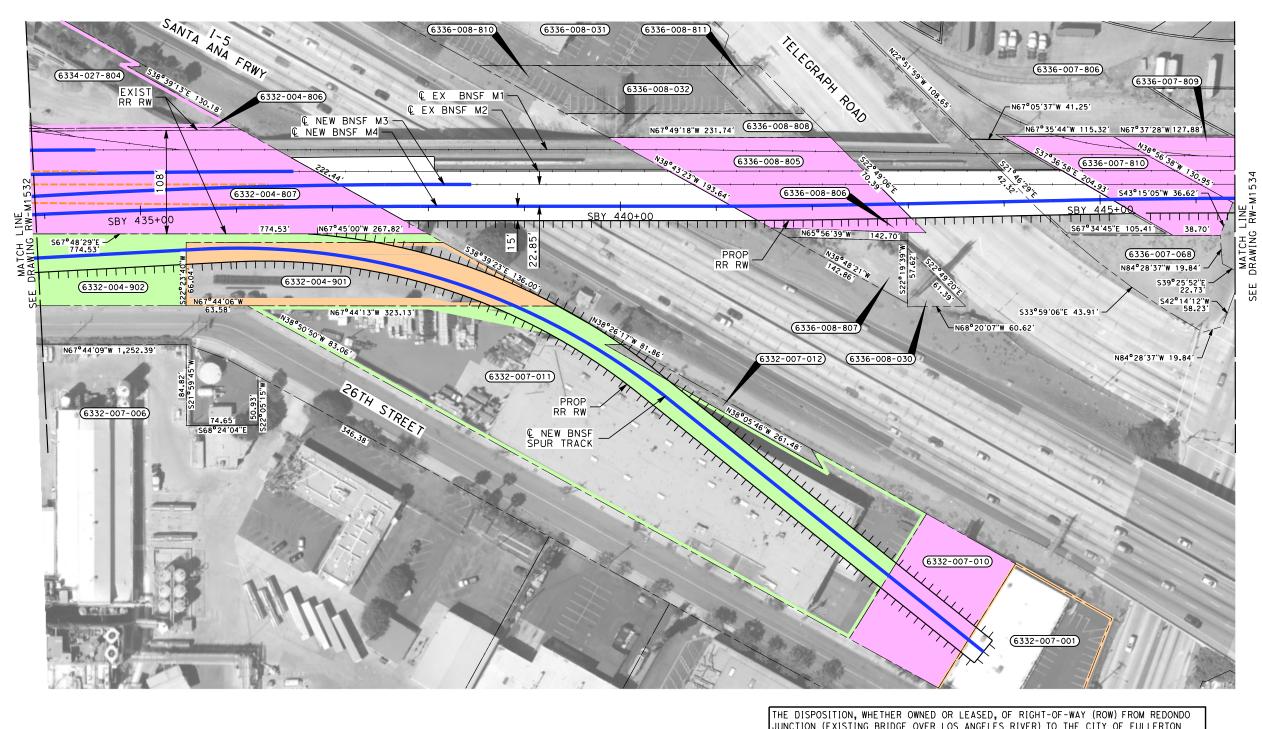
NOT FOR



DOC.# ④

RECORDATION

TYPE 3 DATE



JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE 3 DATE DOC.# 4 BNSF RAILWAY 6336-007-810 6336-007-809 6332-004-901 6332-007-011 BNSF RAILWAY 11008 12199 TRACK BNSF RAILWAY TRACK COMMERCE CITY

LA BOARD OF ADJUSTERS 21628 87003 16217 87003 TRACK 6332-007-010 6332-007-001 16217 TRACK TRACK

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

I"=50' SCALE APPLICABL

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION





CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 433+50 TO STA SBY 446+00

| BLE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1533 |
| SCALE |
| AS SHOWN |
| SHEET NO. |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| CALIFORNIA HIGH-SPI |
|---------------------|
| LOS ANGELES |
| 55005 |

EED TRAIN PROJECT TO ANAHEIM RECORD SET

RIGHT-OF-WAY IMPACT

STA SBY 446+00 TO STA SBY 458+50

HSR06-0005 RW-M1534 PRELIMINARY ENGINEERING FOR PROJECT DEFINITION AS SHOWN SHEET NO.

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|-------------------------|----|
| | | | DRAWN BY | FO |
| | | | CHECKED BY | |
| | | | M. SATISH IN CHARGE | |
| | | | J. SWANSON | |

DESCRIPTION

13609 113609

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

02/28/25

PEPD SUBMITTAL OR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



REMARKS



DOC.# ④

RECORDATION

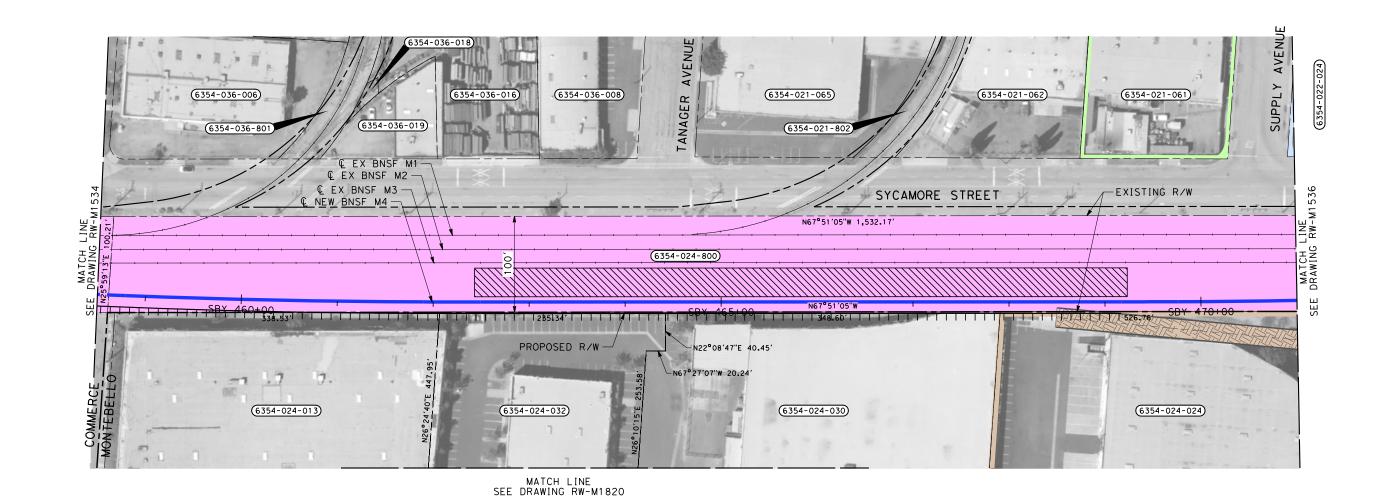
TYPE 3 DATE

PARCEL#

6354-024-800

DATE

BY CHK APP



NOTES:

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FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

248195 11040

GRANTOR

DUFFY,PETER C ET AL LESSOF

PARCEL#

6354-024-024

6354-022-024

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION



REMARKS

RACTION POWER, METROLINK COMMERCE STATION



DOC.# ④

RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 458+50 TO STA SBY 471+00

| .AD | LE FOR FOLL SIZE ONLY | | | | | |
|-----|-----------------------|--|--|--|--|--|
| | CONTRACT NO. | | | | | |
| | HSR06-0005 | | | | | |
| | DRAWING NO. | | | | | |
| | RW-M1535 | | | | | |
| . | SCALE | | | | | |
| ' | AS SHOWN | | | | | |
| | SHEET NO. | | | | | |
| | | | | | | |



NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCAT SHEE

FOR INTERNAL USE ONLY

50

| TS. | SCALE APPLICABLE FOR FULL SIZE ONL |
|--------------------------|------------------------------------|
| TED ON "RW-M18XX SERIES" | I''=50' |

R. NAFAR M. MAMAWAL CHECKED BY CHARGE DATE BY CHK APP DESCRIPTION 02/28/25

GRANTOR

PARCEL#

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

REMARKS

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION



DOC.# 4

RECORDATION

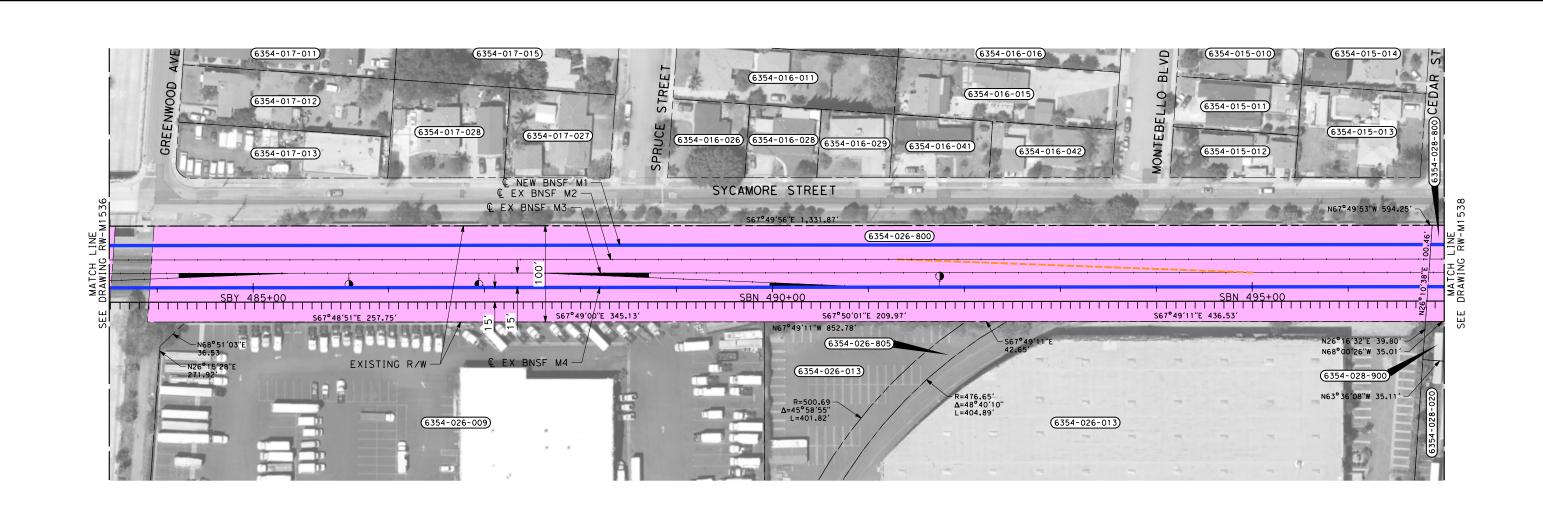
DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBY 471+00 TO STA SBY 483+50

| AB | LE FOR FULL SIZE ONLY | | | | | | |
|----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1536 | | | | | | |
| . | SCALE | | | | | | |
| ' | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |
| | | | | | | | |



NOTES:

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FOR INTERNAL USE ONLY

50 l''=50' SCALE

| 4. | MAINTENANCE YARD IMPACTS ARE |
|----|------------------------------|
| | LOCATED ON "RW-M18XX SERIES" |
| | SHEETS. |

| SHEETS. | SCALE |
|----------------------------------|-------|
| CALIFORNIA HIGH-SPEED TRAIN PRO- | JECT |
| LOS ANGELES TO ANAHEIM | |

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION SCALE RIGHT-OF-WAY IMPACT STA SBY 483+50 TO STA SBN 497+00

|)' E APPLICAB | LE FOR FULL SIZE ONLY |
|------------------|----------------------------|
| Γ | CONTRACT NO. HSRO6-0005 |
| | DRAWING NO. RW-M1537 |
| | |

SHEET NO.

AS SHOWN

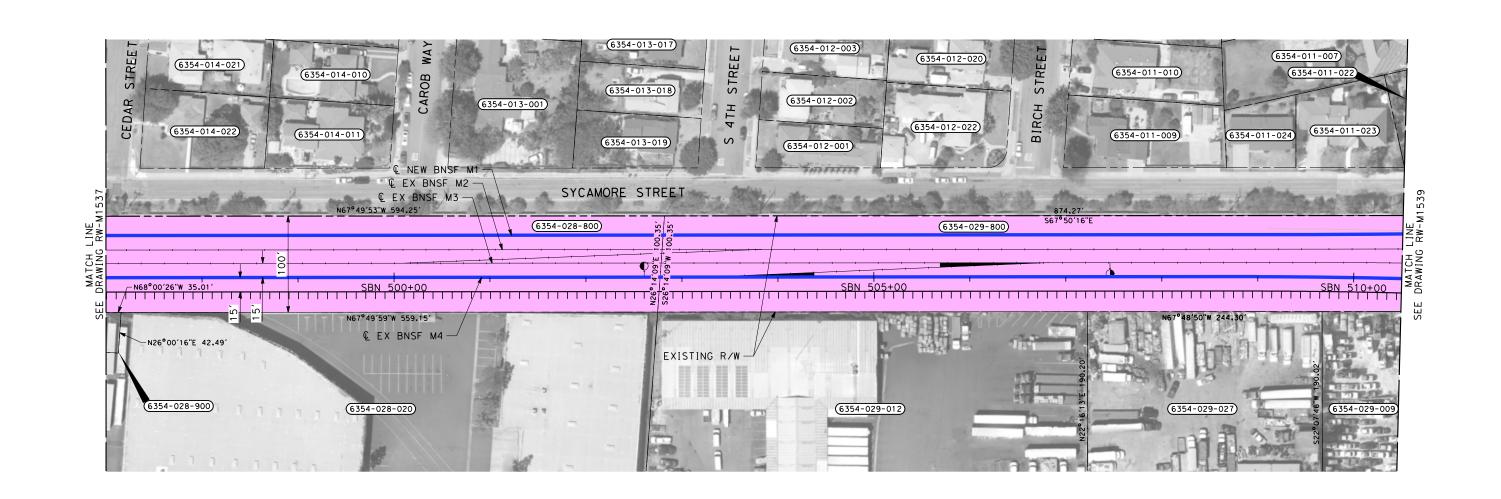
| PARCEL# | TITLE CODE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | |
|--------------|---------------|--------------|---------------------------------|-----------------|---------------|-----------|---------|-------------|------|---------|
| | | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ |
| 6354-026-800 | | BNSF RAILWAY | 133260 | 133260 | | | | | | |
| 6354-028-800 | | BNSF RAILWAY | 59483 | 59483 | | | | | | |
| | | | | | | | | | | |

R. NAFAR M. MAMAWAL HECKED BY M. SATISH CHARGE DATE BY CHK APP DESCRIPTION 02/28/25

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION







NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES"

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

SHEETS.

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY | USE ONLY |
| | | | | | | M. SATISH | |
| | | | | | | J. SWANSON DATE | NOT FOR CONSTRUCTION |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 | |

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

REMARKS



DOC.# 4

RECORDATION

DATE

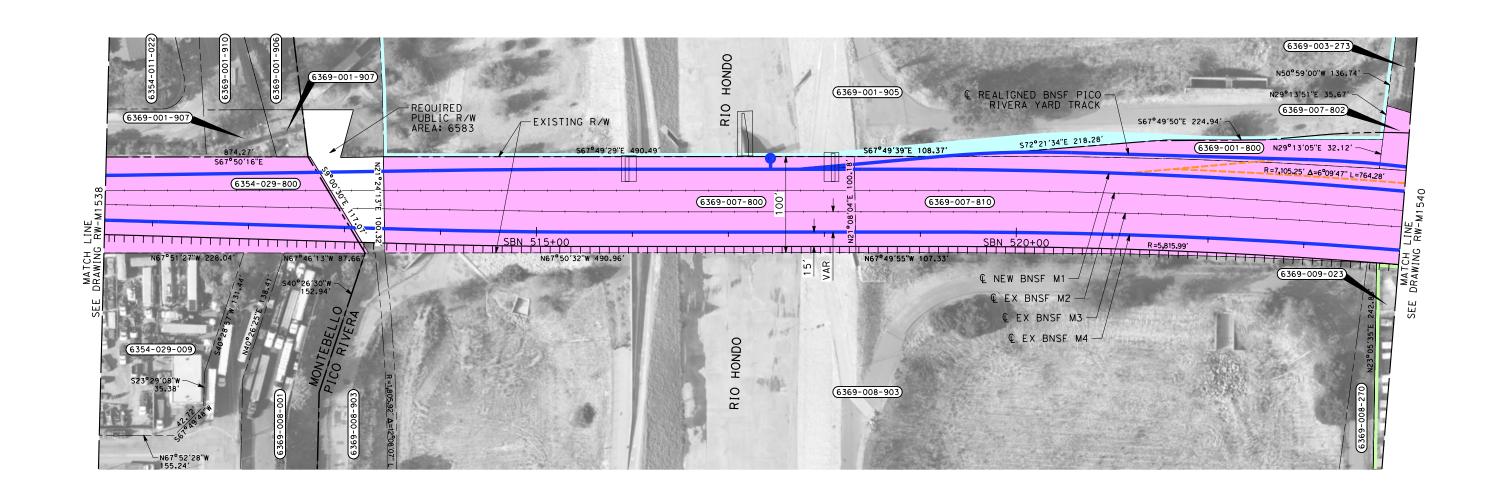
TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 497+00 TO STA SBN 510+50

| .AB | LE FOR FULL SIZE ONLY | | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | |
| | HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1538 | | | | | | | |
| . | SCALE | | | | | | | |
| 1 | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |

PARCEL#



AREAS (square feet or as noted) RECORDATION PARCEL# GRANTOR REMARKS TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER TYPE ③ DATE DOC.# ④ LA CO FLOOD CONTROL DIST LA CO FLOOD CONTROL DIST BNSF RAILWAY BNSF RAILWAY RACK/BRIDGE/ACCESS ROAD 6369-001-905-2 6369-007-800 403045 7474 10306 6369-007-810 403045 7474 6369-001-800 6369-007-802 BNSF RAILWAY BNSF RAILWAY 10306 GUSTAFSON,LINDA A TR

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABL

| | | | | | | R. NAFAR |
|-----|------|----|-----|-----|-------------|---------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

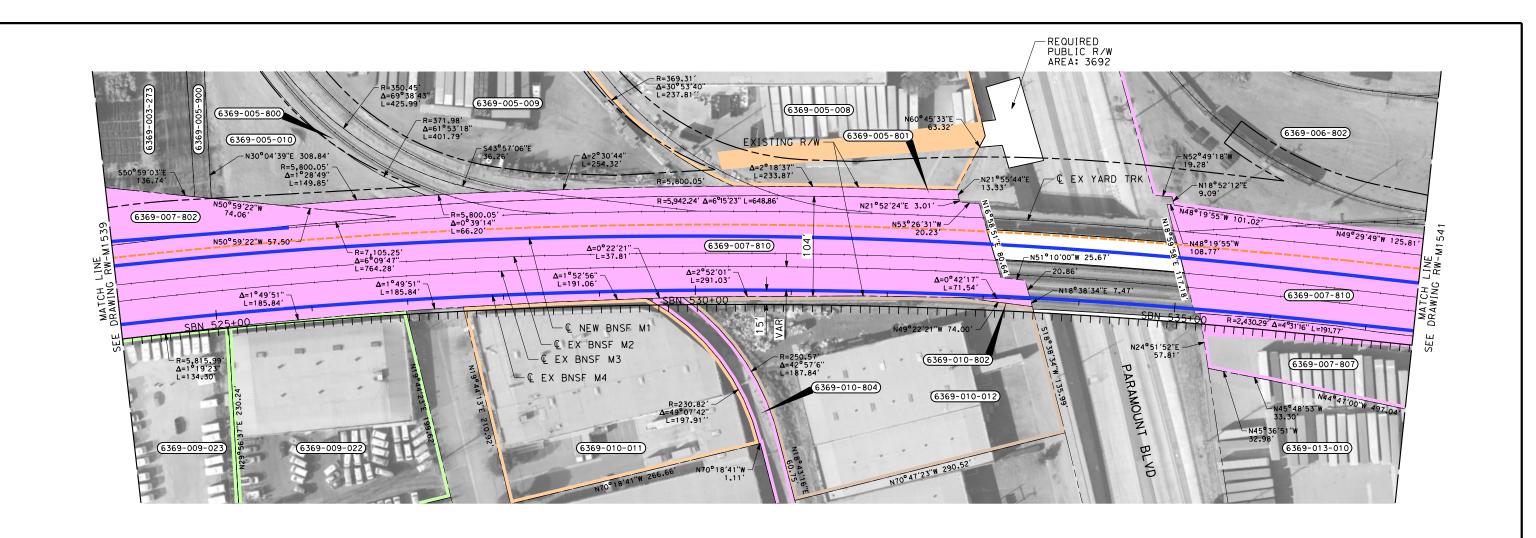
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 510+50 TO STA SBN 524+00

| ILE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1539 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



| PARCEL# | @ | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | |
|----------------|-------|-----------------------------|---------|-----------------|---------------|-----------|---------|-------------|------|---------|
| PARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ |
| 6369-005-801 | | BNSF RAILWAY | 6751 | 6751 | | | | | | |
| 6369-009-022 | | GUSTAFSON, LINDA A TR ET AL | 43950 | 439 | | | TRACK | | | |
| 6369-010-011 | | P C FEATHER CUSHION CO | 45843 | 1102 | | | TRACK | | | |
| 6369-010-804 | | BNSF RAILWAY | 12510 | 272 | | | TRACK | | | |
| 6369-010-012 | | PARAMOUNT INVEST GROUP LLC | 55483 | 3392 | | | TRACK | | | |
| 6369-006-802-1 | | BNSF RAILWAY | 1052200 | 20490 | | | TRACK | | | |
| 6369-006-802-2 | | BNSF RAILWAY | 1052200 | 69186 | | | TCE | | | |
| 6369-007-810 | | BNSF RAILWAY | 403045 | 403045 | | | | | | |
| 6369-007-807 | | BNSF RAILWAY | 45841 | 4991 | | | TRACK | | | |
| 6369-005-008 | | KASTNERS LTD | 35500 | 6262 | | | | | | |

02/28/25

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | R. NAFAR | l |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | İ |
| | | | M. MAMAWAL CHECKED BY | ĺ |
| | | | M. SATISH IN CHARGE | ĺ |
| | | | I CWANCON | ı |

DESCRIPTION

DATE

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

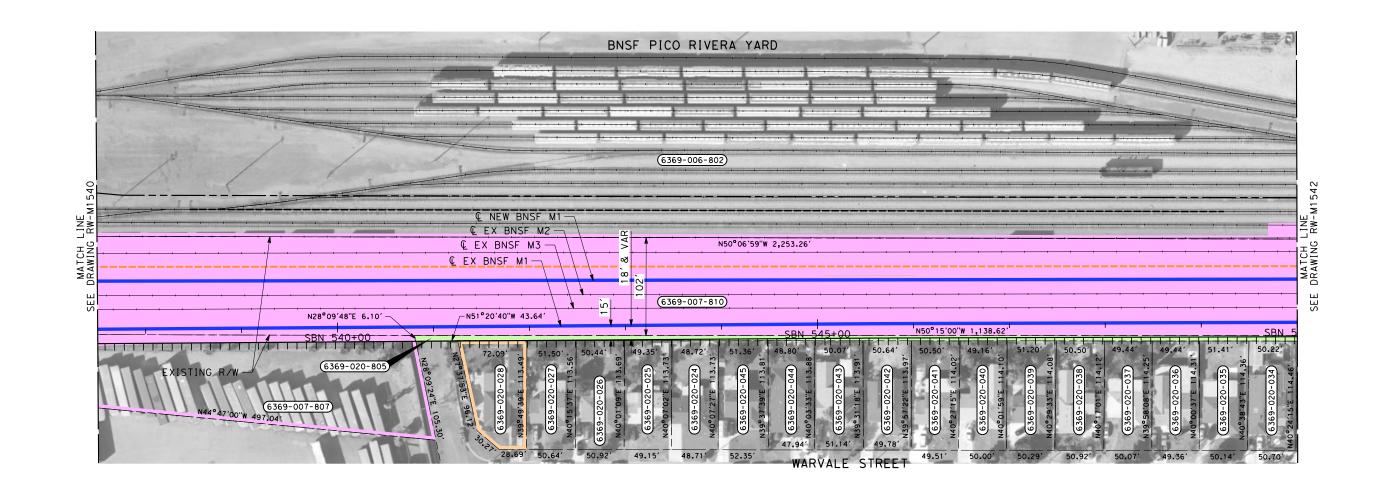




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 524+00 TO STA SBN 537+50

| SEE FOR FULL SIZE ONLY | | | | | |
|------------------------|--|--|--|--|--|
| CONTRACT NO. | | | | | |
| HSR06-0005 | | | | | |
| DRAWING NO. | | | | | |
| RW-M1540 | | | | | |
| SCALE | | | | | |
| AS SHOWN | | | | | |
| SHEET NO. | | | | | |
| | | | | | |



NOTES:

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- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE

RECORD SET

RIGHT-OF-WAY IMPACT

STA SBN 537+50 TO STA SBN 550+00

FOR INTERNAL USE ONLY 50 l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| CALIF | ORN | NIA HIG | H-SPEI | ED TR | AIN | PRO |
|--------|-----|---------|----------|-------|-----|-----|
| TED ON | 4. | | ON "RW-M | | | |

| SHEETS. | |
|-----------------------------------|----------------|
| LIFORNIA HIGH-SPEED TRAIN PROJECT | CONTRACT HS |
| LOS ANGELES TO ANAHEIM | DRAWING N |

SR06-0005 RW-M1541 PRELIMINARY ENGINEERING FOR PROJECT DEFINITION AS SHOWN SHEET NO.

| | | | | | | | DESIGNED BY R. NAFAR | |
|------|-----|------|----|-----|-----|-------------|-------------------------|----|
| | | | | | | | DRAWN BY | |
| | | | | | | | CHECKED BY | |
| θ | | | | | | | M. SATISH IN CHARGE | |
| .O. | | | | | | | J. SWANSON | ١, |
| Jd\$ | REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

REMARKS



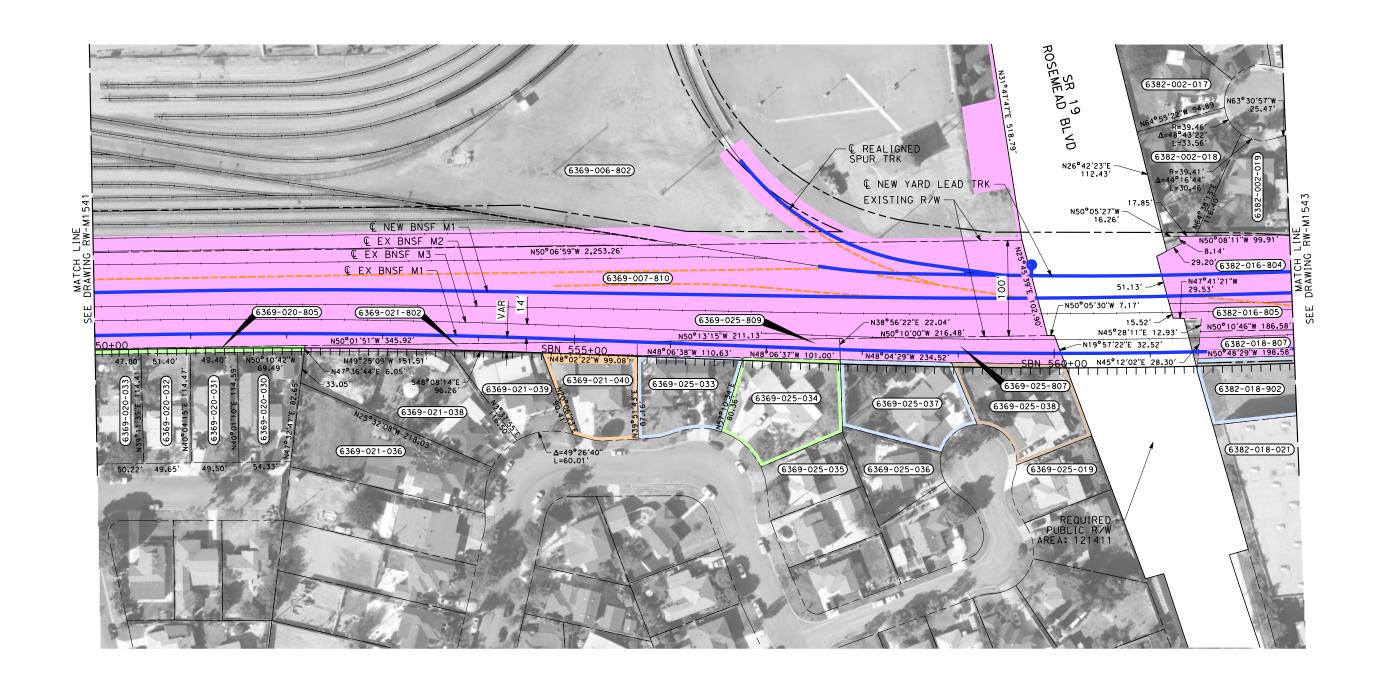


DOC.# 4

RECORDATION

TYPE 3 DATE

PARCEL#



| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | | |
|--------------|-------|----------------------------|---------------------------------|-----------------|---------------|-----------|---------|-------------|------|---------|--|
| FARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ | |
| 6369-021-802 | | BNSF RAILWAY | 3154 | 3154 | | | | | | | |
| 6369-025-809 | | BNSF RAILWAY | 3832 | 3832 | | | | | | | |
| 6369-025-807 | | BNSF RAILWAY | 6006 | 6006 | | | | | | | |
| 6382-016-804 | | BNSF RAILWAY | 70754 | 70754 | | | | | | | |
| 6382-016-805 | | BNSF RAILWAY | 31119 | 31119 | | | | | | | |
| 6382-018-807 | | BNSF RAILWAY | 5219 | 5219 | | | | | | | |
| 6369-021-040 | | PARRA, JORGE E AND MARIA E | 7324 | 61 | | | TRACK | | | | |
| 6369-025-033 | | CASTILLO, JOSE G | 7848 | 281 | | | TRACK | | | | |
| 6369-025-034 | | TORRES, STELLA E | 10810 | 212 | | | TRACK | | | | |
| 6369-025-037 | | BONILLA, SONIA E | 10348 | 579 | | | TRACK | | | | |
| 6369-025-038 | | LOPEZ, RAMON A | 9810 | 506 | | | TRACK | | | | |
| 6382-018-902 | | LACMTA | 12580 | 1865 | | | TRACK | | | | |
| | | | | | | | | | | | |

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 NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.



| FOR | INTERNAL | USE | ONLY |
|--------------|------------------------|---------|---------|
| 50 | Q | 50 | 100 |
| "=5 SCAL | 0' E APPLICABLE FOR | FULL SI | ZE ONLY |

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL
FOR INTERNAL
USE ONLY
NOT FOR
CONSTRUCTION

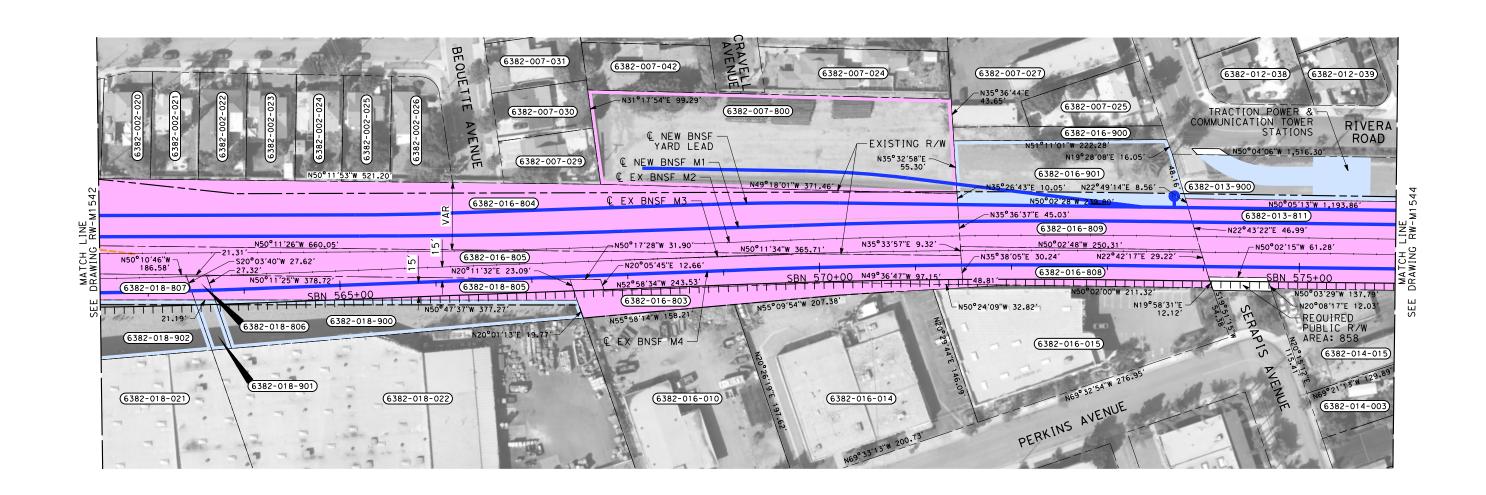




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 550+00 TO STA SBN 562+50

| CABLE FOR FULL SIZE ONLY | | | | | | | | | | |
|--------------------------|--------------|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | |
| | DRAWING NO. | | | | | | | | | |
| | RW-M1542 | | | | | | | | | |
| . | SCALE | | | | | | | | | |
| 1 | AS SHOWN | | | | | | | | | |
| | SHEET NO. | | | | | | | | | |
| | | | | | | | | | | |



| PARCEL# | <u>@</u> | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | |
|--------------|----------|--------------|--------|-----------------|---------------|-----------|---------|-------------|------|---------|--|
| PARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ | |
| 6382-018-806 | | BNSF RAILWAY | 551 | 551 | | | | | | | |
| 6382-018-901 | | LACMTA | 1091 | 188 | | | TRACK | | | | |
| 6382-018-805 | | BNSF RAILWAY | 9001 | 9001 | | | | | | | |
| 6382-018-900 | | LACMTA | 13061 | 1235 | | | TRACK | | | | |
| 6382-007-800 | | BNSF RAILWAY | 36879 | 47 | | | TRACK | | | | |
| 6382-016-803 | | BNSF RAILWAY | 7113 | 7113 | | | | | | | |
| 6382-016-901 | | LACMTA | 15622 | 3261 | | | TRACK | | | | |
| 6382-016-809 | | BNSF RAILWAY | 11000 | 11000 | | | | | | | |
| 6382-016-808 | | BNSF RAILWAY | 10018 | 10018 | | | | | | | |
| 6382-013-900 | | LACMTA | 69193 | 8201 | | | TRACK | | | | |
| 6382-013-811 | | BNSF RAILWAY | 144390 | 144390 | | | | | | | |
| | | | | | | | | | | | |

DESIGNED BY

02/28/25

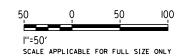
THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES"
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY



| | | | R. NAFAR | i |
|--|--|--|------------|---|
| | | | DRAWN BY | |
| | | | M. MAMAWAL | i |
| | | | CHECKED BY | i |
| | | | M. SATISH | |
| | | | IN CHARGE | i |
| | | | J. SWANSON | i |

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

PEPD



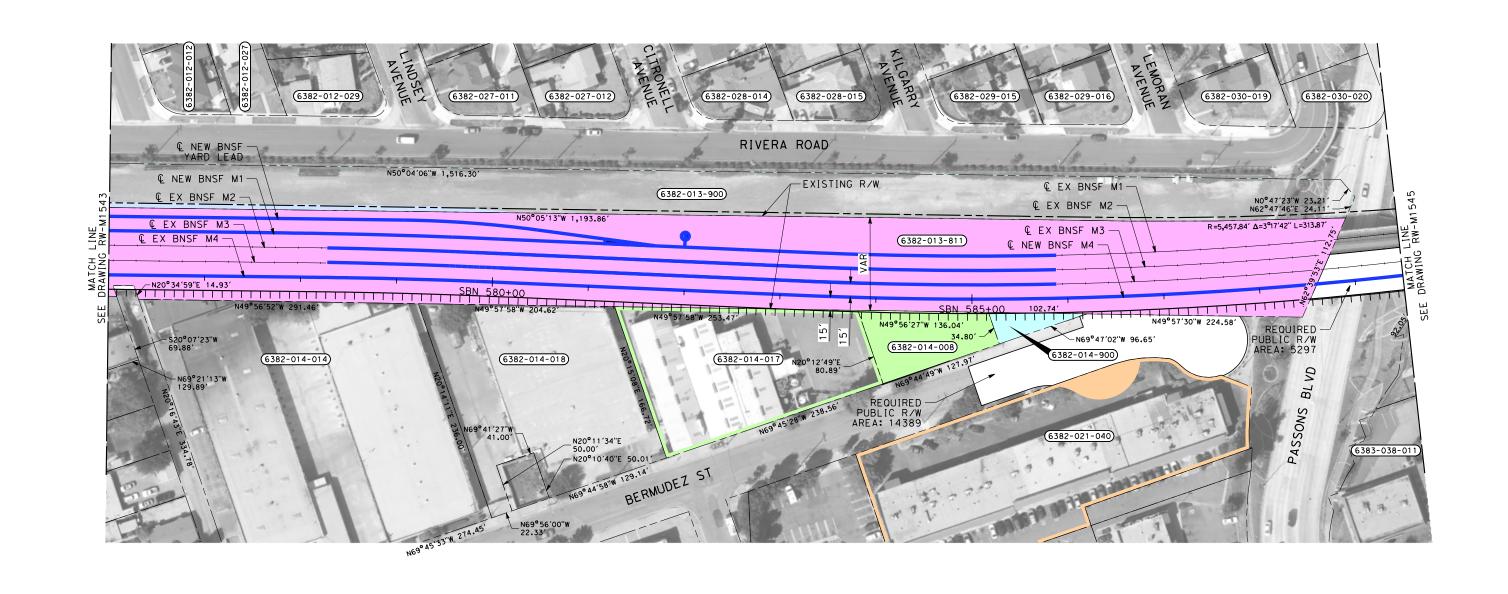


CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 562+50 TO STA SBN 576+00

| CAB | CABLE FOR FULL SIZE ONLY | | | | | | | | | |
|-----|--------------------------|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | |
| | DRAWING NO. RW-M1543 | | | | | | | | | |
| . 1 | SCALE | | | | | | | | | |
| ۱ ۱ | AS SHOWN | | | | | | | | | |
| | SHEET NO. | | | | | | | | | |
| | | | | | | | | | | |

DATE





NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE

FOR INTERNAL USE ONLY 50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| CALIFORNIA HIGH-SPEED TRAIN PROJECT | | | | | | | |
|-------------------------------------|--|--|--|--|--|--|--|
| LOS ANGELES TO ANAHEIM | | | | | | | |
| RECORD SET | | | | | | | |

STA SBN 576+00 TO STA SBN 589+50

HSR06-0005 RW-M1544 AS SHOWN SHEET NO.

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| | | | | | | IN CHARGE J. SWANSON | NOT FOR |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |

1682 53946

GRANTOR

PENDLAY, MILDRED A
PICO CO WATER DIST
OXNARD LAND LLC

AREAS (square feet or as noted)

TOTAL REOUIRED ([UF] EXCESS ([UF] REMAINDER

REMARKS



DOC.# 〈4〉

RECORDATION

TYPE 3 DATE

PARCEL#

6382-014-008 6382-014-900 6382-021-040-1

382-021-040-2

PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT



NOTES:

| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|--------------|-------|--------------|--------|-----------------|----------------|-----------|---------|-------------|------|---------|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | | TYPE ③ | DATE | DOC.# ④ |
| 6382-013-811 | | BNSF RAILWAY | 144390 | 144390 | | | | | | |
| 6383-038-805 | | BNSF RAILWAY | 53659 | 53659 | | | | | | |
| 6383-038-806 | | BNSF RAILWAY | 66656 | 66656 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

02/28/25

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICA

| | | | R. NAFAR |
|--|--|--|---------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

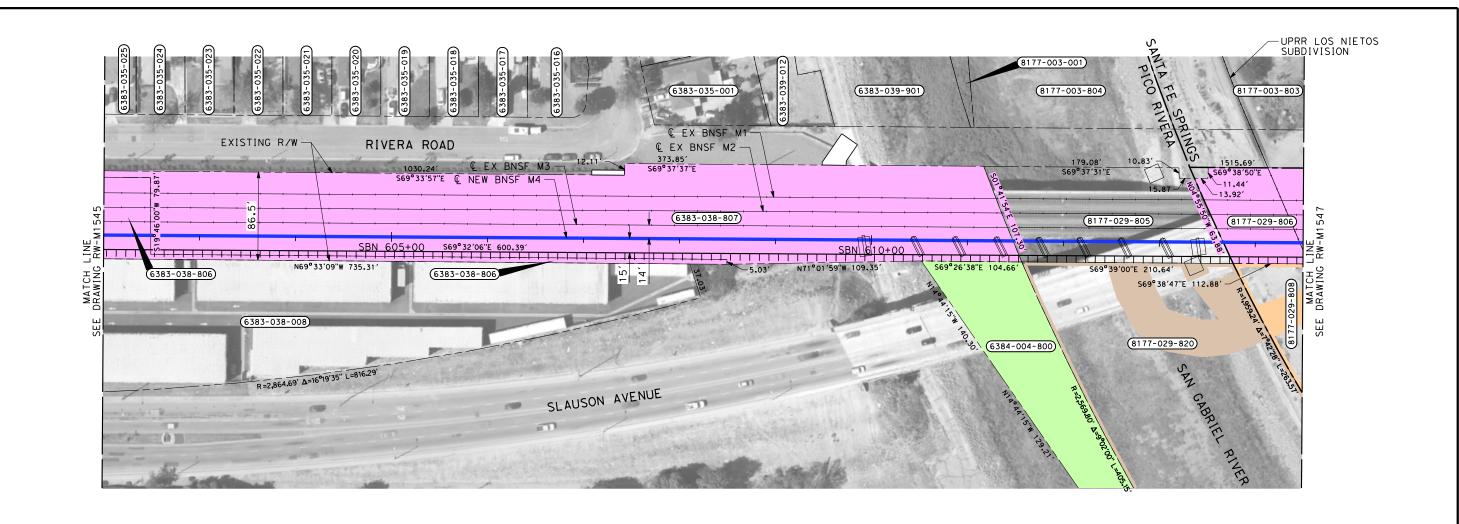




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 589+50 TO STA SBN 602+00

| ABLE FOR FULL SIZE ONLY | | | | | | | | | | |
|-------------------------|--------------|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | |
| | DRAWING NO. | | | | | | | | | |
| | RW-M1545 | | | | | | | | | |
| | SCALE | | | | | | | | | |
| | AS SHOWN | | | | | | | | | |
| | SHEET NO. | | | | | | | | | |
| | | | | | | | | | | |



NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY |
| | | | CHECKED BY |

21446

150121 24647 79774

DESCRIPTION

21446

150121 24647

9579

GRANTOR

BNSF RAILWAY

BNSF RAILWAY

UNION PACIFIC RR

GALLO, FRANK AND BECKY
GALLO, FRANK AND BECKY
BNSF RAILWAY

AREAS (square feet or as noted)

TOTAL REOUIRED ([UF] EXCESS ([UF] REMAINDER

CHARGE

02/28/25

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



REMARKS



DOC.# 4

RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 602+00 TO STA SBN 614+50

| AB | LE FOR FULL SIZE ONLY | | | | | | |
|----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1546 | | | | | | |
| . | SCALE | | | | | | |
| 1 | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |

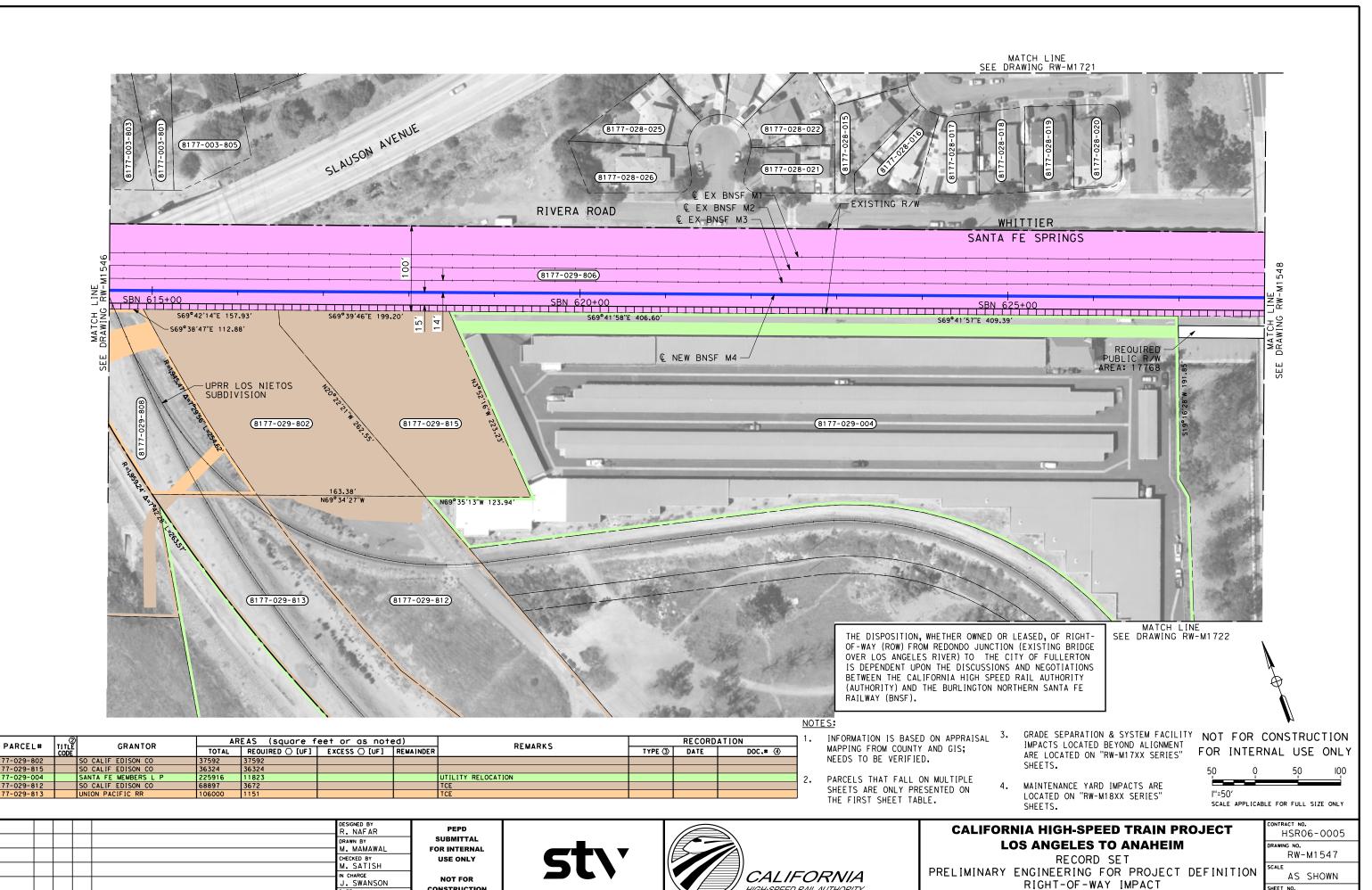
PARCEL#

8177-029-806

6384-004-800 8177-029-820

8177-029-808 6383-038-807

DATE



HIGH-SPEED RAIL AUTHORITY

HEET NO.

STA SBN 614+50 TO STA SBN 628+00

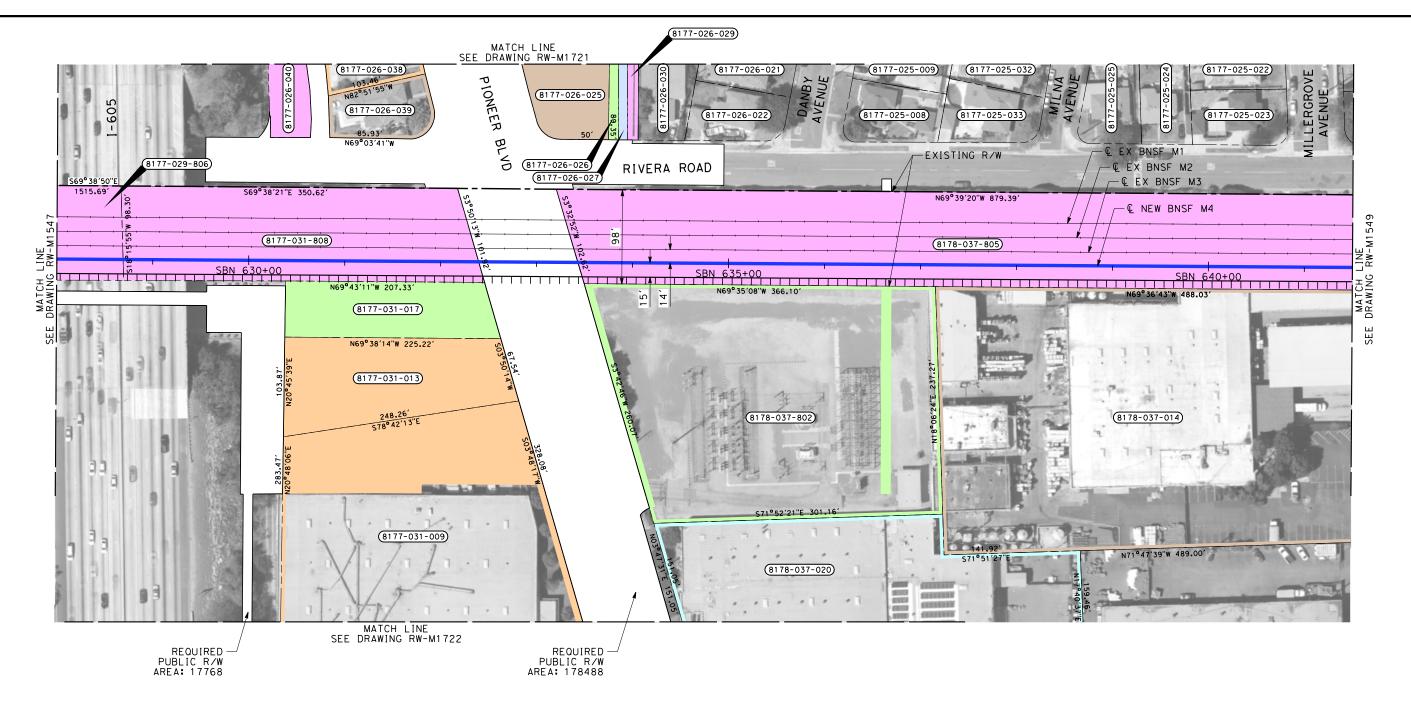
CONSTRUCTION

02/28/25

DATE

BY CHK APP

DESCRIPTION



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | DEMARK C | RECORDATION | | | |
|----------------|-------|-------------------------------|--------|-----------------|----------------|-----------|-----------------|-------------|------|---------|--|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 8177-026-040 | | RAZO,HUGO AND | 11476 | 11476 | | | | | | | |
| 8177-026-038 | | NUNO,MIGUEL AND JUANA | 5536 | 866 | | | TCE | | | | |
| 8177-026-039 | | SALAZAR,BOB AND GLORIA | 5918 | 1112 | | | TCE | | | | |
| 8177-031-808 | | BNSF RAILWAY | 35534 | 35534 | | | | | | | |
| 8177-031-017 | | SANTA FE MEMBERS L P | 12653 | 12653 | | | | | | | |
| 8177-031-013 | | A C INDUSTRIAL PROP LLC | 20010 | 20010 | | | | | | | |
| 8177-031-009 | | A C INDUSTRIAL PROP LLC | 88676 | 88676 | | | | | | | |
| 8177-026-025 | | DUARTE, FRANCSICO AND ENEDINA | 8310 | 8310 | | | PARK & ADA RAMP | | | | |
| 8178-037-805 | | BNSF RAILWAY | 85611 | 85611 | | | | | | | |
| 8178-037-802-1 | | SO CALIF EDISON CO | 81374 | 15799 | | | TRACK/ROADWAY | | | | |
| 8178-037-802-2 | | SO CALIF EDISON CO | 81374 | 8037 | | | TCE | | | | |
| 8178-037-802-3 | | SO CALIF EDISON CO | 81374 | 3925 | | | UTILITY | | | | |
| 8178-037-020-1 | | LEE, SANG W AND ELIZABETH | 79951 | 4103 | | | ROADWAY | | | | |
| 8178-037-020-2 | | LEE, SANG W AND ELIZABETH | 79951 | 152 | | | TCE | | | | |
| 8178-037-014 | | HSS PROPERTIES LLC | 131960 | 7421 | | | UTILITY | | | | |
| | | | | | | | | | | | |

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLIC

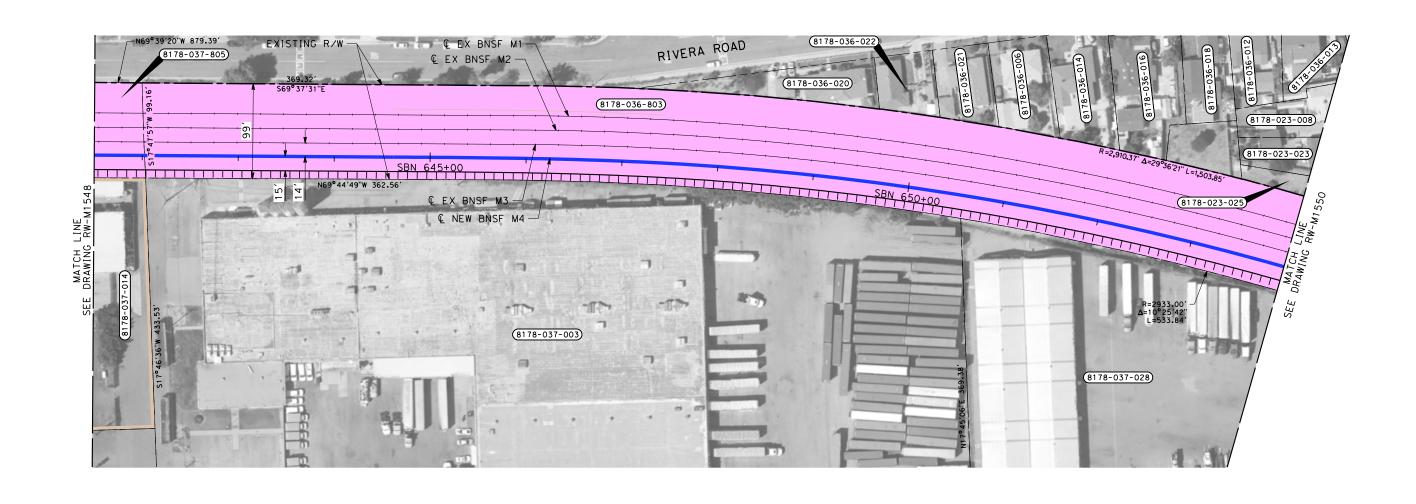
| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH | |
|-----|------|----|-----|-----|-------------|---|---|
| | | | | | | IN CHARGE J. SWANSON DATE | 1 |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 | |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 628+00 TO STA SBN 641+50

| ABLE FOR FULL SIZE ONLY | | | | | | | |
|-------------------------|--------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1548 | | | | | | |
| . | SCALE | | | | | | |
| l | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | |
| | | | M. MAMAWAL CHECKED BY | İ |
| | | | M. SATISH | İ |

DESCRIPTION

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

CHARGE SWANSON

02/28/25

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



REMARKS



DOC.# 4

RECORDATION

DATE

TYPE ③

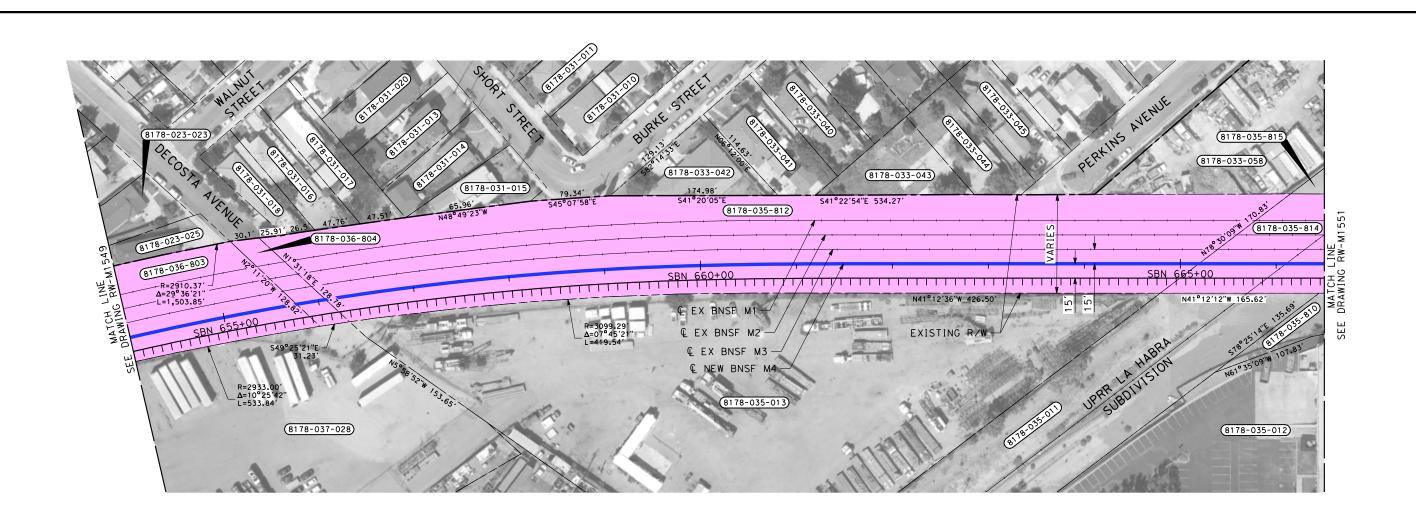
CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 641+50 TO STA SBN 654+00

| CAD | EE TON TOLE SIZE ONET | | | | | | | |
|-----|----------------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1549 | | | | | | | |
| 1 | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |

PARCEL#

DATE



NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | Γ |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | |
| | | | M. MAMAWAL CHECKED BY | |
| | | | M. SATISH | ı |

3070 98443

DESCRIPTION

98443

GRANTOR

BNSF RAILWAY

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER

CHARGE SWANSON

02/28/25

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION



REMARKS



DOC.# ④

RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 654+00 TO STA SBN 666+50

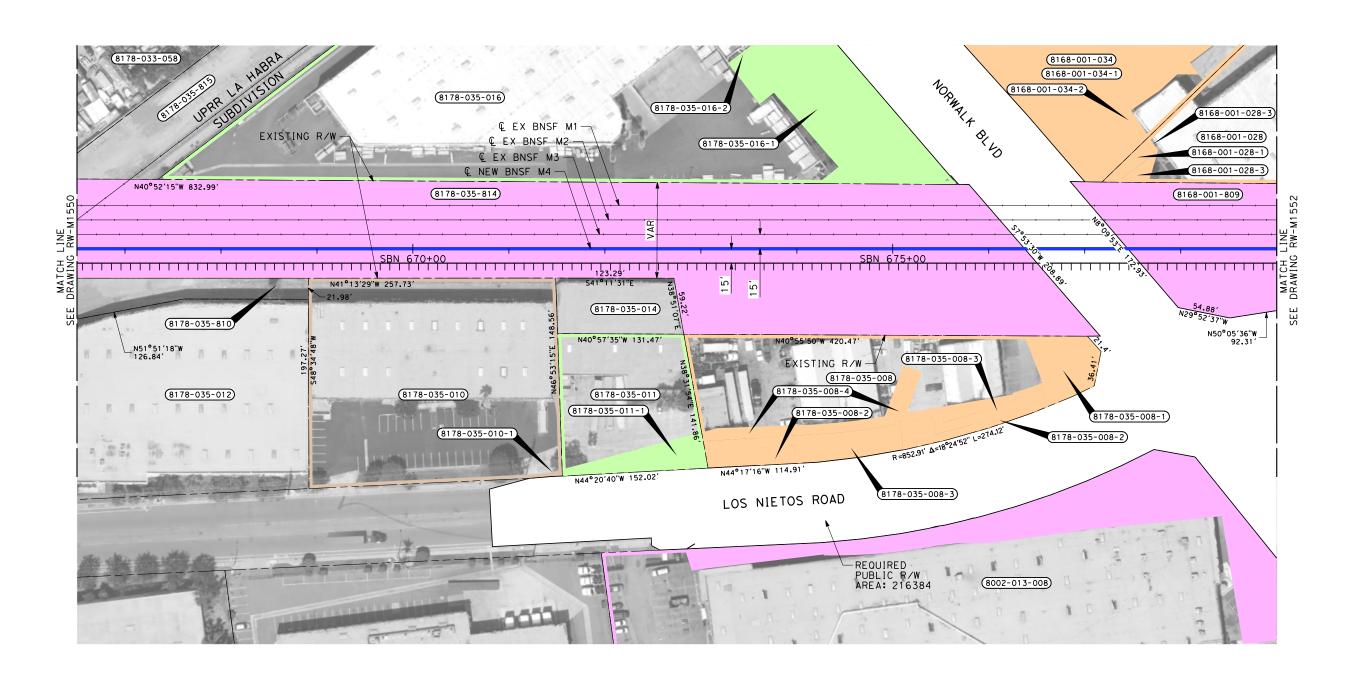
| -40 | EE TON TOLE SIZE ONET | | | | | | | |
|-----|----------------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. HSR06-0005 | | | | | | | |
| | | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1550 | | | | | | | |
| . | SCALE | | | | | | | |
| 1 | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |

PARCEL#

8178-036-804 8178-035-812

8178-035-814

DATE



| PARCEL# | TITLE | CDANTOD | ۸R | AREAS (square feet or as noted) | | | REMARKS | RECORDATION | | | |
|----------------|-------|-------------------------------|--------|-------------------------------------|--|-----------|----------------------------------|-------------|------|---------|--|
| PARCEL# | CODE | GRANTOR | TOTAL | TOTAL REQUIRED ([UF] EXCESS ([UF] | | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 8178-035-016-1 | | DEFAZIO, JOHN J TR | 160198 | 18528 | | | ROADWAY | | | | |
| 8178-035-016-2 | | DEFAZIO, JOHN J TR | 160198 | 4403 | | | TCE | | | | |
| 8178-035-010-1 | | MUFFIE, JAMES J AND PAT TRS | | 95 | | | TCE | | | | |
| 8178-035-011 | | LAVIGNE, DELBERT AND JOAN TRS | 20464 | 3033 | | | TCE | | | | |
| 8178-035-011-1 | | LAVIGNE, DELBERT AND JOAN TRS | | 3033 | | | UTILITY | | | | |
| 8178-035-008-1 | | GARCIA, RAMON AND ELOISA TRS | 46674 | 3727 | | | PERMANENT ACCESS/ROADWAY/UTILITY | | | | |
| 8178-035-008-2 | | GARCIA, RAMON AND ELOISA TRS | 46674 | 2705 | | | TCE | | | | |
| 8178-035-008-3 | | | 46674 | 6298 | | | | | | | |
| 8178-035-008-4 | | GARCIA, RAMON AND ELOISA TRS | 46674 | 4506 | | | ROADWAY | | | | |
| 8168-001-034-1 | | AMB SGP CALIFORNIA LLC | 106171 | 43592 | | | TCE | | | | |
| 8168-001-034-2 | | AMB SGP CALIFORNIA LLC | 106171 | 234 | | | ROADWAY/UTILITY | | | | |
| 8168-001-028-1 | | AMB SGP CALIFORNIA LLC | 356267 | 39442 | | | TCE | | | | |
| 8168-001-028-2 | | AMB SGP CALIFORNIA LLC | 356267 | 84 | | | | | | | |
| 8168-001-028-3 | | AMB SGP CALIFORNIA LLC | 356267 | 548 | | | | | | | |
| 8168-001-809 | | BNSF RAILWAY | 123974 | 123974 | | | ROADWAY/UTILITY | | | | |
| 8002-013-008 | | ERC ENTERPRISES LLC | 381018 | 32190 | | | TCE | | | | |
| | | | | · | | | | | | | |

NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON DATE |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

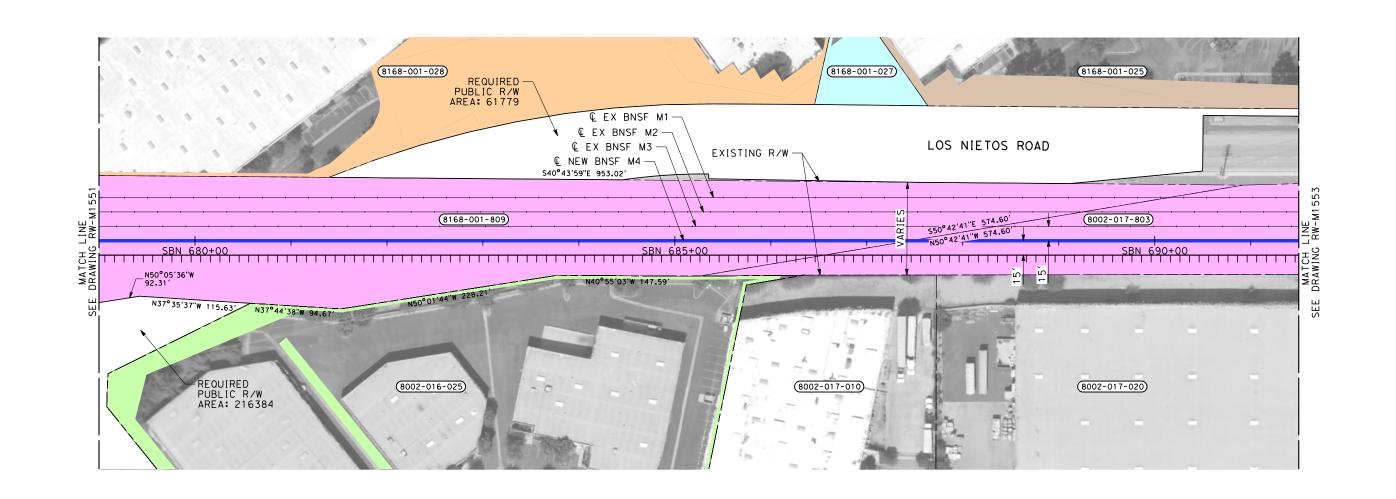




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 666+50 TO STA SBN 679+00

| SEE FOR FOLL SIZE ONLY | | | | | | |
|------------------------|--|--|--|--|--|--|
| CONTRACT NO. | | | | | | |
| HSR06-0005 | | | | | | |
| DRAWING NO. | | | | | | |
| RW-M1551 | | | | | | |
| SCALE | | | | | | |
| AS SHOWN | | | | | | |
| SHEET NO. | | | | | | |
| | | | | | | |



AREAS (square feet or as noted) RECORDATION REMARKS PARCEL# GRANTOR TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER TYPE ③ DATE DOC.# ④ 8002-016-025-1 8002-016-025-2 8168-001-027 8168-001-025-1 8168-001-025-2 8002-017-803 WALNUT STAR PROPERTIES LLC
AMB SGP CALIFORNIA LLC UTILITY RELOCATION
UTILITY RELOCATION AMB INST ALLIANCE FUND AMB INST ALLIANCE FUND BNSF RAILWAY 302754 166863 6805 166863 UTILITY RELOCATION
UTILITY RELOCATION AMB SGP CALIFORNIA LLC 356267 8168-001-028THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY 50

| CALIFORNIA HIGH-SPEED TRAIN PROJ | ECT | CONTRACT NO. HSRO6 | 5-000 |
|---|----------------|-----------------------|---------|
| LOCATED ON "RW-M18XX SERIES" SHEETS. | SCALE APPLICAB | LE FOR FULL | SIZE ON |

LOS ANGELES TO ANAHEIM RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 679+00 TO STA SBN 691+50

| CAB | LE FOR FULL SIZE UNLT |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1552 |
| | SCALE |
| V | AS SHOWN |
| | SHEET NO. |
| | |

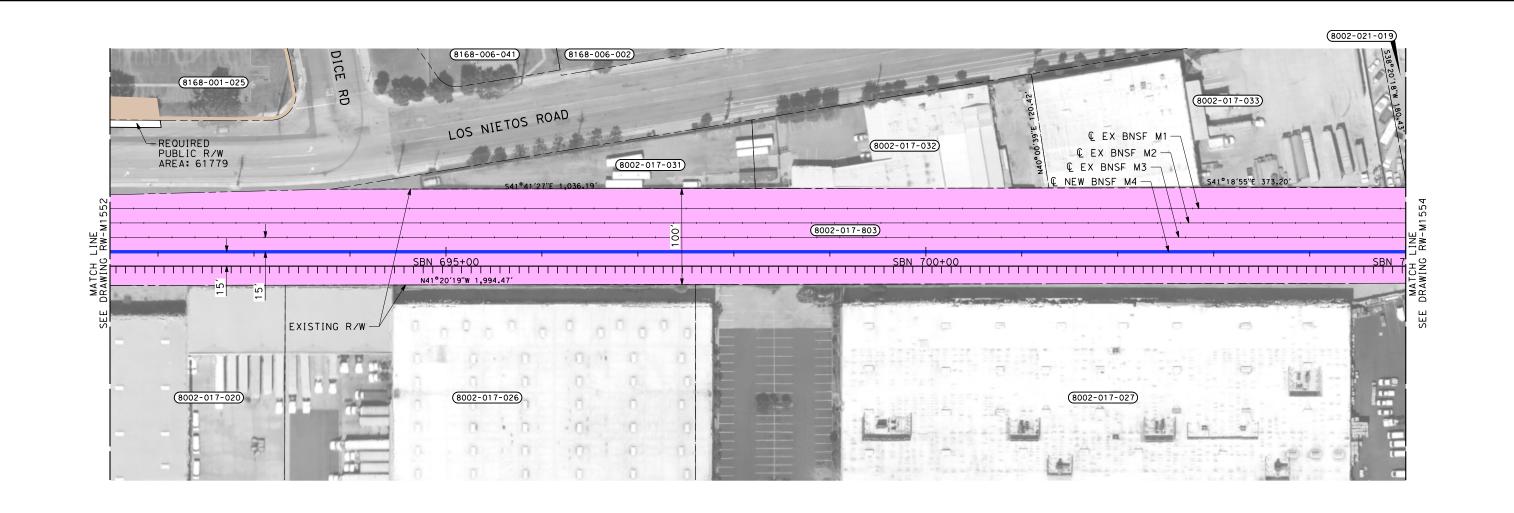
| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION







NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABLE

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

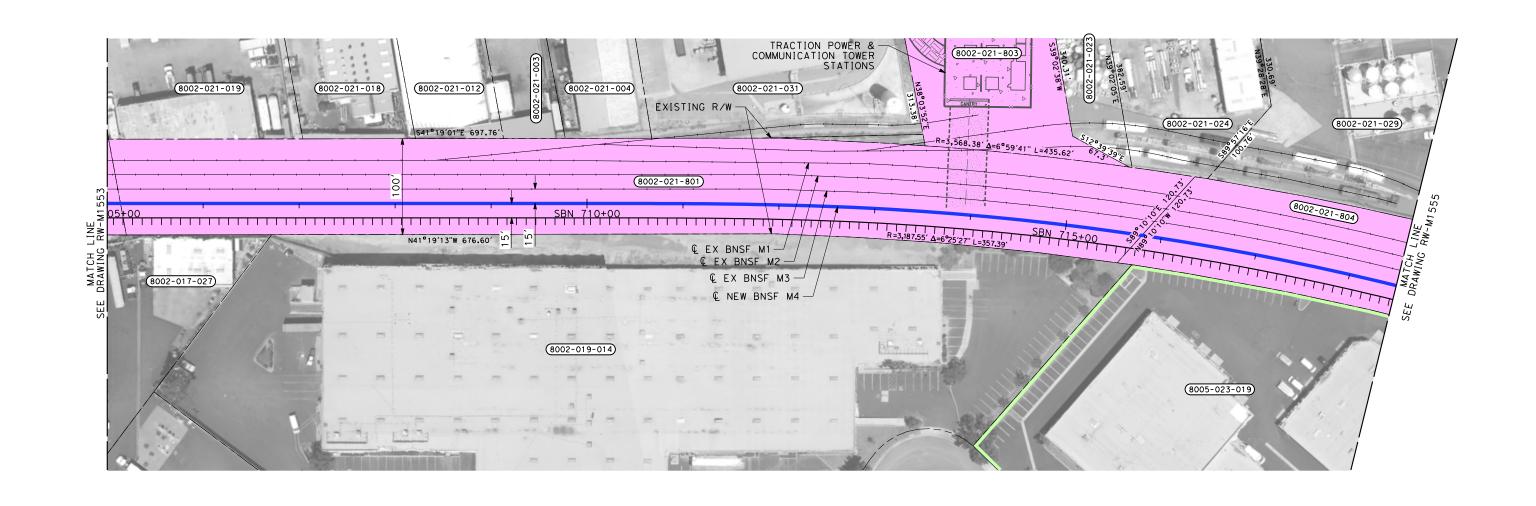




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 691+50 TO STA SBN 705+00

| LE FOR FULL SIZE ONLY |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1553 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |
| |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | DESIGNED BY R. NAFAR | PEPD | |
|---|--|-------------------------|--------------|--|
| | | DRAWN BY | SUBMITTAL | |
| | | M. MAMAWAL | FOR INTERNAL | |
| | | CHECKED BY | USE ONLY | |
| | | M. SATISH | | |
| - | | IN CHARGE | NOT FOR | |
| | | J. SWANSON | NOT FOR | |

AREAS (square feet or as noted)

TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER

GRANTOR

BNSF RAILWAY BNSF RAILWAY

DPJV LLC

BY CHK APP

108277

DESCRIPTION



REMARKS

CONSTRUCTION



DOC.# ④

RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 705+00 TO STA SBN 718+50

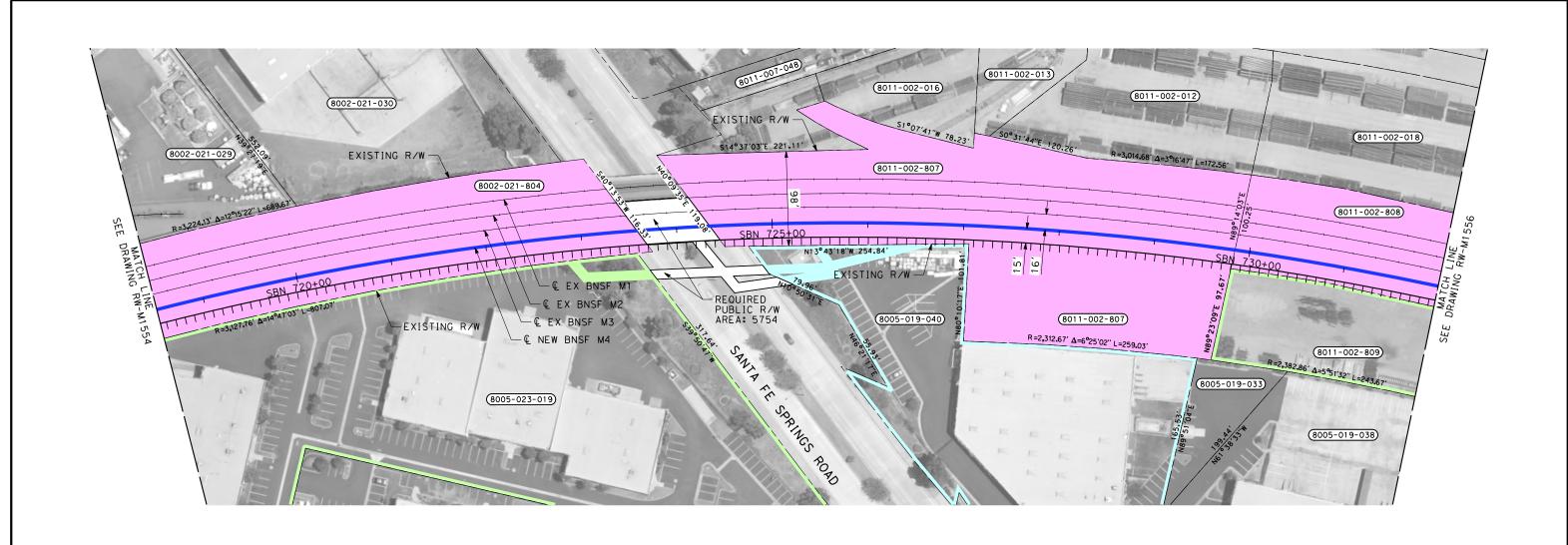
| LAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1554 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |
| | |

PARCEL#

8002-021-803

8005-023-019

DATE



NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

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| l''=50' | , | | | | |
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| SCALE | APPLICABL | E FOR | FULL | SIZE | ONI |
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| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| <u>.</u> | | | | | | IN CHARGE J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |

79994

13839

156826

GRANTOR

JD SQUARE LLC JD SQUARE LLC

BNSF RAILWAY

PARCEL#

8005-019-040-1 8005-019-040-2

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

REMARKS

ACCESS ROAD
(2280) TCE/UTILITY/PETROLEUM LINE RELOCATION



DOC.# ④

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRA LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 718+50 TO STA SBN 732+00

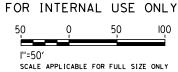
| CONTRACT NO. |
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| HSR06-0005 |
| DRAWING NO. |
| RW-M1555 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.





| | | | | | | | DESIGNED BY R. NAFAR | |
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| | | | | | | | DRAWN BY | |
| | | | | | | | CHECKED BY | |
| ω | | | | | | | M. SATISH IN CHARGE | |
| LOT | | | | | | | J. SWANSON DATE | |
| ₩ | REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 | |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

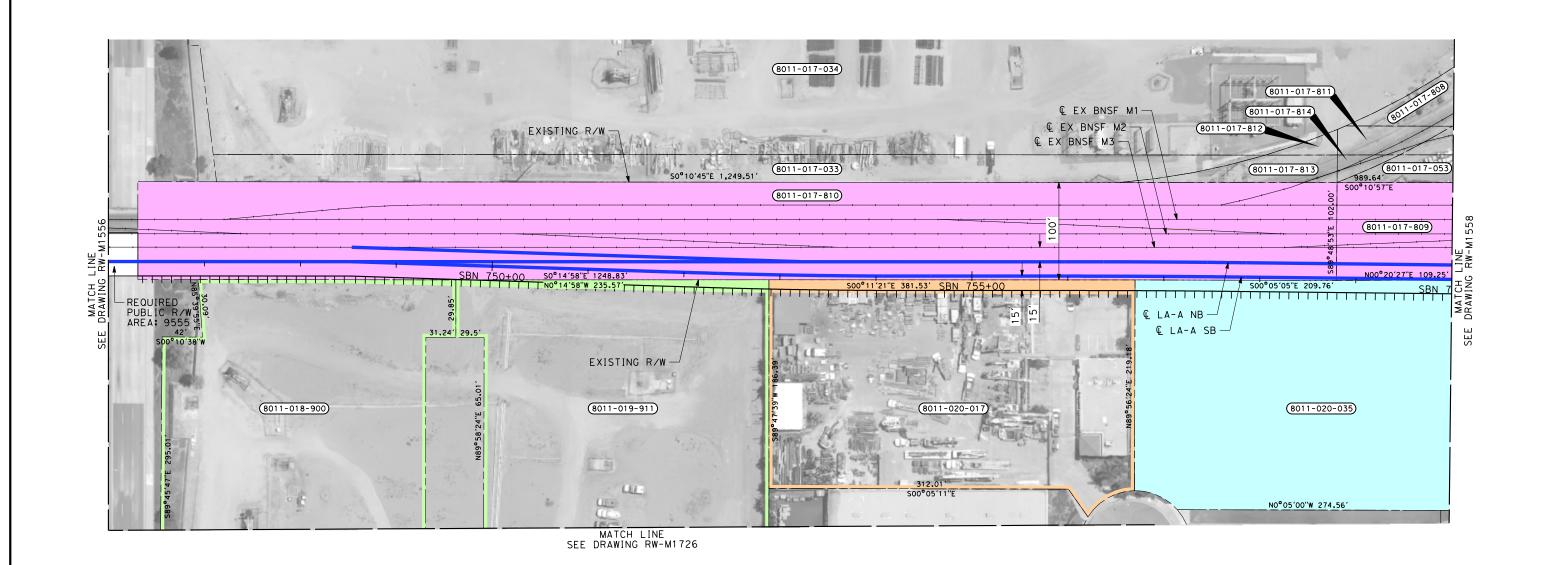
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 732+00 TO STA SBN 746+00

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1556 |
| . | SCALE |
| ı | AS SHOWN |
| | SHEET NO. |
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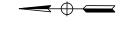
THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

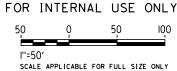
NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL

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 NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.





| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

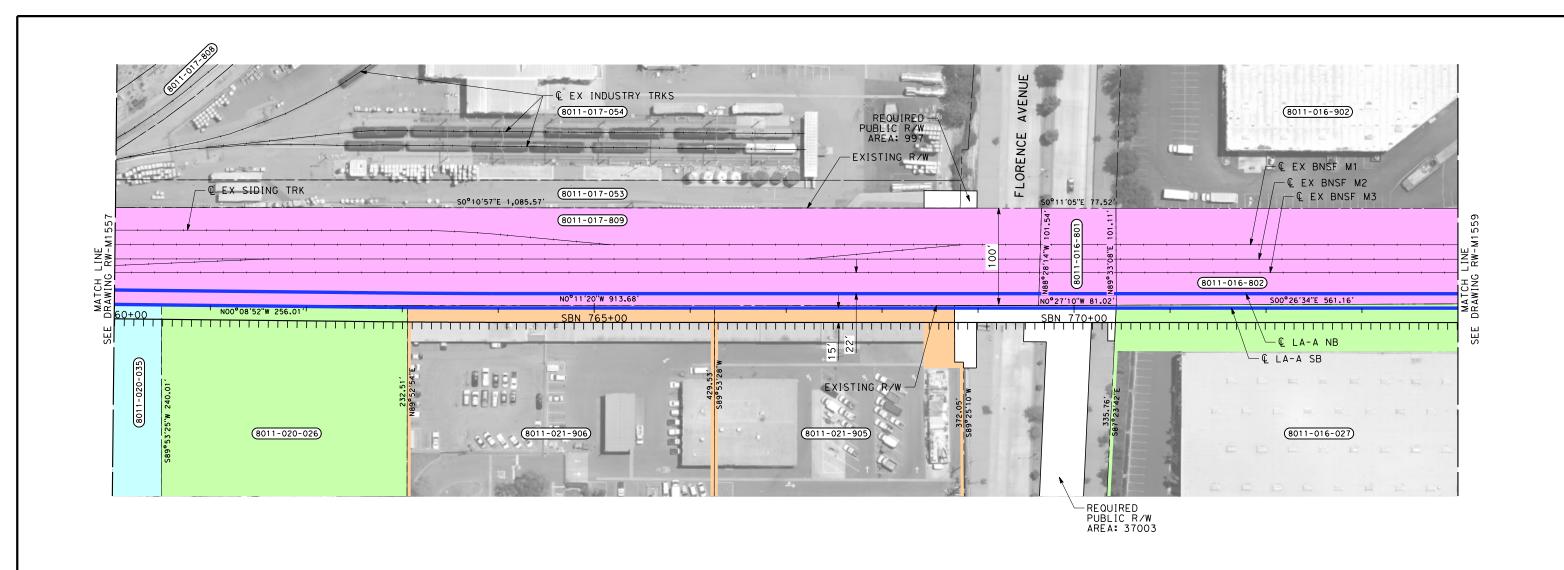




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 746+00 TO STA SBN 760+00

| CONTRACT NO. |
|--------------|
| HSR06-0005 |
| DRAWING NO. |
| RW-M1557 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



| PARCEL# | | TITLE | GRANTOR | AR | REAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | |
|---------|----------------|-------|----------------------------|--------|-----------------|---------------|-----------|-------------------------------|-------------|------|---------|--|
| | | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| | 8011-020-026 | | CO,DOUGLAS F TR | 61527 | 61527 | | | TRACK | | | | |
| | 8011-021-906 | | SANTA FE SPRINGS CITY | 129449 | 5577 | | | TRACK | | | | |
| | 8011-021-905 | | SANTA FE SPRINGS CITY | 111673 | 5984 | | | TRACK/BRIDGE/UTILITY | | | | |
| | 8011-016-801 | | BNSF RAILWAY | 8030 | 8030 | | | | | | | |
| | 8011-016-802 | | BNSF RAILWAY | 124439 | 124439 | | | | | | | |
| | 8011-016-027-1 | | EB PROPERTY MANAGEMENT LLC | 197164 | 27987 | | | TRACK/BRIDGE/DRAINAGE/UTILITY | | | | |
| | 8011-016-027-2 | | EB PROPERTY MANAGEMENT LLC | 197164 | 629 | | | TCE | | | | |
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02/28/25

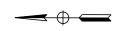
THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

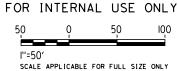
NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL

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 NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.





| | | | R. NAFAR |
|--|--|--|---------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
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FOR INTERNAL
USE ONLY
NOT FOR

CONSTRUCTION

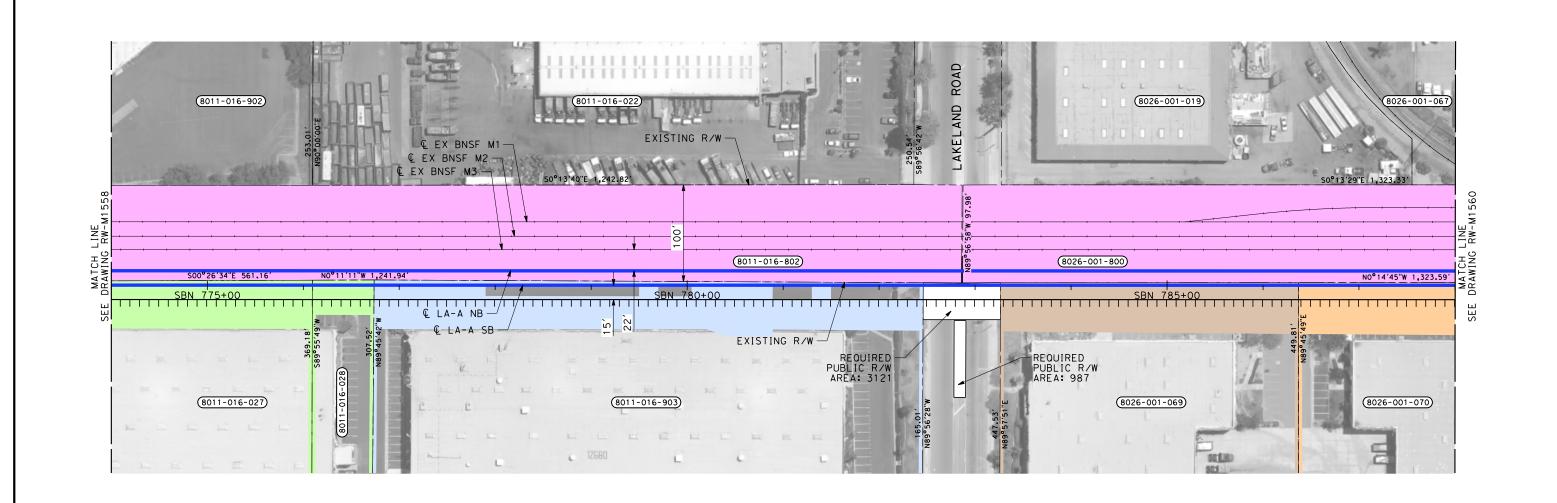
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CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 760+00 TO STA SBN 774+00

| EE TON TOLE SIZE ONET |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1558 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|----------------|-------|-----------------------------|---------|-----------------|----------------|-----------|-------------------------------|-------------|------|---------|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 8011-016-028-1 | | EB PROPERTY MANAGEMENT LLC | 21491 | 2598 | | | TRACK/BRIDGE/DRAINAGE/UTILITY | | | |
| 8011-016-028-2 | | EB PROPERTY MANAGEMENT LLC | 21491 | 174 | | | TCE | | | |
| 8011-016-903-1 | | LA COUNTY | 201304 | 23238 | | | TRACK/BRIDGE/DRAINAGE/UTILITY | | | |
| 8011-016-903-2 | | LA COUNTY | 201 304 | 2910 | | | TCE | | | |
| 8026-001-800 | | BNSF RAILWAY | 134807 | 134807 | | | | | | |
| 8026-001-069-1 | | MISSION INVESTORS GROUP LLC | 224862 | 12057 | | | TRACK/BRIDGE/DRAINAGE/UTILITY | | | |
| 8026-001-069-2 | | MISSION INVESTORS GROUP LLC | 224862 | 2678 | | | TCE | | | |
| 8026-001-070 | | 11130 BLOOMFIELD LLC | 439767 | 46332 | | | TRACK/BRIDGE/DRAINAGE/UTILITY | | | |
| | | | | | | | | | | |
| • | | | | | | | | | | |

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICA

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH |
| | | | J. SWANSON |

BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

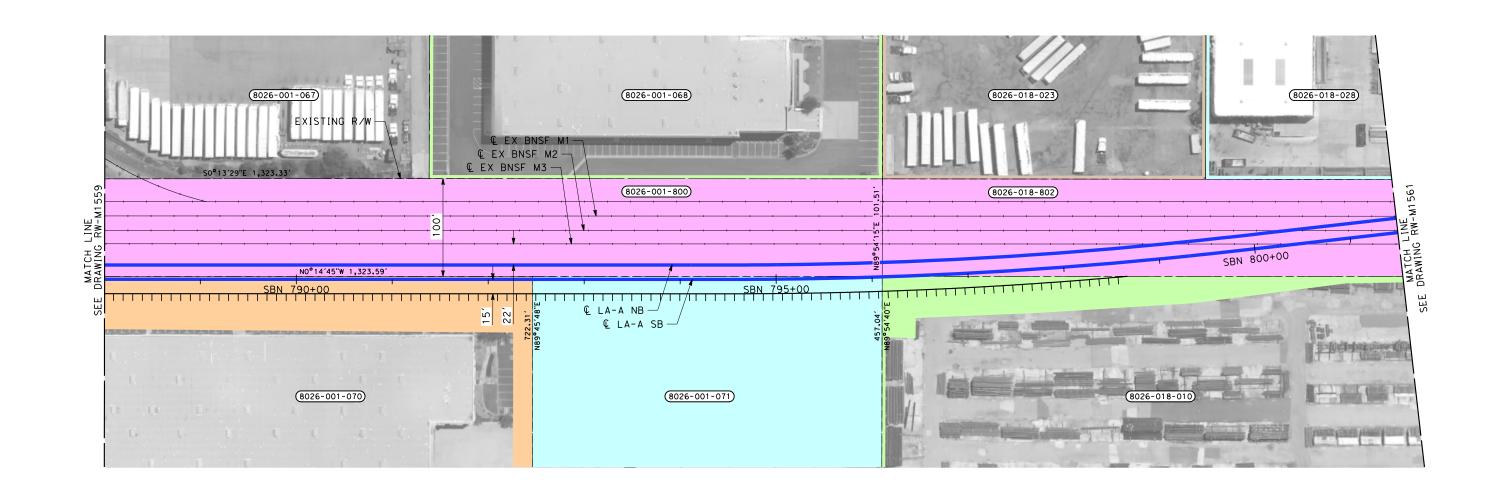
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 774+00 TO STA SBN 788+00

| AB | LE FOR FULL SIZE ONLY | | | | | | | |
|----|-----------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | |
| | HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1559 | | | | | | | |
| . | SCALE | | | | | | | |
| | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |



AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE 3 DATE DOC.# ④ COPLEY WEST COAST INDUSTRIAL 414949
COASTAL PROPERTY HOLDINGS LP 289969
MARUICHI AMERICAN CORP 422018 8026-018-023 8026-018-028 8026-001-071 JACKSON BLOOMFIELD INVEST 262716 133164 15011 TRACK/BRIDGE/DRAINAGE/UTILITY 8026-018-802 BNSF RAILWAY TRACK/BRIDGE/DRAINAGE/UTILITY 8026-018-010

NOTES:

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 NEEDS TO BE VERIFIED.

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 MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.



FOR INTERNAL USE ONLY

50 0 50 100

|"=50"
SCALE APPLICABLE FOR FULL SIZE ONLY

CALIFORNIA HIGH-SPEED RAIL AUTHORITY

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 788+00 TO STA SBN 801+50

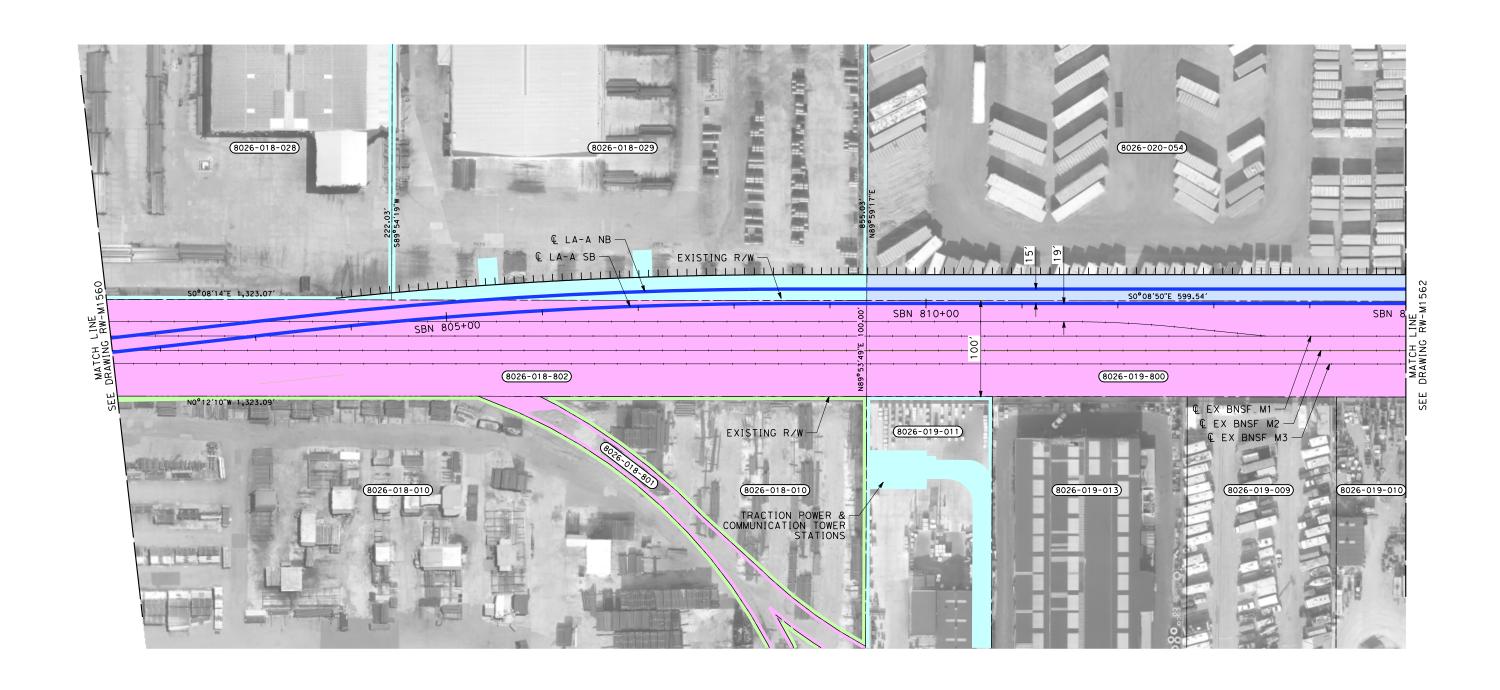
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| | DRAWIN | G NO. | | |
| | | RW- | -M1560 | |
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| 1 | | ΑS | SHOWN | |
| | SHEET | NO. | | |
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| DESIGNED BY R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR | R. NAFAR

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR CONSTRUCTION

stv



AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE 3 DATE DOC.# (4) MARUICHI AMERICAN COR 424533 11684 8026-018-801 MEYER, COLETTE M ET AL TRS BNSF RAILWAY 509876 133456 16297 133456 TRACK/BRIDGE/DRAINAGE 8026-019-800 TRACTION POWER 8026-019-011 16561

02/28/25

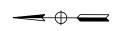
THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

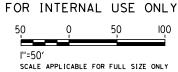
NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL

 MAPPING FROM COUNTY AND GIS;

 NEEDS TO BE VERIFIED.
 - . PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- . GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" FOR INTERNAL USE ONLY SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.





| | | | DESIGNED BY R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | .I. SWANSON |

DESCRIPTION

DATE

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FOR INTERNAL
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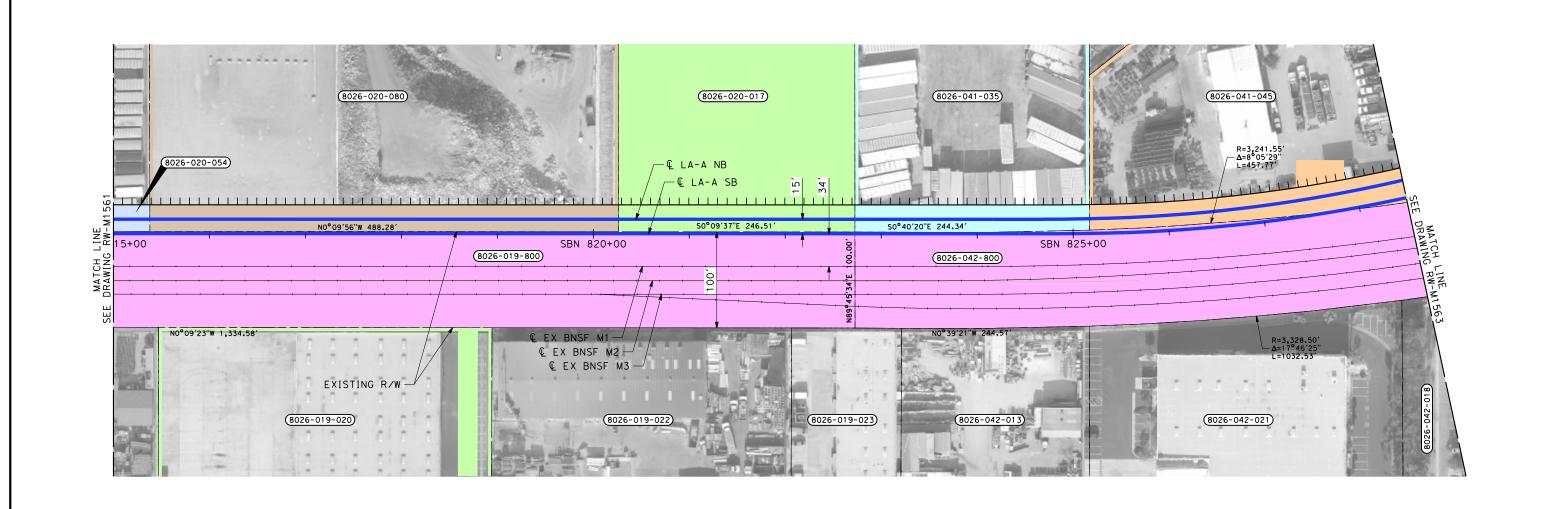
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CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 801+50 TO STA SBN 815+00

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|------------------------|--|--|--|--|
| CONTRACT NO. | | | | |
| HSR06-0005 | | | | |
| DRAWING NO. | | | | |
| RW-M1561 | | | | |
| SCALE | | | | |
| AS SHOWN | | | | |
| SHEET NO. | | | | |
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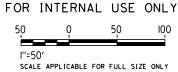
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AREAS (square feet or as noted) TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE 3 DATE DOC.# ④ RACK/BRIDGE/DRAINAGE BAILEY, DANIEL AND YVONNE TRS 111216 WELLS, JOHN AND DEBORAH TRS 209161 8026-019-020 8026-020-017 RAWLINS, MARIAN F R TR BNSF RAILWAY 216877 6838 127858 127858 149582 15478 8026-041-035 8026-042-800 TRACK/BRIDGE/DRAINAGE PLACEK, JAMES A CO TI TRACK/BRIDGE/DRAINAGE 8026-041-045

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEFTS.

LOS ANGELES TO ANAHEIM



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RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 815+00 TO STA SBN 828+50

| | CONTRACT NO. |
|---|--------------|
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1562 |
| | SCALE |
| N | AS SHOWN |
| | SHEET NO. |
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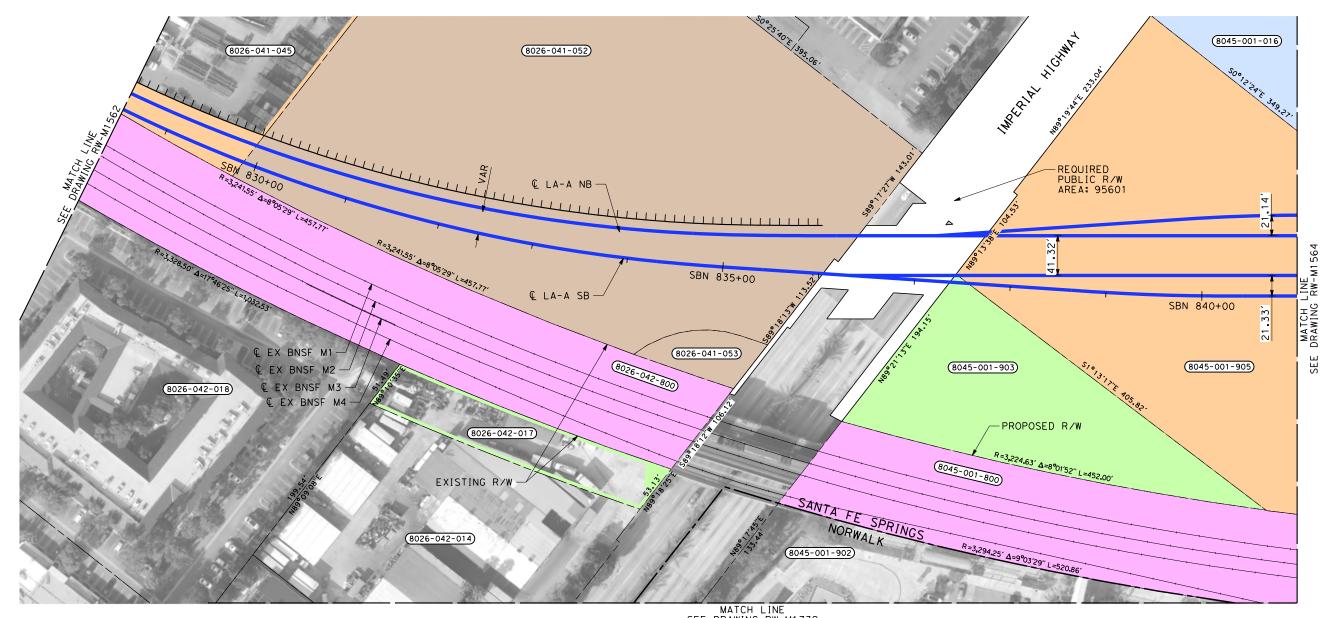
| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION







MATCH LINE SEE DRAWING RW-M1732

| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | REMARKS | RECORDATION | | | |
|--------------|-------|--------------------------|---------------------------------|-----------------|---------------|-----------|-------------|--------|------|---------|
| PARCEL# | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 8026-041-052 | | SIKA CHEMICAL CORP | 211054 | 211054 | | | | | | |
| 8026-041-053 | | SIKA CHEMICAL CORP | 4892 | 4892 | | | | | | |
| 8026-042-017 | | DIRTPAD LLC | 15144 | 95 | | | UTILITY | | | |
| 8045-001-800 | | BNSF RAILWAY | 227252 | 227252 | | | | | | |
| 8045-001-903 | | SANTA FE SPRINGS CITY | 41741 | 41741 | | | | | | |
| 8045-001-905 | | COMMUNITY DEV COMMISSION | 135505 | 135505 | | | | | | |
| 8045-001-016 | | COAST INDUSTRIAL | 93649 | 93649 | | | | | | |
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FOR INTERNAL

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CONSTRUCTION

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLIC

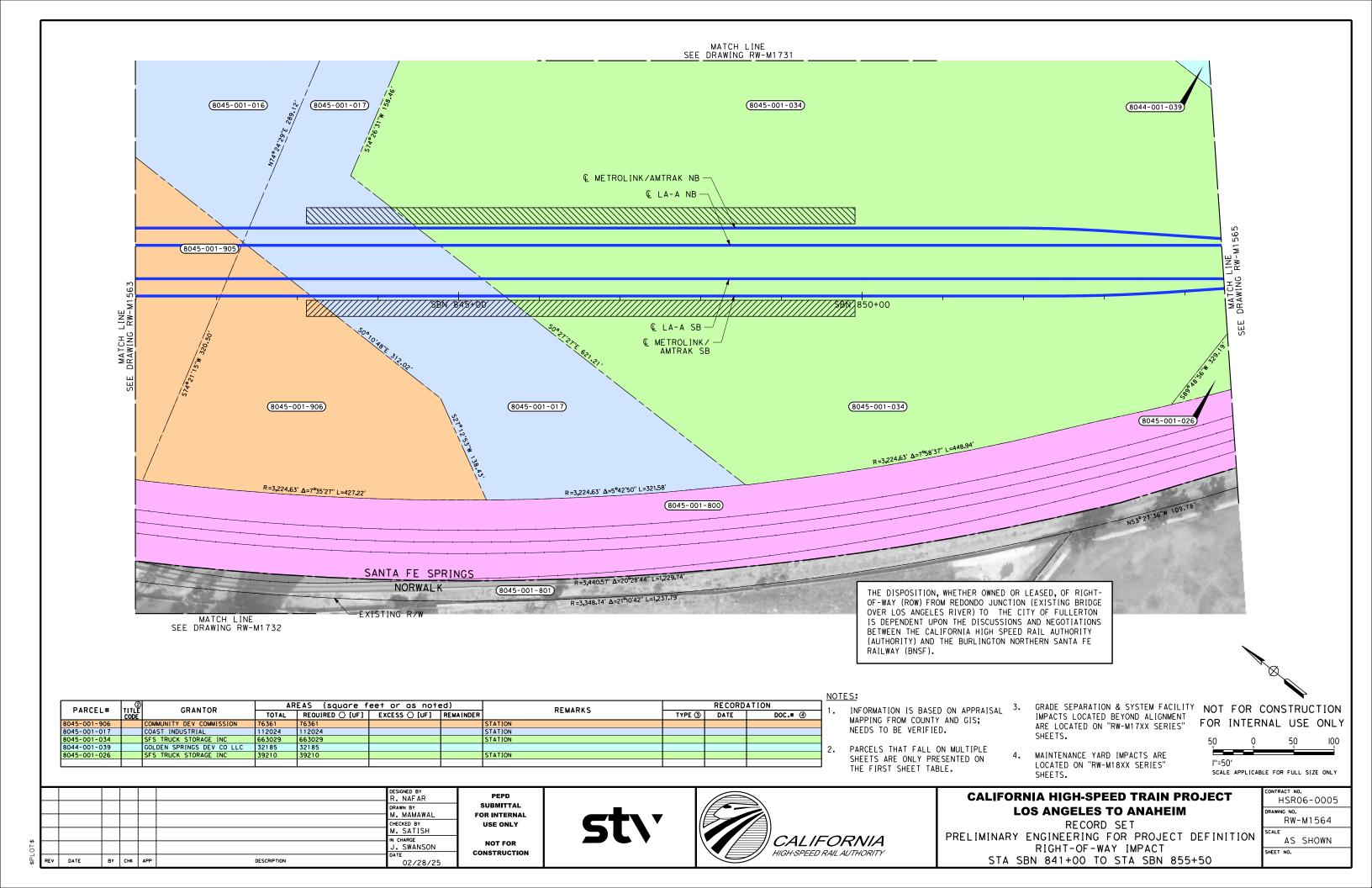
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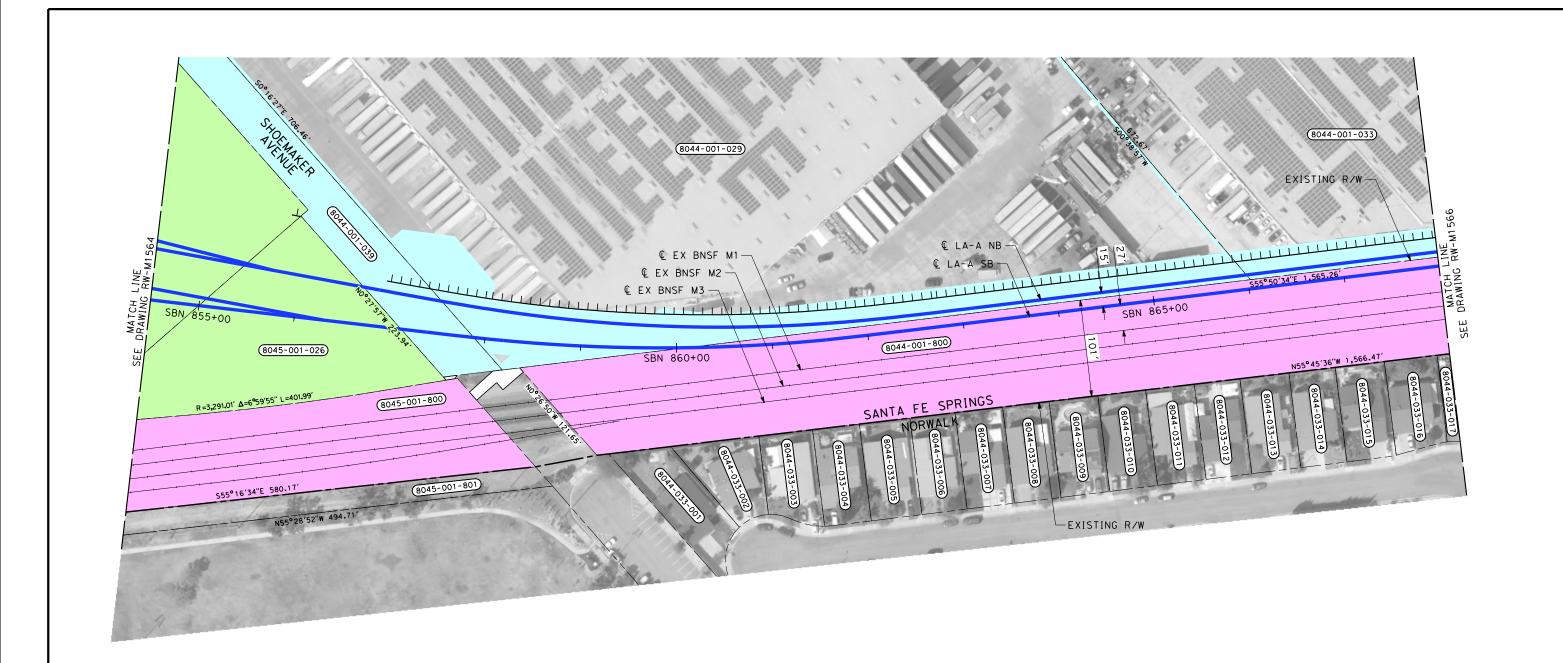


CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 828+50 TO STA SBN 841+00

| CAB | LE FOR FULL SIZE ONLY |
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| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1563 |
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| ۱ ۱ | AS SHOWN |
| | SHEET NO. |
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NOTES:

RECORDATION

DOC.# 4

TYPE 3 DATE

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE

FOR INTERNAL USE ONLY 50 I''=50' SCALE APPLIC

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| CALIFORNIA | PRELIMINARY ENGINEERING FOR PROJEC |
| HIGH-SPEED RAIL AUTHORITY | RIGHT-OF-WAY IMPACT |
| | STA SBN 854+50 TO STA SBN 8 |

| SHEETS. | CALE APPLICA |
|---------------------------------------|--------------|
| CALIFORNIA HIGH-SPEED TRAIN PROJE | CT |
| LOS ANGELES TO ANAHEIM | |
| RECORD SET | |
| LIMINARY ENGINEERING FOR PROJECT DEFI | NITION |
| RIGHT-OF-WAY IMPACT | |
| STA SBN 854+50 TO STA SBN 868+00 | |

| CAB | LE FOR FULL SIZE ONLY |
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| | CONTRACT NO. |
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| | DRAWING NO. |
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| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
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| | | | | | | IN CHARGE J. SWANSON | NOT FOR |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |

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612445 34298 612445 21191 158533 158533 607931 25021 607931 15509

GRANTOR

GOLDEN SPRINGS DEV CO LLC
GOLDEN SPRINGS DEV CO LLC
BNSF RAILWAY
GOLDEN SPRINGS DEV CO LLC
GOLDEN SPRINGS DEV CO LLC

PARCEL#

8044-001-029-

8044-001-029-1 8044-001-029-2 8044-001-800 8044-001-033-1 8044-001-033-2

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

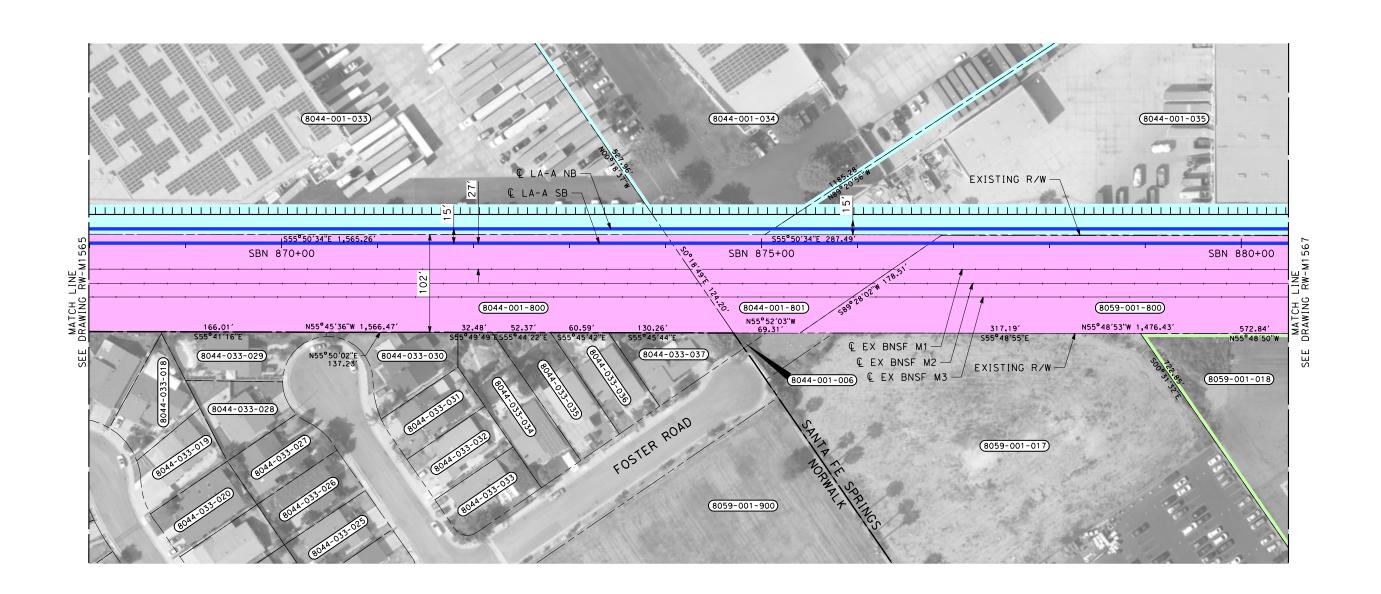
TRACK/BRIDGE

TRACK/BRIDGE/DRAINAGE





REMARKS



AREAS (square feet or as noted) RECORDATION REMARKS PARCEL# GRANTOR TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER TYPE ③ DATE DOC.# ④ GOLDEN SPRINGS DEV CO LLC GOLDEN SPRINGS DEV CO LLC BNSF RAILWAY GOLDEN SPRINGS DEV CO LLC RACK/BRIDGE 8044-001-034-2 8044-001-801 8044-001-035-1 TRACK/BRIDGE GOLDEN SPRINGS DEV CO LLC BNSF RAILWAY 8059-001-800 139629

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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| l''=5 scal | O' E APPLICABLE FOR | FULL SI | ZE ONLY |

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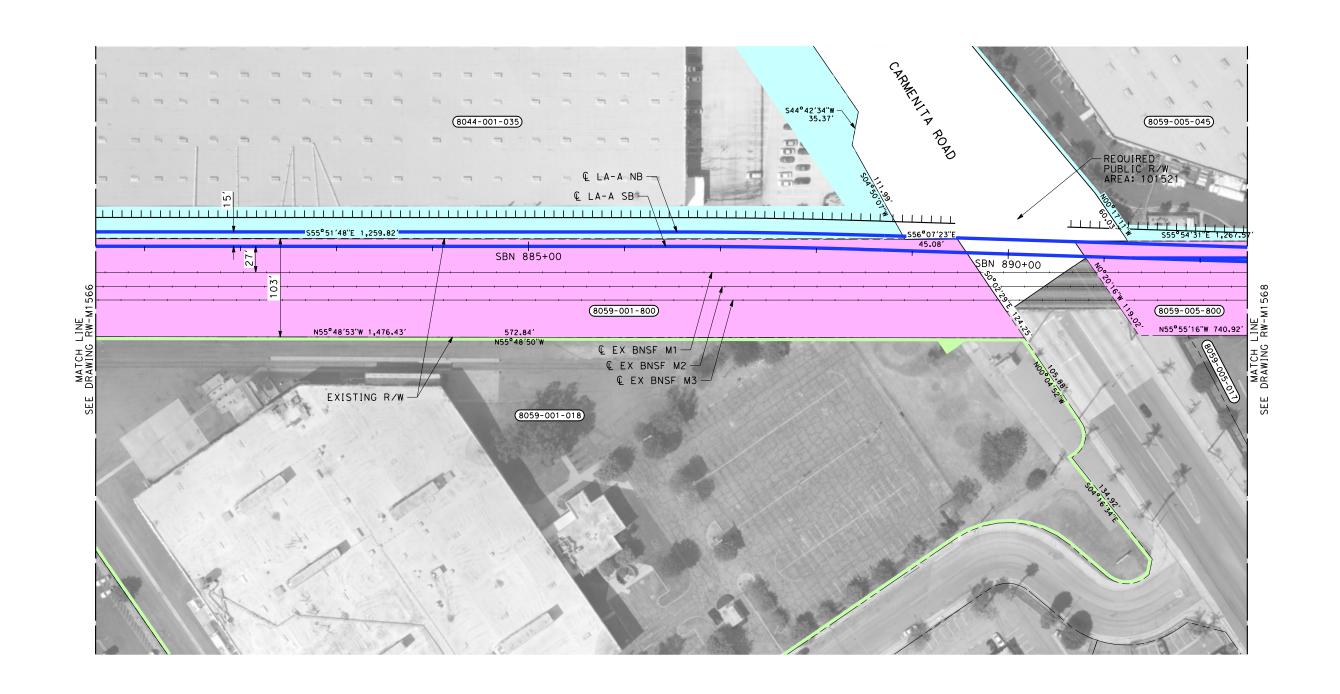
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 868+00 TO STA SBN 880+50

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| | CONTRACT NO. |
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| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1566 |
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| . | SCALE |
| 1 | AS SHOWN |
| | |
| | SHEET NO. |
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SHEETS.

| FOR | INTERN | AL USI | E ONLY |
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| "=5 SCAL | O' E APPLICABLE | FOR FULL | SIZE ONLY |

| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | | RECORD | ATIO |
|--------------|-------|---------------------------|--------|-----------------|---------------|-----------|--------------|--------|--------|------|
| PARCEL# | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | |
| 8059-005-045 | | GOLDEN SPRINGS DEV CO LLC | 326379 | 4453 | | | TRACK/BRIDGE | | | |
| 8059-005-800 | | BNSF RAILWAY | 124206 | 124206 | | | | | | |
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AREAS (square feet or as noted)

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| | | | | | | IN CHARGE J. SWANSON | NOT FOR CONSTRUCTION |
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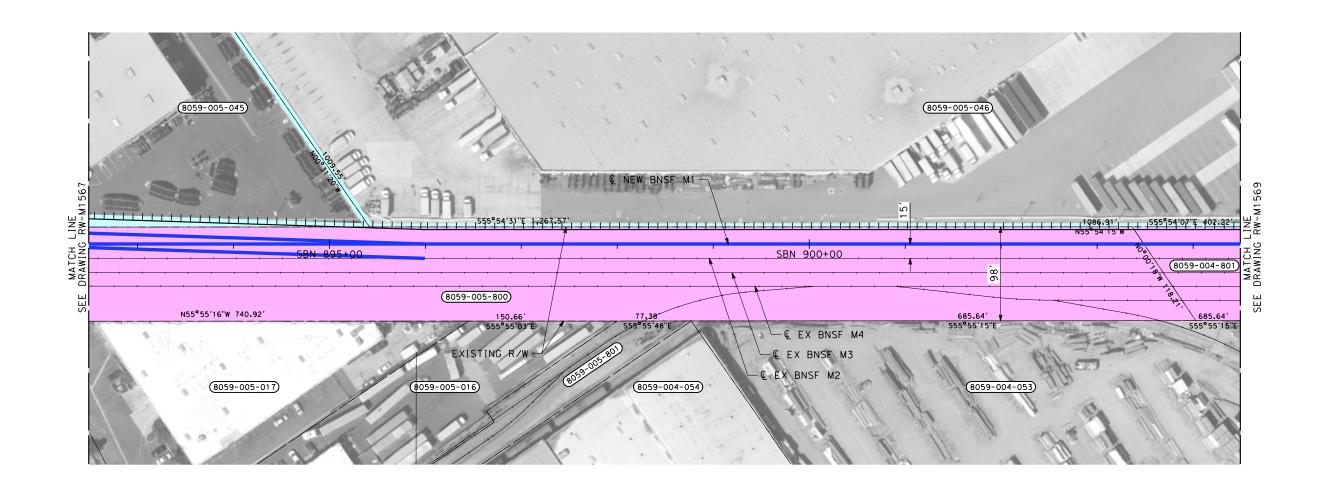
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RECORDATION

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 880+50 TO STA SBN 892+50

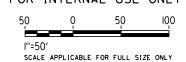
| LE FOR FULL SIZE ONLY |
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| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1567 |
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| SHEET NO. |
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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY



| | PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | | RECORD | ATION |
|----|------------|-------|---------------------------|---------|-----------------|----------------|-----------|---------|--------|--------|---------|
| | PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ |
| 80 | 59-005-046 | | GOLDEN SPRINGS DEV CO LLC | 1439865 | 10302 | | | TCE | | | |
| 80 | 59-004-801 | | BNSF RAILWAY | 39784 | 39784 | | | | | | |
| | | | | | | | | | | | |

R. NAFAR DRAWN BY
M. MAMAWAL CHECKED BY CHARGE CONSTRUCTION DATE BY CHK APP DESCRIPTION 02/28/25

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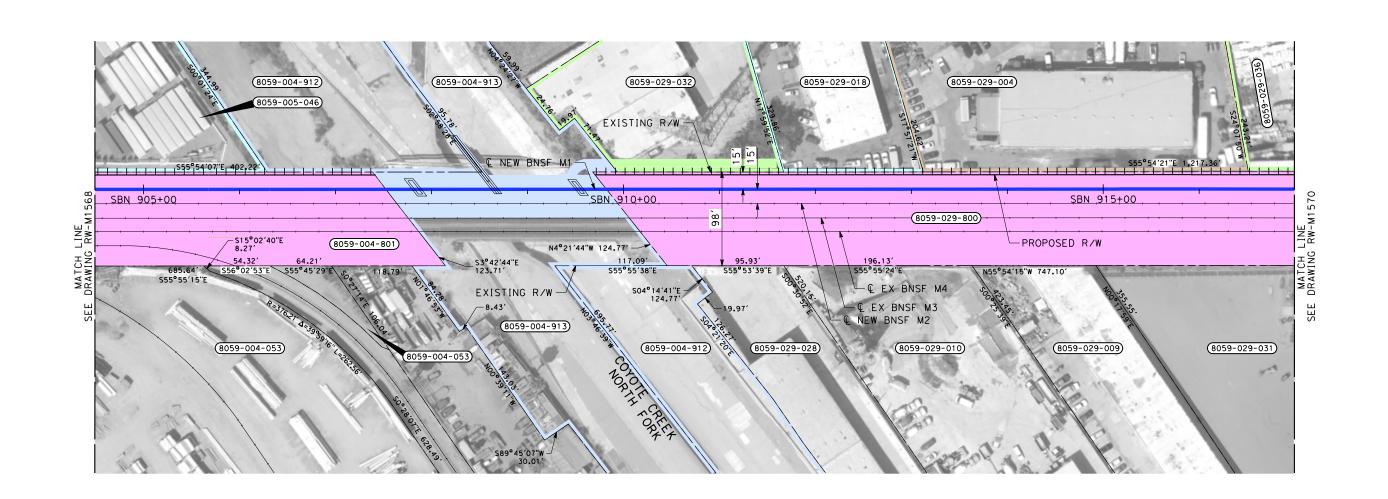




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 892+50 TO STA SBN 904+50

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| | DRAWING NO. |
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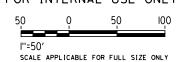
AREAS (square feet or as noted) RECORDATION REMARKS PARCEL# GRANTOR TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER DATE TYPE ③ DOC.# 4 TCE/TRACK TRACK/BRIDGE/GRADING LA CO FLOOD CONTROL DIST
LA CO FLOOD CONTROL DIST
LA CO FLOOD CONTROL DIST
BNSF RAILWAY
PETROS INVESTMENTS LLC
MORIARTY, THADDEUS J
GLENN LANE CONTRACTORS I
VB MARQUARDT LLC 8059-004-913-1 8059-004-913-2 8059-029-800 8059-029-032 UTILITY RELOCATION TRACK/GRADING 53851 8059-029-018 TRACK/GRADING

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FOR INTERNAL USE ONLY



| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

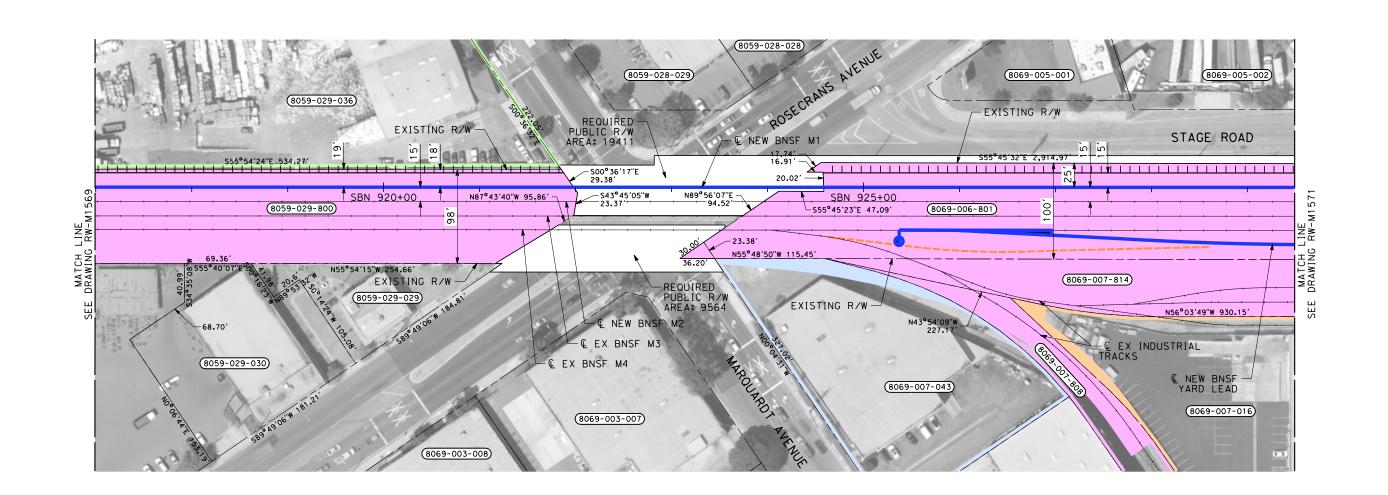




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 904+50 TO STA SBN 917+00

| SEE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1569 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |





NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

| l''=50' | | | | | |
|---------|------------|-----|--------|--------|-----|
| SCALE | APPLICABLE | EOD | EIII I | C 1 7E | ONI |

| | | | | DESIGNED BY R. NAFAR | |
|--|--|--|--|----------------------|--|
| | | | | DRAWN BY M. MAMAWAL | |
| | | | | CHECKED BY | |
| | | | | M. SATISH IN CHARGE | |
| | | | | J. SWANSON | |

DESCRIPTION

50114 24114

GRANTOR

DEDEOGLU, ARTIN, GULHATUN TRS BNSF RAILWAY

BNSF RAILWAY

PARCEL#

8069-007-814

8069-007-043 8069-007-808

BY CHK APP

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

300318

2867 6783

REMARKS

RAIL RELOCATION
RAIL RELOCATION

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION



DOC.# ④

RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 917+00 TO STA SBN 929+50

| В | LE FOR FULL SIZE ONLY | |
|---|-----------------------|---|
| | CONTRACT NO. | ı |
| | HSR06-0005 | ı |
| | DRAWING NO. | I |
| | RW-M1570 | l |
| | SCALE | ı |
| | AS SHOWN | ı |
| | SHEET NO. | I |
| | | ı |



NOTES:

- INFORMATION IS BASED ON APPRAISAL
 MAPPING FROM COUNTY AND GIS;
 NEEDS TO BE VERIFIED.
- 2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" FOR INTERNAL USE ONLY
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

SHEETS.

FOR CONSTRUCTION



| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY |
|-----|------|----|-----|-----|-------------|---|
| | | | | | | M. SATISH IN CHARGE J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

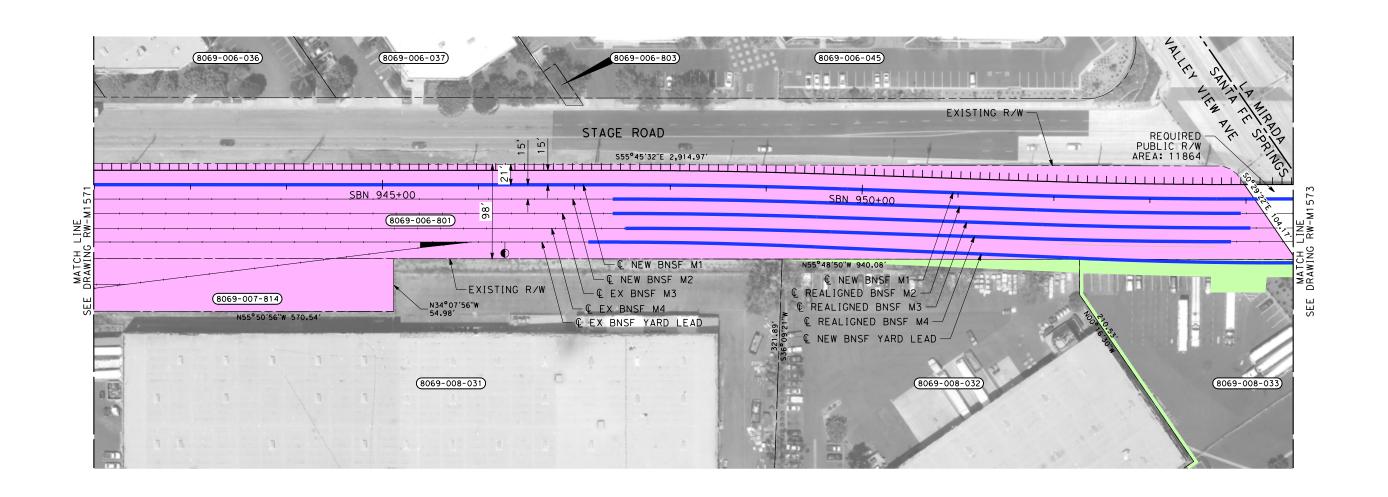




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 929+50 TO STA SBN 942+00

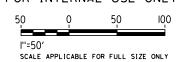
| CABLE FOR FULL SIZE ONLY | | | | | |
|--------------------------|--------------|--|--|--|--|
| | CONTRACT NO. | | | | |
| | HSR06-0005 | | | | |
| | DRAWING NO. | | | | |
| | RW-M1571 | | | | |
| . | SCALE | | | | |
| 1 | AS SHOWN | | | | |
| | SHEET NO. | | | | |
| | | | | | |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY



| | | | DESIGNED BY R. NAFAR | |
|--|--|--|-------------------------|--|
| | | | DRAWN BY | |
| | | | CHECKED BY | |
| | | | M. SATISH | |

DESCRIPTION

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

. SWANSON

02/28/25

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION



REMARKS



DOC_# (4)

RECORDATION

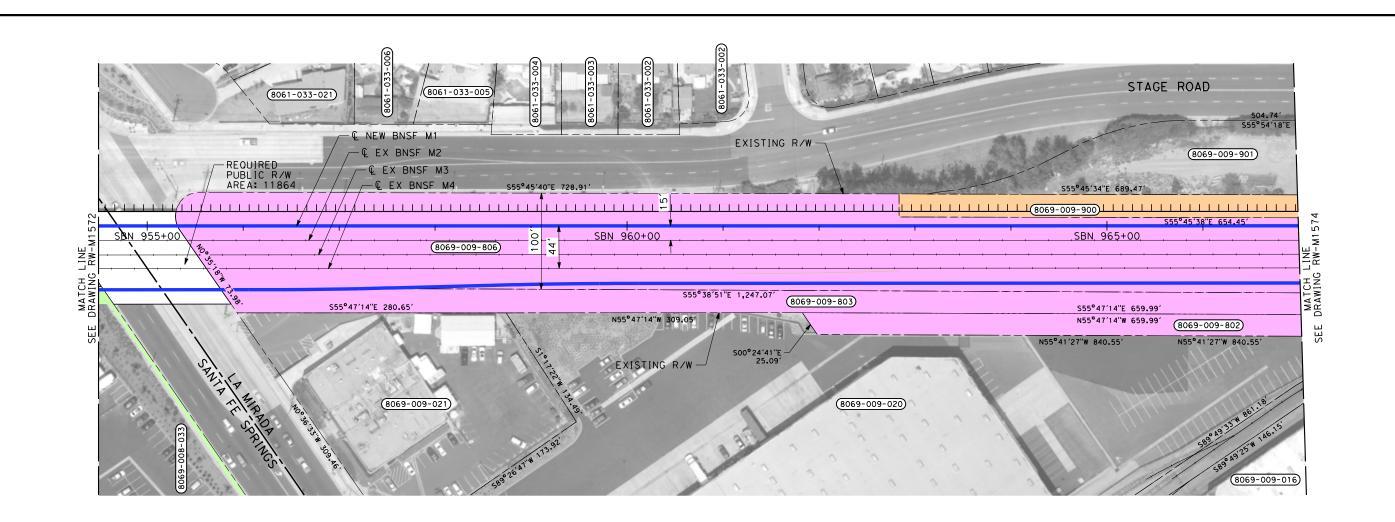
TYPE 3 DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 942+00 TO STA SBN 954+50

| CAB | LE FOR FULL SIZE ONLY | | | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | |
| | HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M1572 | | | | | | | | |
| ٠l | SCALE | | | | | | | | |
| ۱ ۱ | AS SHOWN | | | | | | | | |
| | SHEET NO. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |

PARCEL#





AREAS (square feet or as noted) TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE ③ DATE DOC.# ④ 184323 30074 BNSF RAILWAY LA MIRADA CITY 8069-009-803 TRACK, OCS 8069-009-802 BNSF RAILWAY

PEPD SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50 100

| | | | = | | _ |
|---------|------------|-----|------|------|------|
| l''=50' | | | | | |
| SCALE | APPLICABLE | FOR | FULL | SIZE | ONLY |

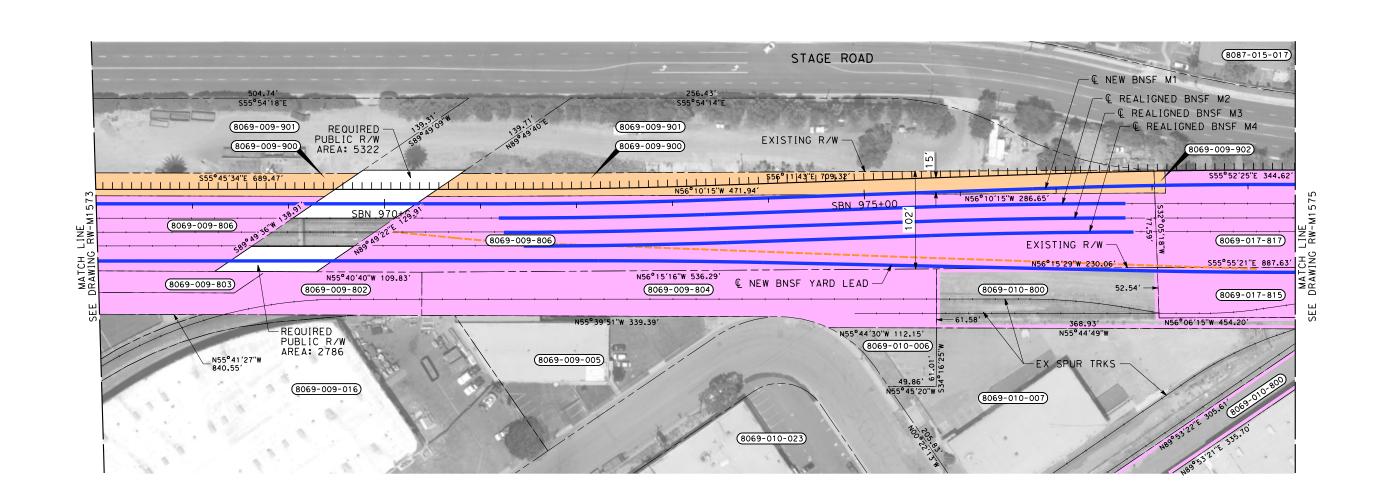
| | | | | | | DESIGNED BY R. NAFAR DRAWN BY |
|-----|------|----|-----|-----|-------------|-------------------------------|
| | | | | | | M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 954+50 TO STA SBN 967+00

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1573 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |



AREAS (square feet or as noted) RECORDATION REMARKS PARCEL# GRANTOR TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER TYPE ③ DATE DOC.# 4 BNSF RAILWAY A MIRADA CIT 8069-017-815 BNSF RAILWAY

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICAB

| | | | R. NAFAR |
|--|--|--|---------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | I CWANCON |

DESCRIPTION

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

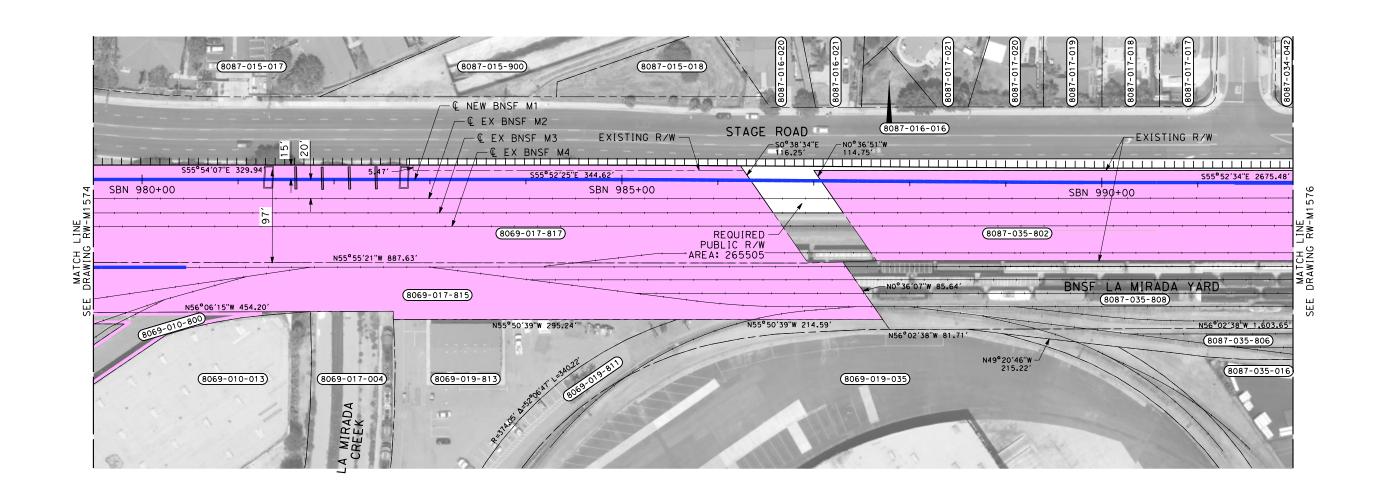




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 967+00 TO STA SBN 979+50

| BLE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1574 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

| 4. | MAINTENANCE YARD IMPACTS ARE |
|----|------------------------------|
| | LOCATED ON "RW-M18XX SERIES" |
| | SHEETS. |
| | |

| CALIFORNIA HIGH-SPEED TRAIN PROJE |
|---|
| LOS ANGELES TO ANAHEIM |
| RECORD SET |
| DDEL TUTTURE ENGINEERING FOR DDG FOT DEET |

ANGELES TO ANAHEIM RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 979+50 TO STA SBN 992+00

| I''=50' | |
|----------------|-----------------------|
| SCALE APPLICAB | LE FOR FULL SIZE ONLY |
| | CONTRACT NO. |
| ECT | HSR06-0005 |
| | DRAWING NO. |

SHEET NO.

AS SHOWN

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| 5 | | | | | | J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONCINCOTION |

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER



REMARKS



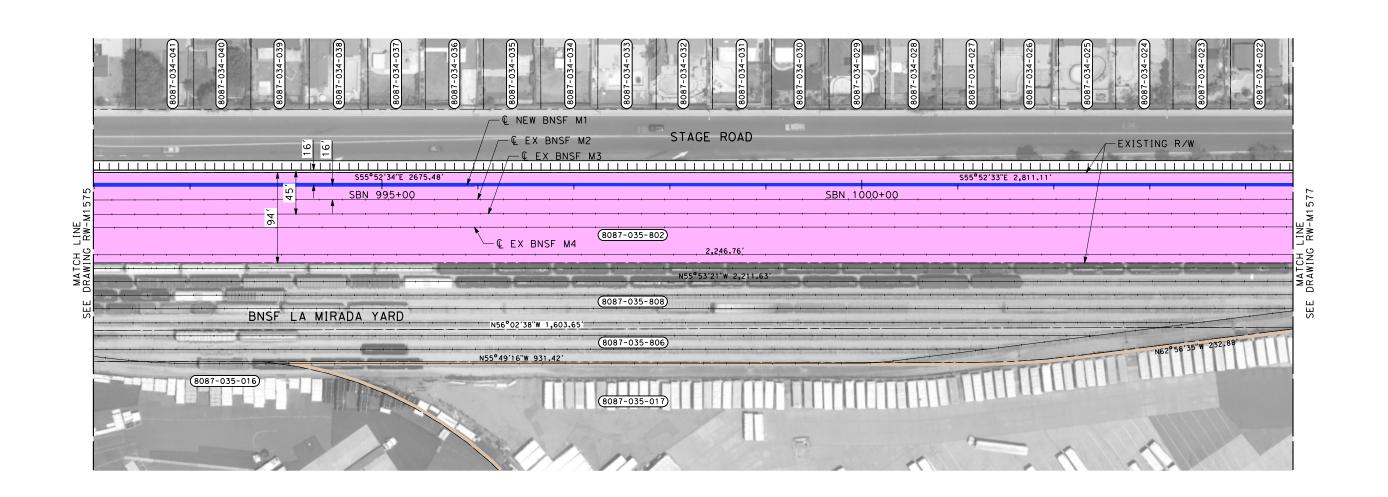
DOC.# 4

RECORDATION

DATE

TYPE ③

PARCEL#



- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

I''=50' SCALE APPLIC

| | PARCEL# | TITE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | | |
|-----|--------------|------|--------------------------|--------|-----------------|----------------|-----------|---------|-------------|------|-----------------|--|
| | FARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | | TYPE ③ | DATE | DOC. ≈ ④ | |
| ı | 8087-035-017 | | ESTES TERMINALS OF CALIF | 685350 | 17973 | | | TCE | | | | |
| - [| | | | | | | | | | | | |
| | | | | | | | | | | | | |

| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH | PEPD SUBMITTAL FOR INTERNAL USE ONLY |
|-----|------|----|-----|-----|-------------|---|---|
| REV | DATE | BY | СНК | APP | DESCRIPTION | J. SWANSON DATE 02/28/25 | NOT FOR CONSTRUCTION |

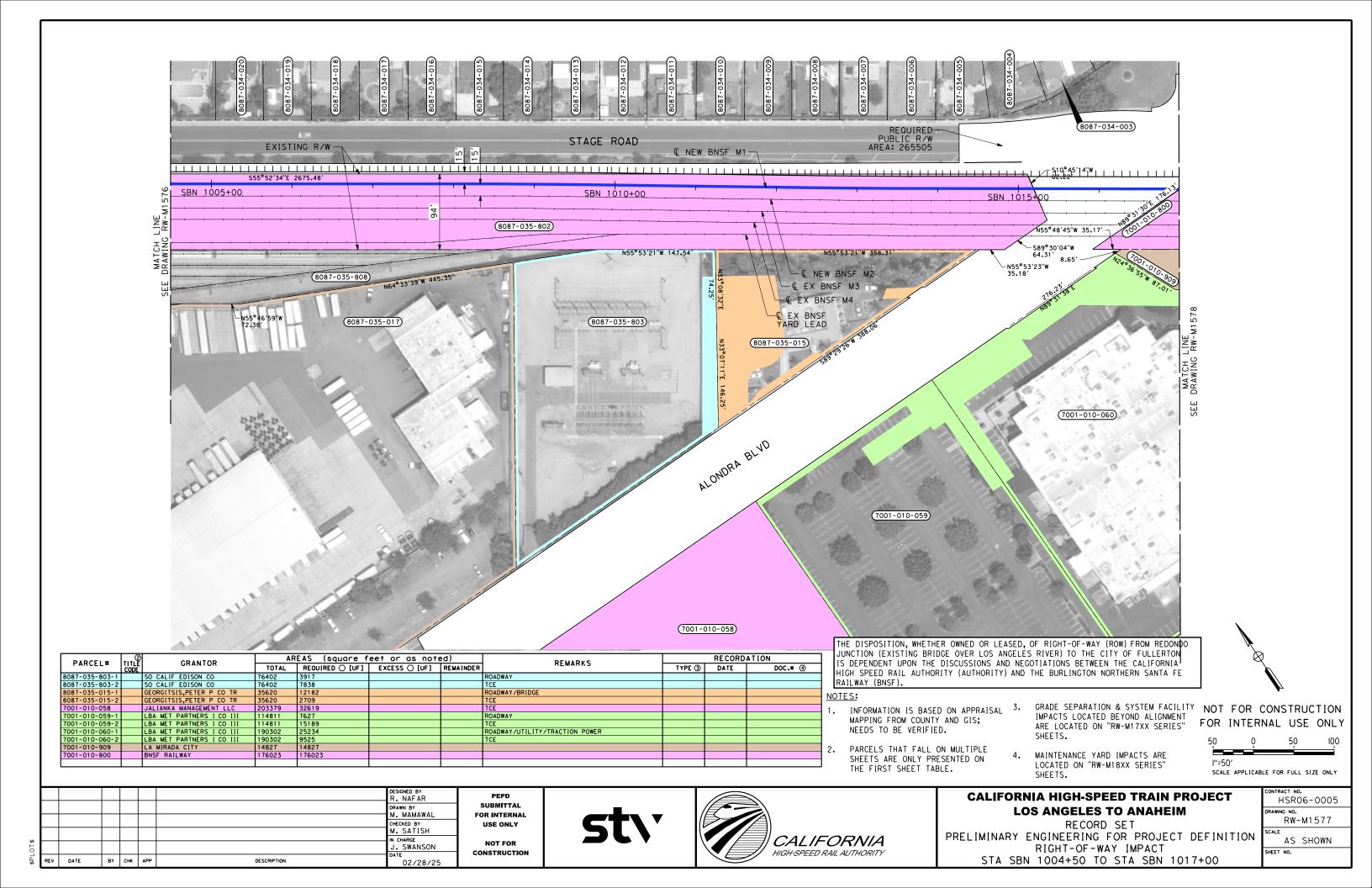


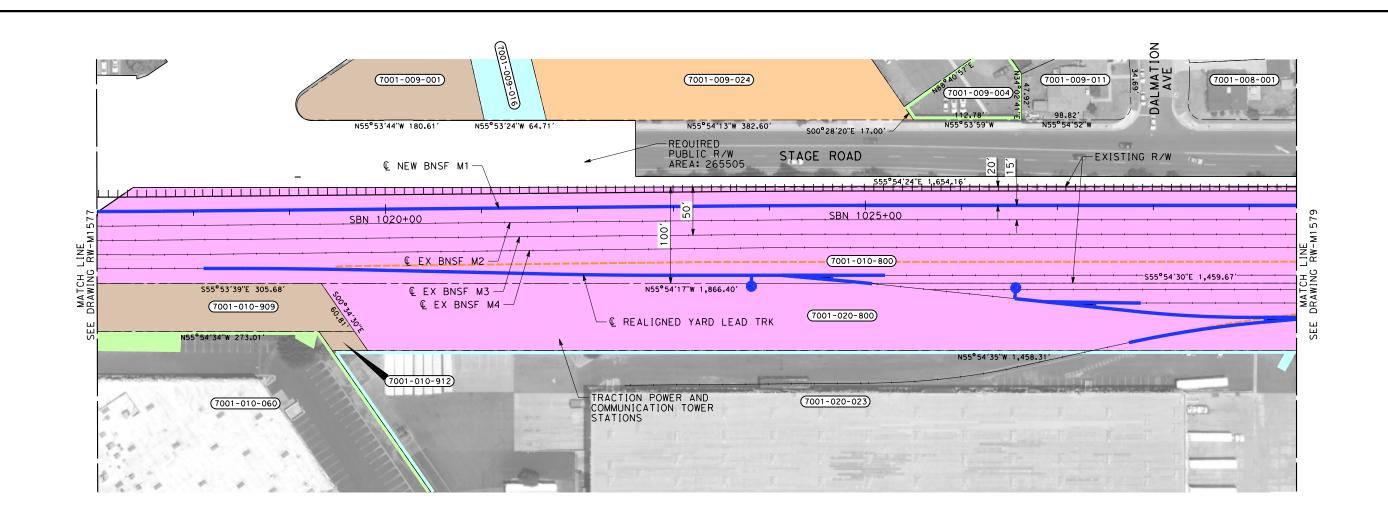
NOTES:

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 992+00 TO STA SBN 1004+50

| CABLE FOR FULL SIZE ONLY | | | | | | | |
|--------------------------|--------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1576 | | | | | | |
| . | SCALE | | | | | | |
| 1 | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |







PARCEL# TIZE LODE GRANTOR AREAS (square feet or as noted) REMAINDER REMARKS TYPE ③ DATE DOC.# ④ 7001-009-001 WU,TIEN YU AND HSIU M TRS 15119 15119 TCE

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL
 MAPPING FROM COUNTY AND GIS;
 NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE
 SHEETS ARE ONLY PRESENTED ON
 THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" FOR INTERNAL USE ONLY SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEFTS.

FOR INTERNAL USE ONLY

50 0 50 100

1"=50"

| CALIFORNIA HIGH-SPEED TRAIN PROJECT | ONTRACT NO. HSR06 | _ |
|-------------------------------------|----------------------|------|
| SHEETS. SCALE APPLICABLE | FOR FULL S | I ZE |

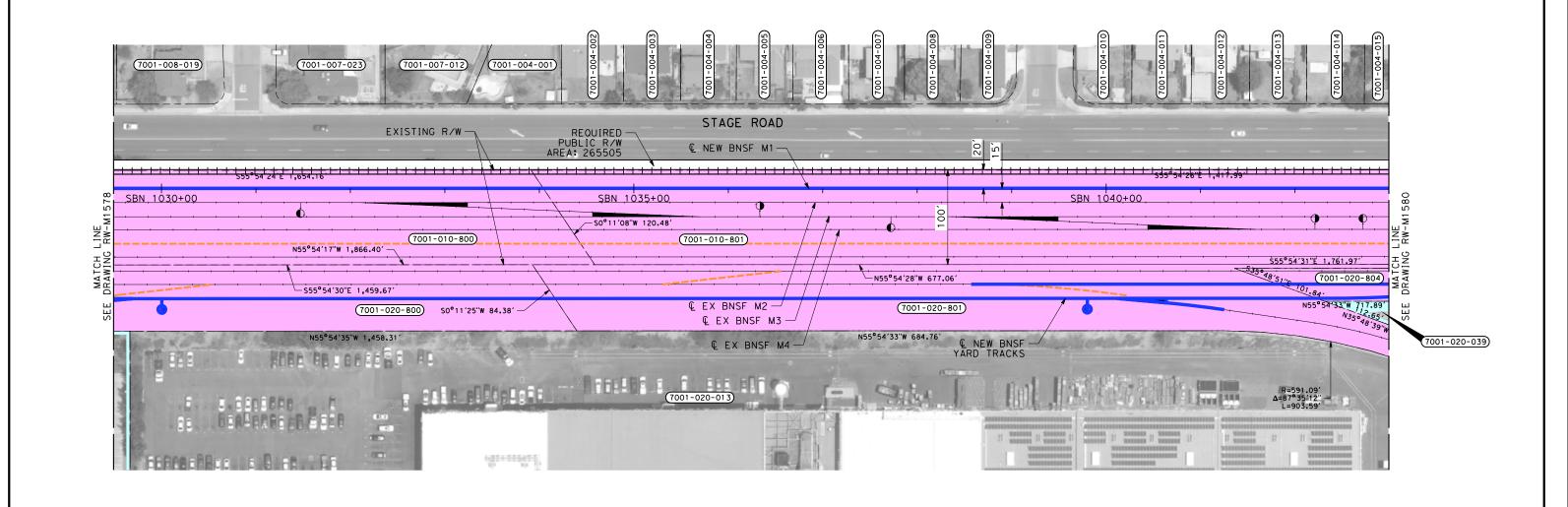
RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SBN 1017+00 TO STA SBN 1029+50

| AB | LE FOR FULL SIZE ONLY | | | | | | |
|----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1578 | | | | | | |
| | SCALE | | | | | | |
| | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |

| | | _ | | | | | _ |
|-----|------|----|-----|-----|-------------|-------------------------|---|
| | | | | | | DESIGNED BY R. NAFAR | ı |
| | | | | | | DRAWN BY | |
| | | | | | | CHECKED BY | l |
| | | | | | | M. SATISH IN CHARGE | l |
| | | | | | | J. SWANSON DATE | ı |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | 02/28/25 | |

stv





NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50 100 l''=50'

SCALE APPLICABLE FOR FULL SIZE ONLY

| ŀ | | | | | | | DESIGNED BY | PEPD |
|-----|-----|------|----|-----|-----|-------------|---------------------------|---------------------------|
| F | | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| ŀ | | | | | | | CHECKED BY M. SATISH | USE ONLY |
| 9 - | | | | | | | IN CHARGE J. SWANSON DATE | NOT FOR CONSTRUCTION |
| ļ F | REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 | |

169485 169485 84731 84731

1263

511353

GRANTOR

BNSF RAILWAY

BNSF RAILWAY
BNSF RAILWAY
NA

PARCEL#

7001-010-801 7001-020-801

7001-020-039

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER

REMARKS

TRACK



DOC.# ④

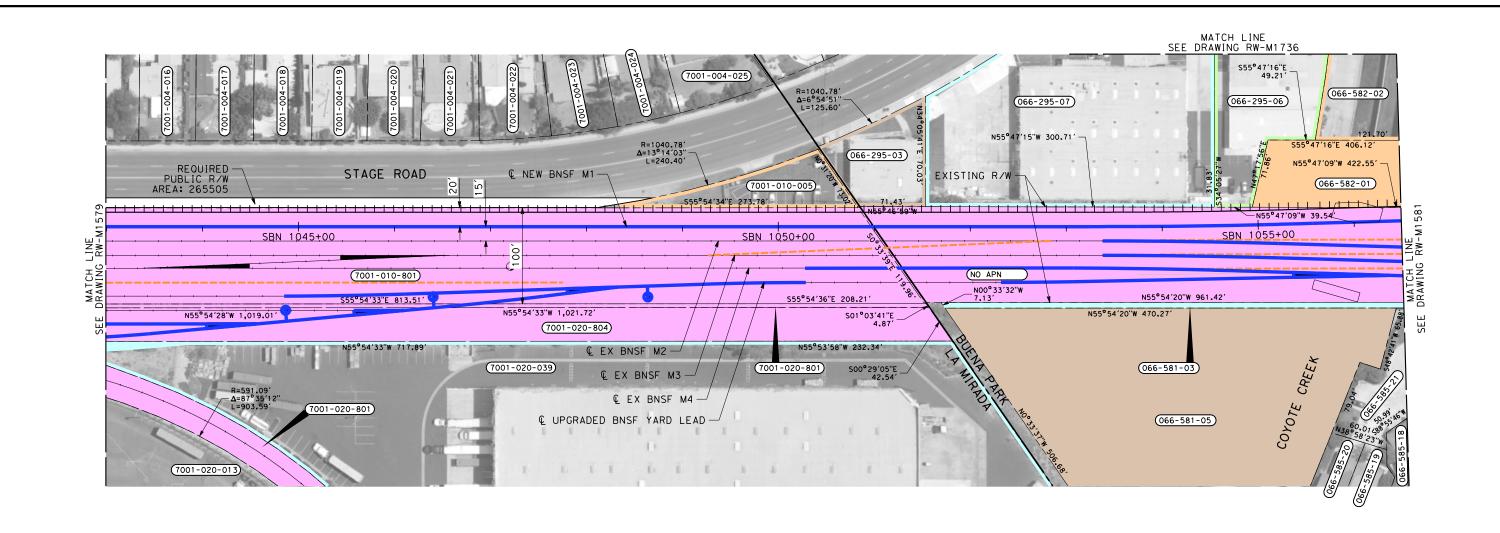
RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1029+50 TO STA SBN 1043+00

| LE FOR FULL SIZE UNLT | | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|--|
| CONTRACT NO. | | | | | | | | |
| HSR06-0005 | | | | | | | | |
| DRAWING NO. | | | | | | | | |
| RW-M1579 | | | | | | | | |
| SCALE | | | | | | | | |
| AS SHOWN | | | | | | | | |
| SHEET NO. | | | | | | | | |
| | | | | | | | | |



| PARCEL# | @ | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | | |
|--------------|-------|----------------------------|--------|-----------------|----------------|-----------|---------|-------------|------|---------|--|
| PARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARNS | TYPE ③ | DATE | DOC.# ④ | |
| 7001-010-005 | | PIRRELL,ED R AND SUSAN AND | 7392 | 2377 | | | TCE | | | | |
| 066-295-03 | | PIRRELL EDWARD TR | 8606 | 678 | | | TCE | | | | |
| 066-295-07 | | MITCHELL JOHN F | 64739 | 2861 | | | TCE | | | | |
| 066-295-06 | | GABEL BERNIE TR | 26699 | 411 | | | TCE | | | | |
| 066-582-02-1 | | LOS ANGELES COUNTY FLOOD | 45023 | 952 | | | ROADWAY | | | | |
| 066-582-02-2 | | LOS ANGELES COUNTY FLOOD | 45023 | 208 | | | TCE | | | | |
| 066-582-01 | | ORANGE COUNTY FLOOD | 28803 | 28803 | | | STATION | | | | |
| NO APN | | BNSF RAILWAY | 201166 | 201166 | | | | | | | |
| 066-581-03 | | CHEVRON USA INC | 6041 | 6041 | | | TCE | | | | |
| 066-581-05 | | LOS ANGELES COUNTY FLOOD | 96014 | 96014 | | | TCE | | | | |
| | | | | | | | | | | | |

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABL

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE |
| | | | | | | J. SWANSON DATE |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 |

FOR INTERNAL CONSTRUCTION

SUBMITTAL

USE ONLY

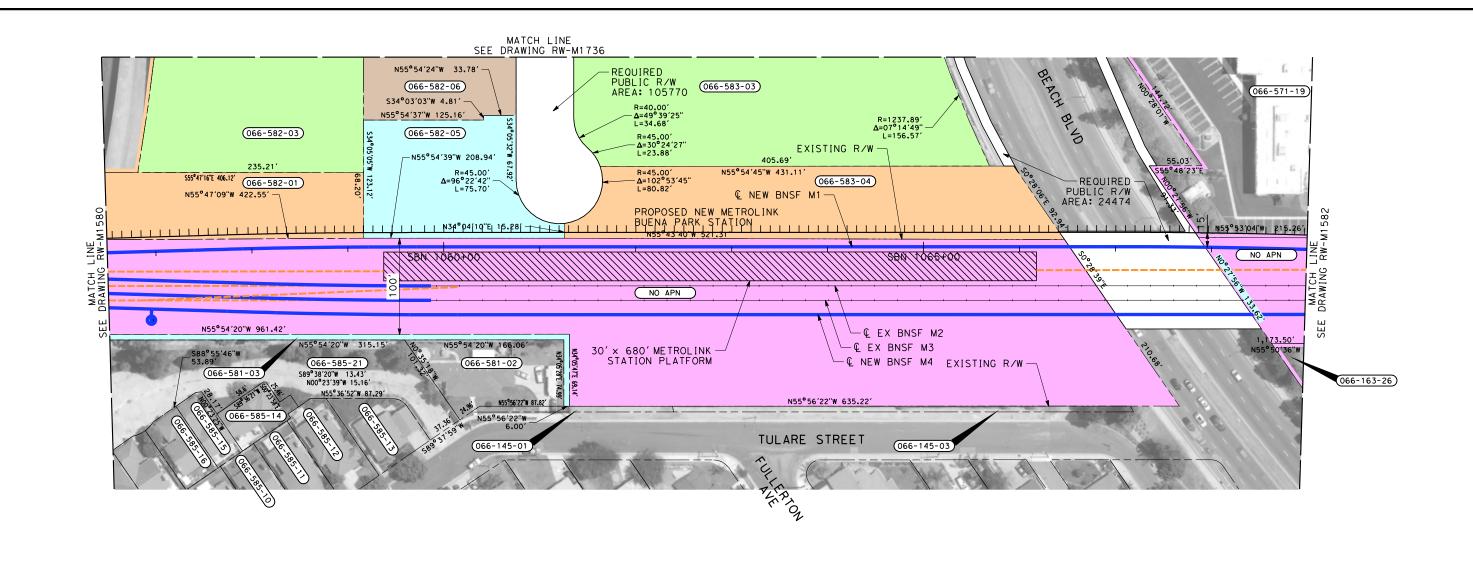
NOT FOR



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1043+00 TO STA SBN 1057+00

| В | LE FOR FULL SIZE ONLY | | | | | | | | | | |
|---|-----------------------|--|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | | |
| ı | DRAWING NO. | | | | | | | | | | |
| | RW-M1580 | | | | | | | | | | |
| ı | SCALE | | | | | | | | | | |
| ı | AS SHOWN | | | | | | | | | | |
| ı | SHEET NO. | | | | | | | | | | |
| | | | | | | | | | | | |

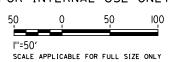


| PARCEL# | TITLE | GRANTOR | AF | REAS (square f | eet or as note | ed) | R REMARKS | RECORDATION | | |
|------------|-------|--------------------------|--------|-----------------|----------------|-----------|--------------|-------------|------|---------|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | | TYPE ③ | DATE | DOC.# ④ |
| 066-582-03 | | BARAK NISIM TR FAMILY TR | 87893 | 87893 | | | STATION | | | |
| 066-582-06 | | BLACK TIM G TR | 34442 | 34442 | | | STATION | | | |
| 066-582-05 | | STAGE RD LLC | 20923 | 20923 | | | STATION | | | |
| 066-583-03 | | HOWORTH KIMBERLY A TR K | 126724 | 126724 | | | STATION | | | |
| 066-583-04 | | LUTTRELL KEN TR | 35506 | 35506 | | | STATION | | | |
| 066-571-19 | | ALTICOR INC | 128041 | 813 | | | TRACK/BRIDGE | | | |
| NO APN | | BNSF RAILWAY | 426467 | 426467 | | | TRACK | | | |
| 066-163-26 | | ALTICOR INC | 599166 | 25652 | | | TCE | | | |
| | | | | | | | | | | |
| ` | | | | | | | | | | |

NOTES:

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 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY



| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

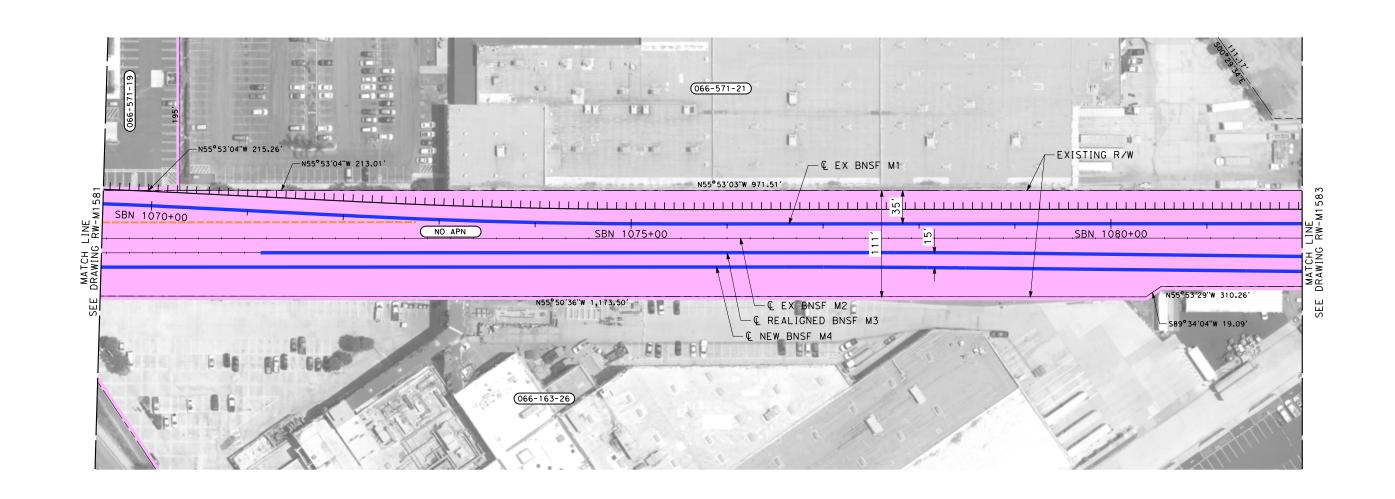




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1057+00 TO STA SBN 1069+00

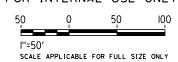
| SEE FOR FULL SIZE ONLY | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|
| CONTRACT NO. | | | | | | | | | |
| HSR06-0005 | | | | | | | | | |
| DRAWING NO. | | | | | | | | | |
| RW-M1581 | | | | | | | | | |
| SCALE | | | | | | | | | |
| AS SHOWN | | | | | | | | | |
| SHEET NO. | | | | | | | | | |
| | | | | | | | | | |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY



| | | | | | | | DESIGNED BY R. NAFAR | |
|------|-----|------|----|-----|-----|-------------|-------------------------|--|
| | | | | | | | DRAWN BY | |
| | | | | | | | CHECKED BY | |
| € | | | | | | | M. SATISH IN CHARGE | |
| 0T\$ | | | | | | | J. SWANSON | |
| \$PL | REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR

CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1069+50 TO STA SBN 1082+00

| CAB | LE FOR FULL SIZE ONLY | | | | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | |
| | DRAWING NO. | | | | | | | | | |
| | RW-M1582 | | | | | | | | | |
| . | SCALE | | | | | | | | | |
| 1 | AS SHOWN | | | | | | | | | |
| | SHEET NO. | | | | | | | | | |
| | | | | | | | | | | |



NOT INCLUDED IN TABLE (066-391-01)

| PARCEL# | TITLE CODE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|------------|---------------|-----------------------|-------|-----------------|----------------|-----------|---------|-------------|------|---------|
| PARCEL# | | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | | TYPE ③ | DATE | DOC.# ④ |
| NO APN | | ORANGE COUNTY FLOOD | 59340 | 340 | | | TCE | | | |
| NO APN | | ORANGE COUNTY FLOOD | 7823 | 3387 | | | TCE | | | |
| 066-504-49 | | CSU FULLERTON HOUSING | 29077 | 1 30 | | | TRACK | | | |
| 066-505-43 | | CSU FULLERTON HOUSING | 86982 | 57 | | | TRACK | | | |
| 066-391-01 | | BREA CREEK | | 734 | | | | | | |

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

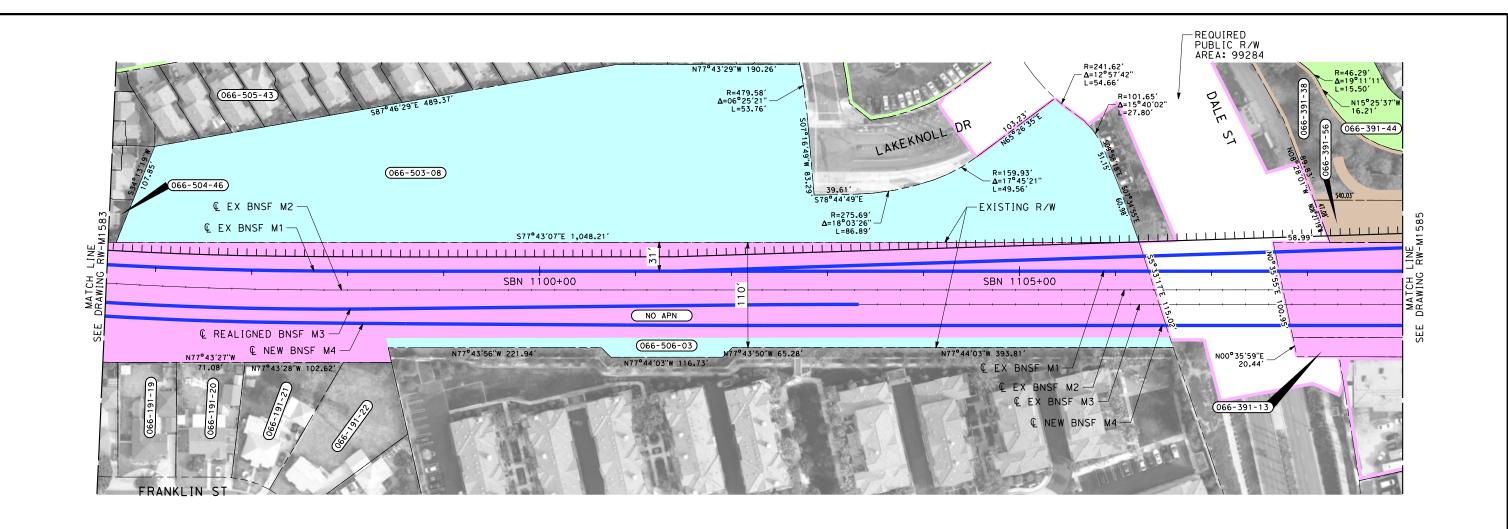
| CALIFORNIA HIGH-SPEED TRAIN PROJECT | |
|-------------------------------------|--|
| LOS ANGELES TO ANAHEIM | |

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1082+00 TO STA SBN 1095+50

| .40 | EE TON TOLE SIZE ONET | | | | | | | | |
|-----|----------------------------|--|--|--|--|--|--|--|--|
| | CONTRACT NO. HSR06-0005 | | | | | | | | |
| | | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M1583 | | | | | | | | |
| . | SCALE | | | | | | | | |
| ' | AS SHOWN | | | | | | | | |
| | SHEET NO. | | | | | | | | |
| | | | | | | | | | |

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY | USE ONLY |
| , L | | | | | | M. SATISH IN CHARGE | · |
| 5 | | | | | | J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | |





AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE 3 DATE DOC.# ④ BUENA PARK AKESIDE MASTER ASSI 066-391-56 LAKESIDE MASTER ASSN 128453 547536 128453 547536 BNSF RAILWAY NO APN 066-391-13 LAKESIDE MASTER ASSOCIATION CITY OF BUENA PARK 066-391-44 279306 TCE TRACK

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

NOTES:

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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABL

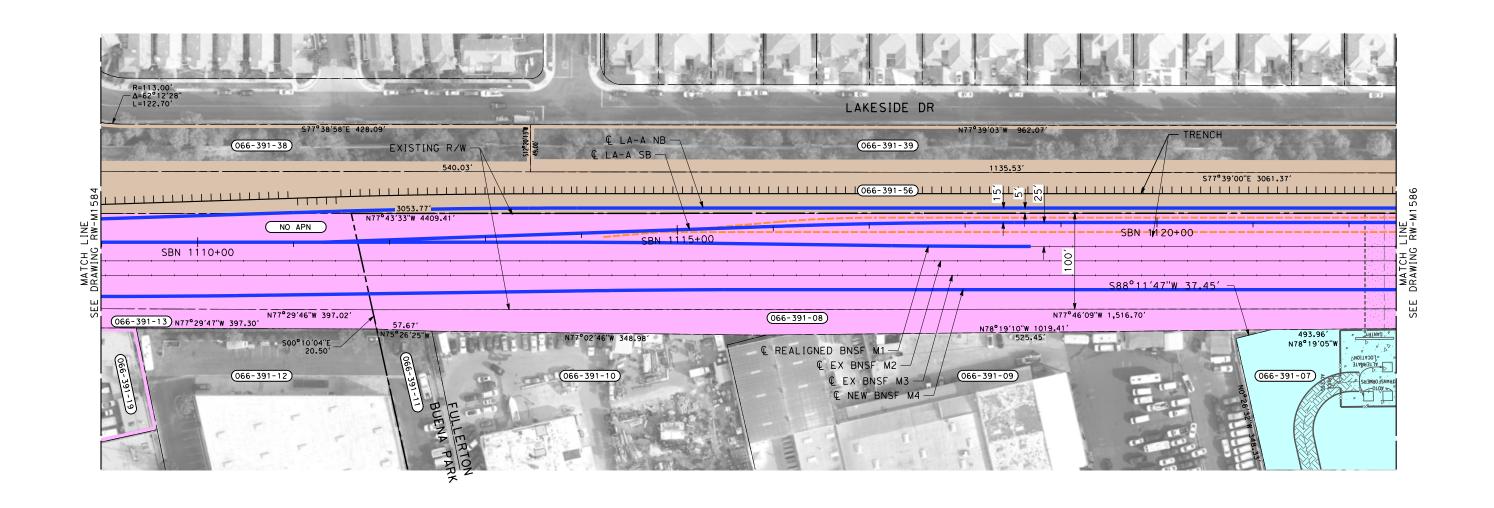
| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH |
| | | | | | | J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1095+50 TO STA SBN 1109+00

| LE FOR FULL SIZE ONLY |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-1584 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

> PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.

IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

> 50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| -391-07 -391-19 | _ | RIEGEL GEORGE S TR | 12481 | 0 | | | TRACTION POWER? | ACCESS ROAD/DRAINAGE | | |
|--------------------|---|--------------------|-------|---|-------------|-------------|-----------------|----------------------|---|---|
| | | | | | | | | | | |
| | | | | | DESIGNED BY | | PEPD | | I | - |
| | 1 | | | | R. NAFAR | — І, | SURMITTAL | | | |

M. MAMAWAL

M. SATISH

CHARGE

02/28/25

HECKED BY

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

REMARKS



DOC.# 4

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1109+00 TO STA SBN 1122+50

| LE FOR FOLL SIZE ONLY | | | | | | | |
|-----------------------|--|--|--|--|--|--|--|
| CONTRACT NO. | | | | | | | |
| HSR06-0005 | | | | | | | |
| DRAWING NO. | | | | | | | |
| RW-M1585 | | | | | | | |
| SCALE | | | | | | | |
| AS SHOWN | | | | | | | |
| SHEET NO. | | | | | | | |
| | | | | | | | |

PARCEL#

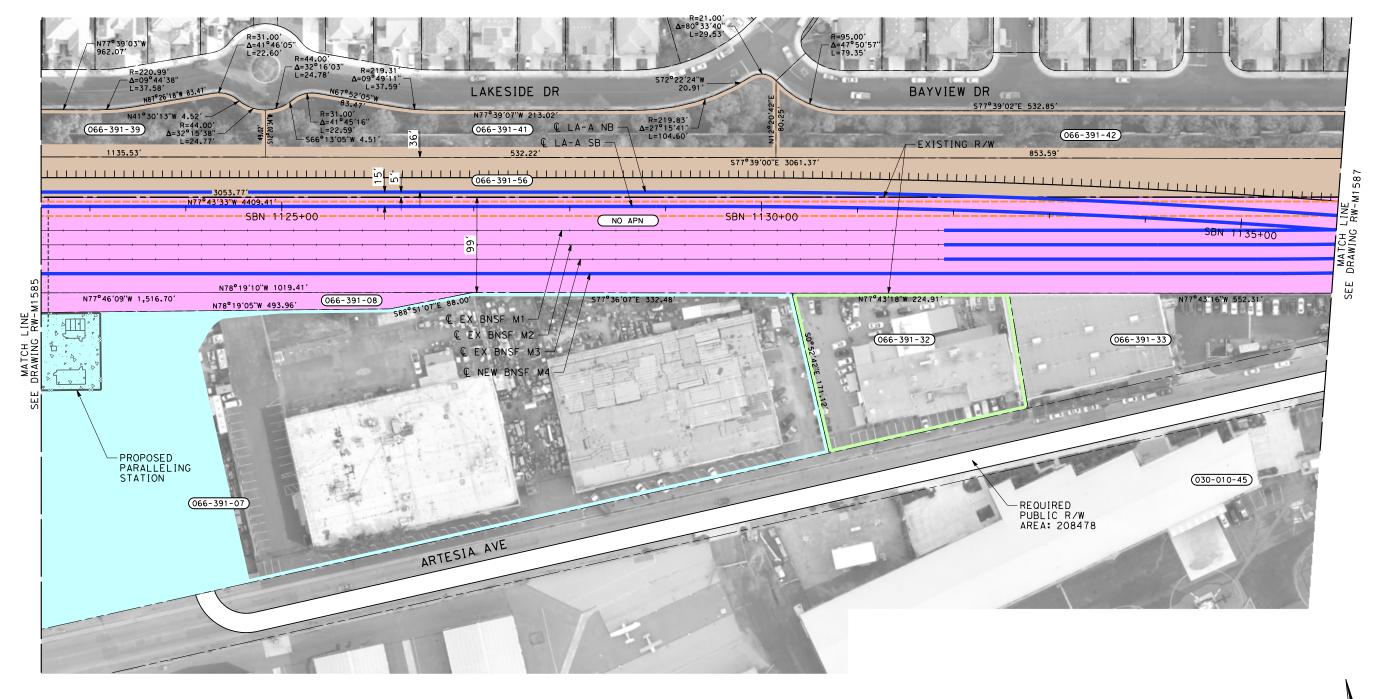
DATE

BY CHK APP

GRANTOR

DESCRIPTION

LAKESIDE MASTER ASSN



AREAS (square feet or as noted)

TOTAL REOUIRED ([UF] EXCESS ([UF] REMAINDER RECORDATION PARCEL# GRANTOR REMARKS TYPE ③ DATE DOC.# 4 066-391-41-2 LAKESIDE MASTER ASSN 54068 54068 066-391-42-1 LAKESIDE MASTER ASSN LAKESIDE MASTER ASSN 7998 28746 066-391-42-2

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH |
| | | | IN CHARGE J. SWANSON |

DESCRIPTION

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



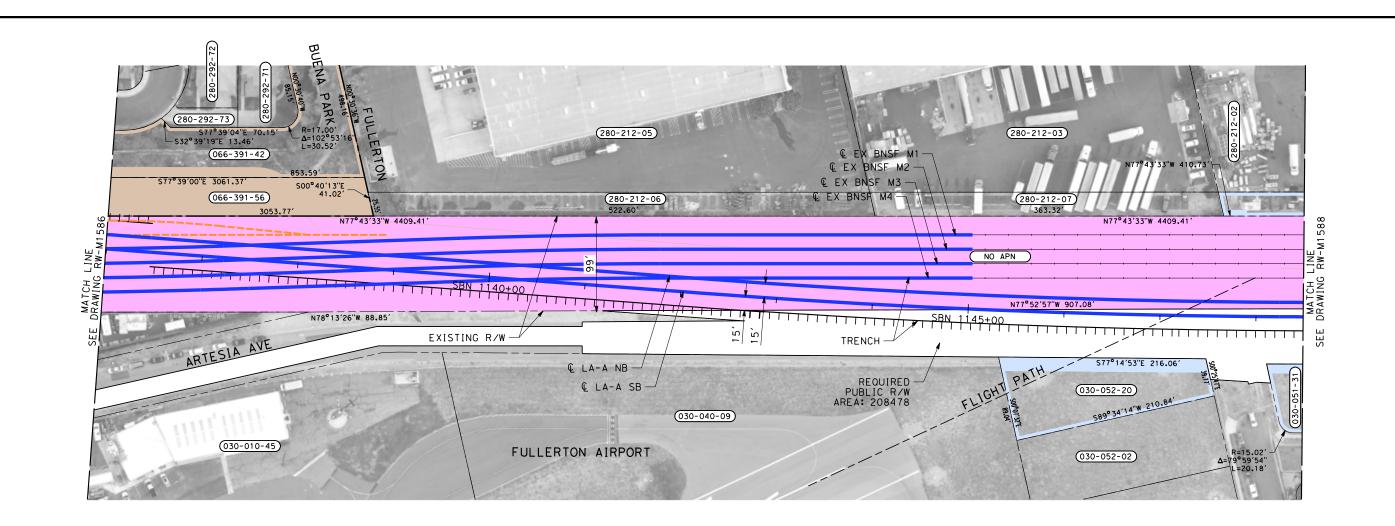


CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1122+50 TO STA SBN 1136+00

| CONTRACT NO. |
|--------------|
| HSR06-0005 |
| DRAWING NO. |
| RW-M1586 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |

BY CHK APP



NOTES:

| PARCEL# | TITLE CODE | CDANTOD | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | |
|------------|---------------|-------------------|-------|-----------------|----------------|-----------|-----------------|-------------|------|---------|--|
| | | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | | TYPE ③ | DATE | DOC.# 4 | |
| | | | | | | | | | | | |
| 030-052-20 | | CITY OF FULLERTON | 12475 | 3074 | | | UTILITY/ROADWAY | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | 1 | | | | , | |

02/28/25

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICA

| | | | R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY |
| | | | CHECKED BY |
| | | | M. SATISH |
| | | | IN CHARGE J. SWANSON |

DATE

BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

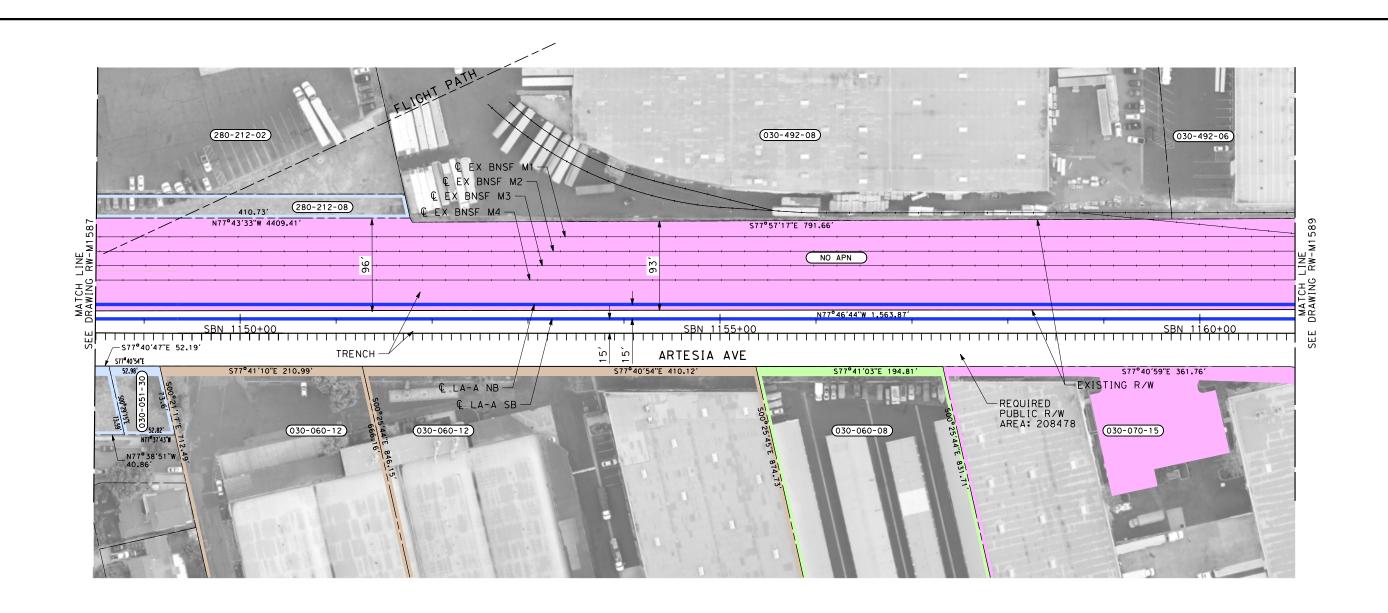




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1136+00 TO STA SBN 1148+50

| AB | LE FOR FULL SIZE ONLY |
|----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1587 |
| | SCALE |
| | AS SHOWN |
| | SHEET NO. |
| | |



| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | | RECORD | ATION |
|--------------|-------|-------------------------|---------------------------------|-----------------|---------------|-----------|---------|--------|--------|---------|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 030-051-30-1 | | CITY OF FULLERTON | 3797 | 527 | | | ROADWAY | | | |
| 030-051-30-2 | | CITY OF FULLERTON | 3797 | 768 | | | TCE | | | |
| 030-060-12-1 | | PACIFIC WEST MANAGEMENT | 478500 | 6314 | | | ROADWAY | | | |
| 030-060-12-2 | | PACIFIC WEST MANAGEMENT | 478500 | 9316 | | | TCE | | | |
| 030-060-08-1 | | STORAGE EQUITIES INC | 162117 | 1923 | | | ROADWAY | | | |
| 030-060-08-2 | | STORAGE EQUITIES INC | 162117 | 2883 | | | TCE | | | |
| 030-070-15-1 | | TLF LOGISTICS II | 332583 | 18104 | | | UTILITY | | | |
| 030-070-15-2 | | TLF LOGISTICS II | 332583 | 3913 | | | ROADWAY | | | |
| 030-051-31 | | CITY OF FULLERTON | 3740 | 513 | | | | | | |
| | | | | | | | | | | |

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FOR INTERNAL USE ONLY

I''=50' SCALE APPLICA

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

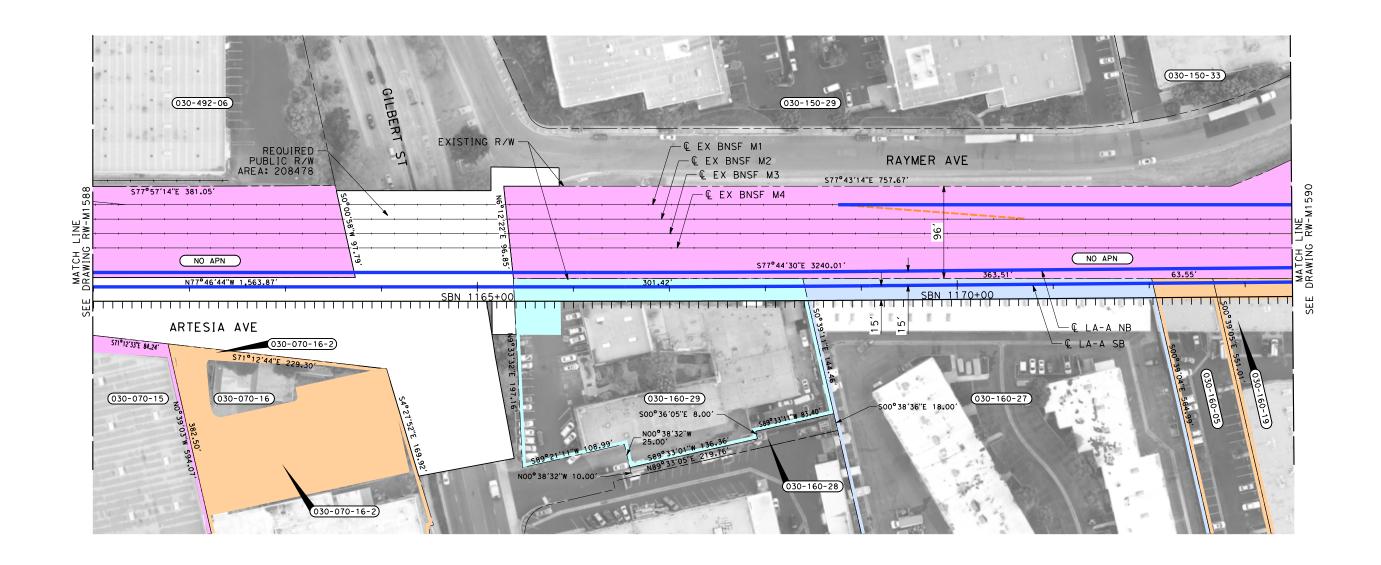
SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1148+50 TO STA SBN 1161+00

| AB | LE FOR FULL SIZE ONLY |
|----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1588 |
| | SCALE |
| | AS SHOWN |
| | SHEET NO. |
| | |



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | |
|--------------|-------|-------------------------|--------|-----------------|---------------|-----------|-----------------------|-------------|------|---------|--|
| FARCEL# | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 030-070-16-1 | | JYI GILBERT INVESTMENTS | 77568 | 25985 | | | ROADWAY | | | | |
| 030-070-16-2 | | JYI GILBERT INVESTMENTS | 77568 | 906 | | | TCE | | | | |
| 030-160-29 | | LICATA BROTHERS LLC | 55412 | 8795 | | | TRACK/BRIDGE/DRAINAGE | | | | |
| 030-160-27 | | NAKAMURA MASAKO TR | 214350 | 8264 | | | TRACK/DRAINAGE | | | | |
| 030-160-05 | | CAPITAL SATCO LTD | 34564 | 1394 | | | TRACK/DRAINAGE | | | | |
| 030-160-19 | | CAPITAL SATCO LTD | 53975 | 2220 | | | TRACK/DRAINAGE | | | | |
| NO APN | | BNSF RAILWAY | 618560 | 618560 | | | | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |

NOTES:

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FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

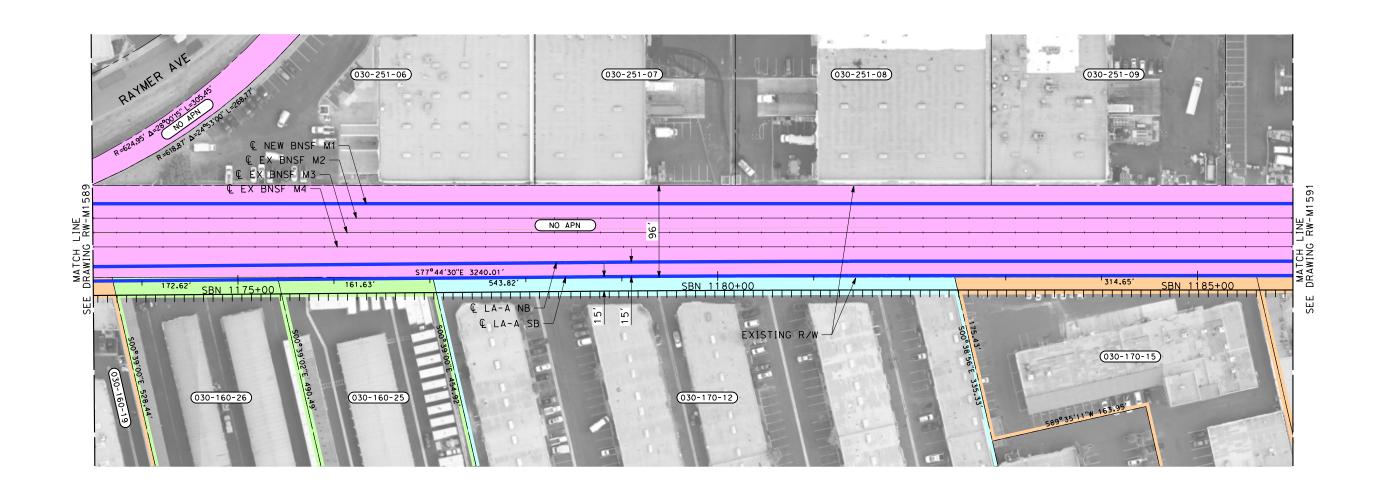




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1161+00 TO STA SBN 1173+50

| CONTRA | ACT NO |). |
|--------|--------|---------|
| H | ISR(| 06-0005 |
| DRAWIN | G NO. | |
| | RW- | -M1589 |
| SCALE | | |
| | ΑS | SHOWN |
| SHEET | NO. | |
| | | |



NOTES:

INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

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GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

MAINTENANCE YARD IMPACTS ARE LOC

FOR INTERNAL USE ONLY

50

RW-1590

AS SHOWN

| | CONTRACT NO |
|---------------------------------------|--|
| DCATED ON "RW-M18XX SERIES" HEETS. | "=50' SCALE APPLICABLE FOR FULL SIZE ONLY |
| | |

CALIFORNIA HIGH-SPEED TRAIN PROJECT HSR06-0005 **LOS ANGELES TO ANAHEIM** HEET NO.

| | | | | | | DESIGNED BY R. NAFAR | Г |
|-----|------|----|-----|-----|-------------|-------------------------|---|
| | | | | | | DRAWN BY M. MAMAWAL | |
| | | | | | | CHECKED BY M. SATISH | |
| | | | | | | IN CHARGE J. SWANSON | |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

209449 66026

GRANTOR

FULLERTON SELF STORAGE

YODER DONALD H
WESTCO CENTER ENTERPRISES

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

TRACK/DRAINAGE

TRACK/DRAINAGE

TRACK/DRAINAGE



REMARKS



DOC.# 〈4〉

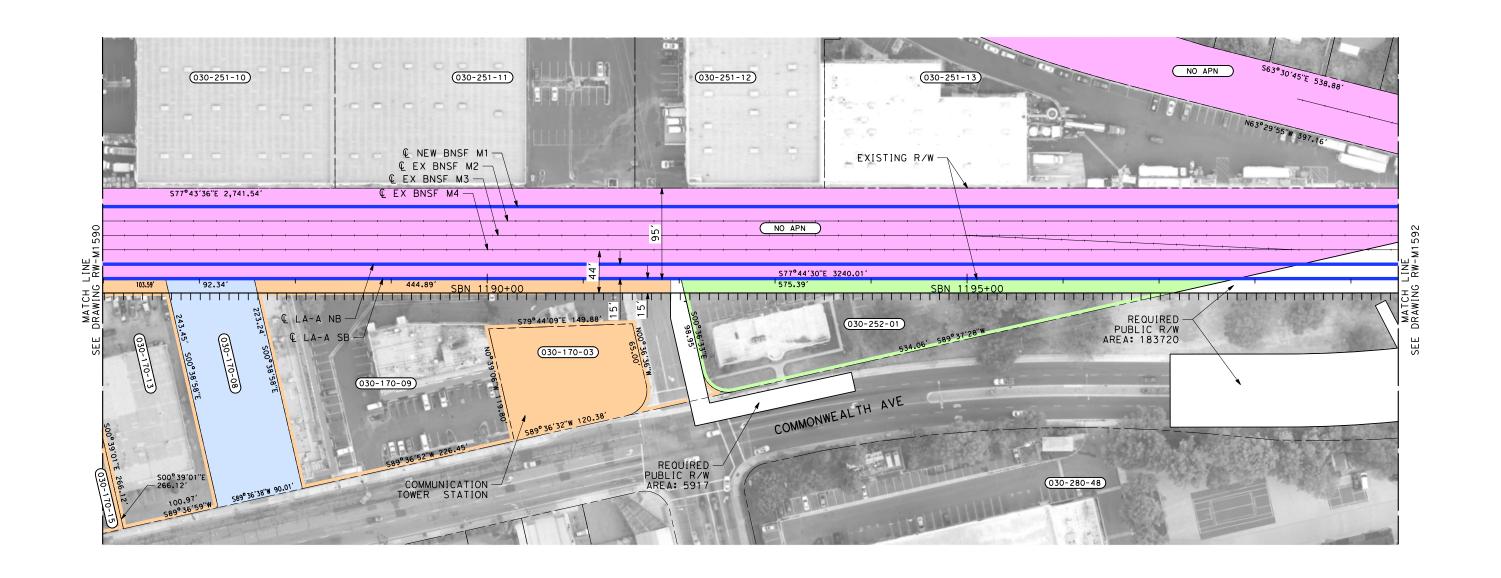
RECORDATION

TYPE ③ DATE

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1173+50 TO STA SBN 1186+00

PARCEL#

030-170-12



NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | ı |
| | | | M. MAMAWAL CHECKED BY | l |
| | | | M. SATISH | l |

DESCRIPTION

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

. SWANSON

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

RACK/DRAINAGE

TRACK/DRAINAGE/ACCESS ROAD
COMMUNICATION TOWER

RACK/DRAINAGE/ACCESS ROAD



REMARKS



DOC.# 4

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

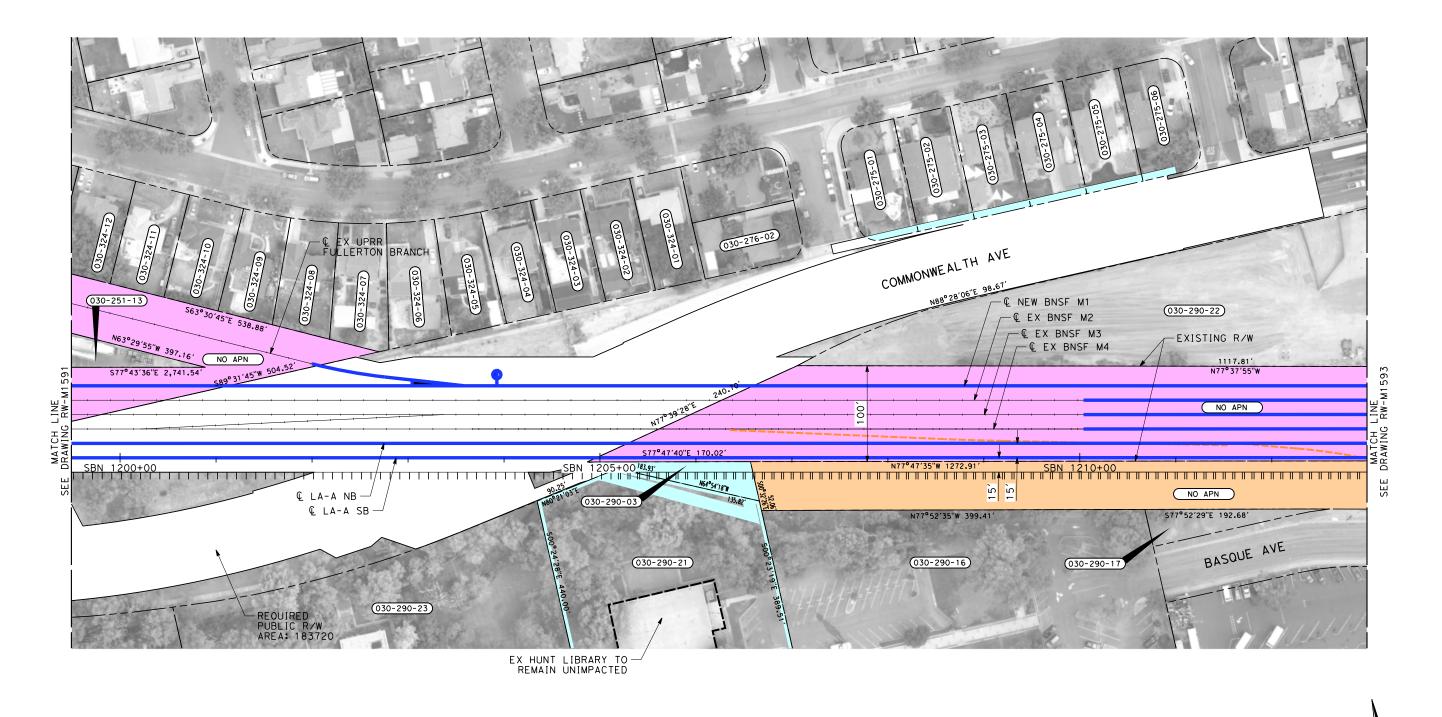
RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1186+00 TO STA SBN 1199+50

| ΑЬ | LE FOR FULL SIZE ONLY | |
|----|-----------------------|--|
| | CONTRACT NO. | |
| | HSR06-0005 | |
| | DRAWING NO. | |
| | RW-M1591 | |
| | SCALE | |
| | AS SHOWN | |
| | SHEET NO. | |
| | | |

PARCEL#

DATE

BY CHK APP



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as not | ed) | REMARKS | RECORDATION | | | |
|------------|-------|--------------------|--------|-----------------|---------------|-----------|--------------|-------------|------|---------|--|
| | CODE | GRANTOR | TOTAL | REOUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 030-290-03 | | UNION PACIFIC RR | 3487 | 3487 | | | | | | | |
| NO APN | | BNSF RAILWAY | 390322 | 390322 | | | | | | | |
| NO APN | | BNSF RAILWAY | 197295 | 197295 | | | | | | | |
| 030-290-21 | | CITY OF FULLERTON | 97574 | 2260 | | | UTILITY | | | | |
| 030-275-01 | | VITELAANTONIO | 7047 | 340 | | | UTILITY, TCE | | | | |
| 030-275-02 | | SEFCIC TEREZIA | 7220 | 412 | | | UTILITY, TCE | | | | |
| 030-275-03 | | MC MORMICK ROBINA | 7221 | 417 | | | UTILITY, TCE | | | | |
| 030-275-04 | | GIOURGAS GEORGE TR | 7220 | 423 | | | UTILITY, TCE | | | | |
| 030-275-05 | | MANALOTO MARIA | 7221 | 429 | | | UTILITY, TCE | | | | |
| 030-275-06 | | FLORES DANIEL | 7648 | 258 | | | UTILITY, TCE | | | | |
| | | | | | | | | | | | |
| | | | | | | | | | | 1 | |

NOTES:

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL |
|-----|------|----|-----|-----|-------------|---|
| | | | | | | CHECKED BY M. SATISH IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

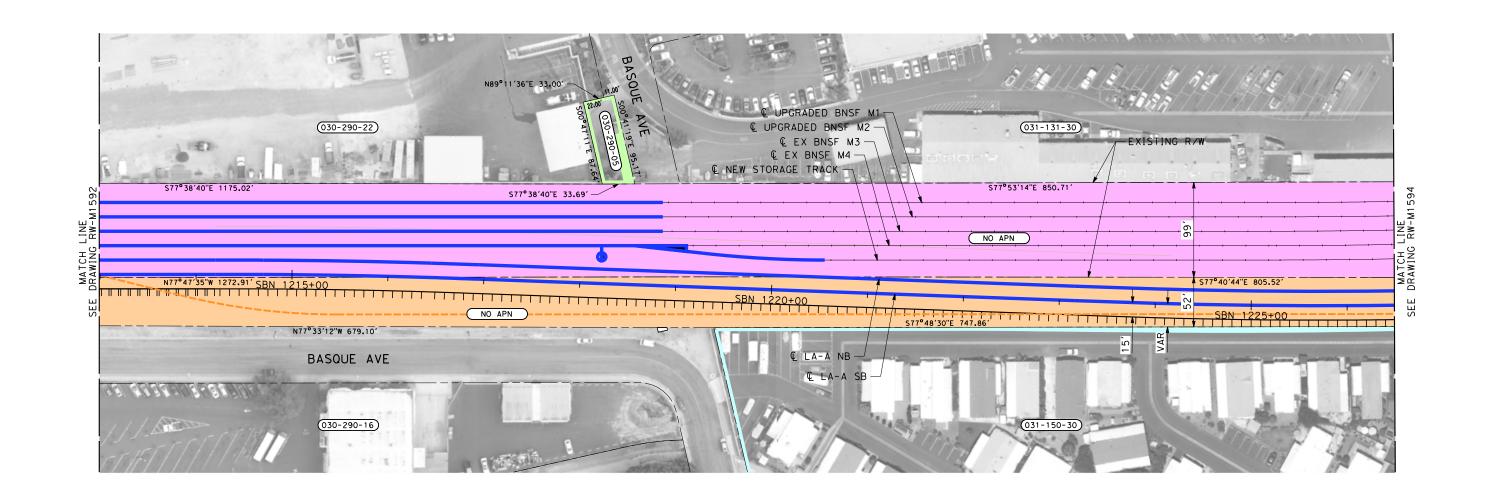




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1199+50 TO STA SBN 1213+00

| LE FOR FOLL SIZE ONLY |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1592 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE

FOR INTERNAL USE ONLY

50 l''=50' SCALE APP

SHEET NO.

| DRN | IIA HIGH-SPEED TRAIN P | ROJECT |
|-----|------------------------------|---------|
| | SHEETS. | SCALE A |
| | LOCATED ON "RW-M18XX SERIES" | I''=50' |

| CALIFORNIA HIGH-SPEE | D 1 | |
|-----------------------------|------|---|
| LOS ANGELES TO | A C | l |
| RECORD S | SE T | |

NAHEIM PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1213+00 TO STA SBN 1226+50

| PLICABLE FOR FULL SIZE ONLY | | | | | | | |
|-----------------------------|----------------------------|--|--|--|--|--|--|
| | CONTRACT NO. HSR06-0005 | | | | | | |
| | | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1593 | | | | | | |
| ON | SCALE | | | | | | |
| OIV | AS SHOWN | | | | | | |

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

1238548 4243

GRANTOR

NICOLAS FAMILY LLC CITY OF FULLERTON

AREAS (square feet or as noted)

TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER

REMARKS

PEPD SUBMITTAL

FOR INTERNAL USE ONLY

NOT FOR

CONSTRUCTION



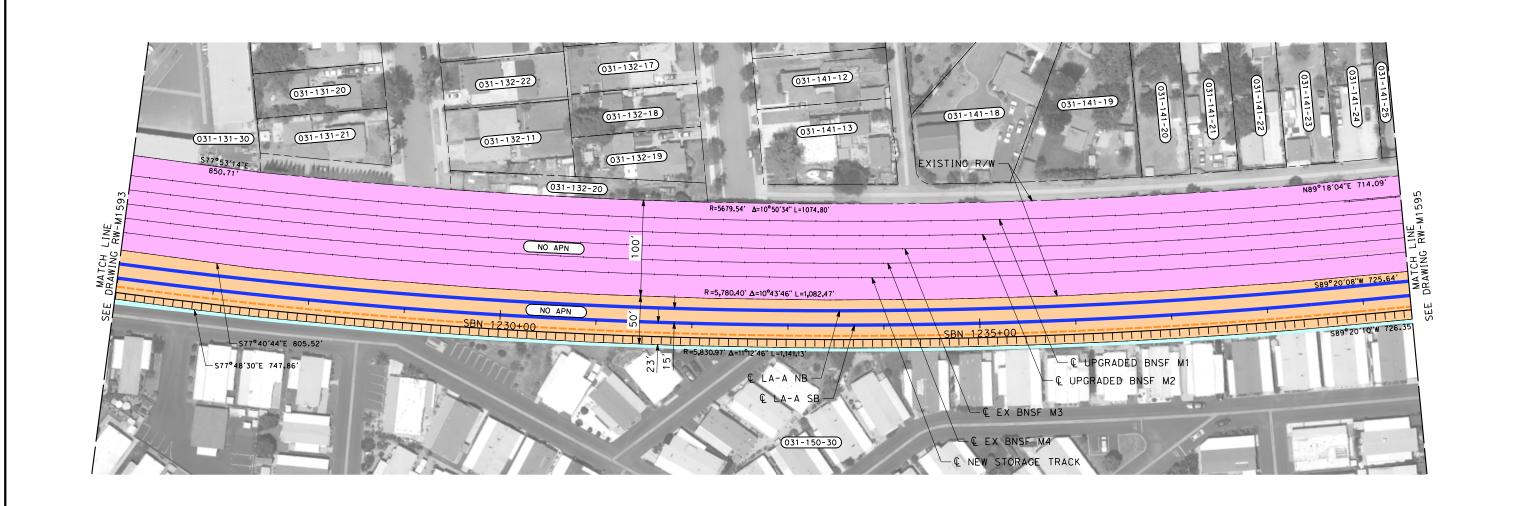
DOC.# ④

RECORDATION

DATE

TYPE ③

PARCEL#



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABL

| | | | DESIGNED BY R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DATE

BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY

02/28/25

NOT FOR CONSTRUCTION

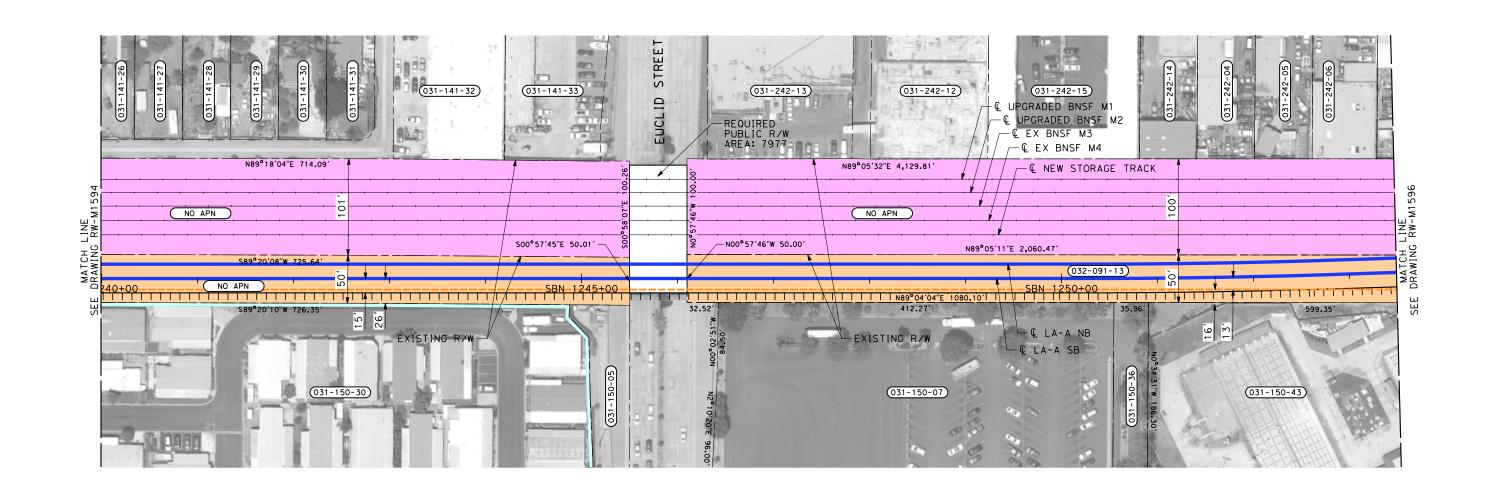




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1226+50 TO STA SBN 1240+00

| BLE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1594 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

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FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLICABLE FOR FULL SIZE ONLY

MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|--------------------------|----|
| | | | DRAWN BY | ١. |
| | | | M. MAMAWAL CHECKED BY | Ι' |
| | | | M. SATISH IN CHARGE | |
| | | | J. SWANSON | |

DESCRIPTION

485183 485183 141170 66420

GRANTOR

SUCCESSOR AGENCY FULLERTON

BNSF RAILWAY

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION



REMARKS



DOC.# ④

RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1240+00 TO STA SBN 1253+50

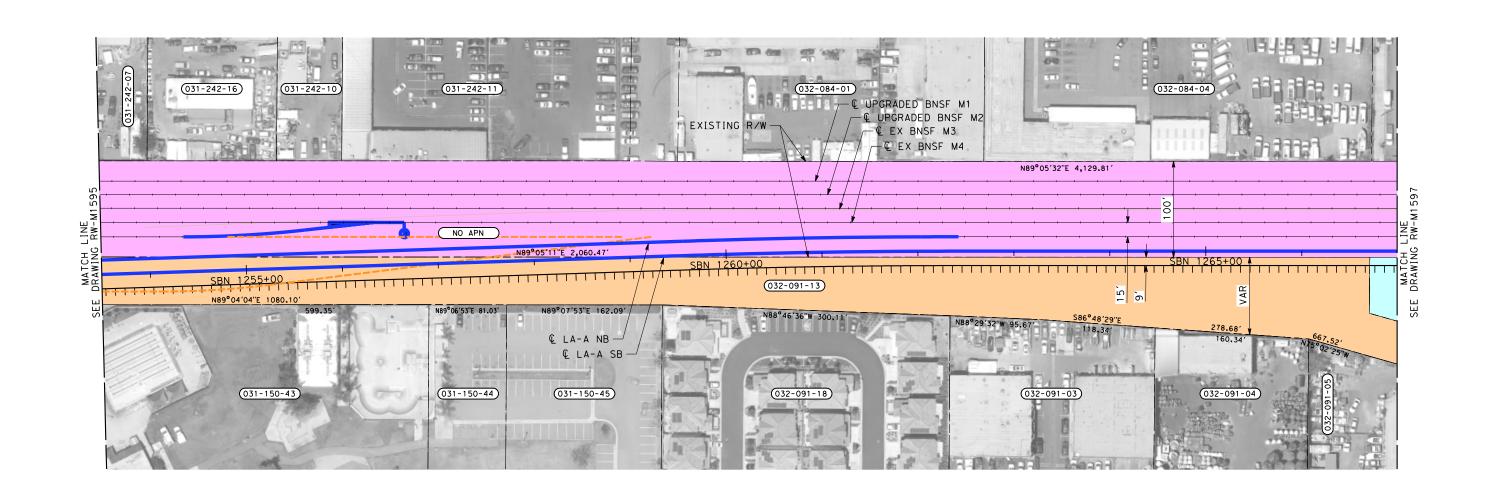
| AB | LE FOR FULL SIZE ONLY | | | | | |
|-------------|-----------------------|--|--|--|--|--|
| | CONTRACT NO. | | | | | |
| | HSR06-0005 | | | | | |
| DRAWING NO. | | | | | | |
| | RW-M1595 | | | | | |
| | SCALE | | | | | |
| 1 | AS SHOWN | | | | | |
| | SHEET NO. | | | | | |
| | | | | | | |

PARCEL#

BY CHK APP

NO APN

032-091-13



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | ı |
| | | | M. MAMAWAL CHECKED BY | ı |
| | | | M. SATISH | ı |

DESCRIPTION

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED (UF) EXCESS (UF) REMAINDER

CHARGE SWANSON

02/28/25

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

REMARKS



DOC.# ④

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

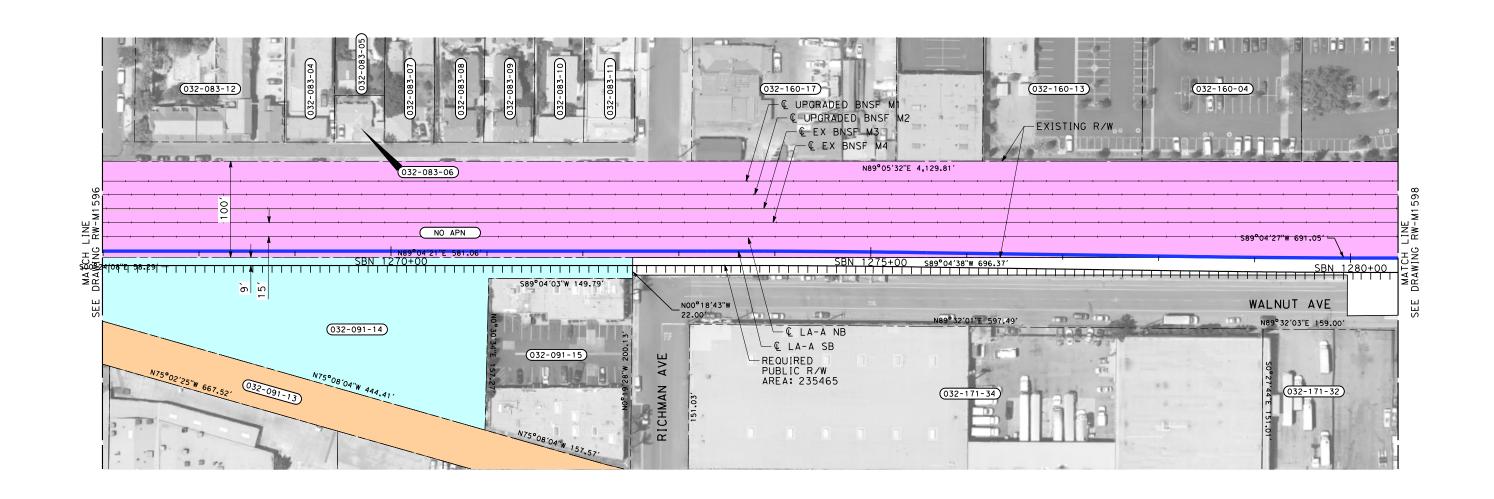
RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1253+50 TO STA SBN 1267+00

| CONTRA | ACT NO |), | | | | | | |
|--------|------------|--------|--|--|--|--|--|--|
| _ | HSR06-0005 | | | | | | | |
| DRAWIN | G NO. | | | | | | | |
| | RW- | -M1596 | | | | | | |
| SCALE | | | | | | | | |
| | ΑS | SHOWN | | | | | | |
| SHEET | NO. | | | | | | | |

PARCEL#

DATE

BY CHK APP



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | Γ |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | |
| | | | M. MAMAWAL CHECKED BY | |
| | | | M. SATISH | ı |

DESCRIPTION

GRANTOR

BOS TICK JAMES BTR

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] EXCESS ([UF] REMAINDER

CHARGE SWANSON

02/28/25

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



REMARKS



DOC.# ④

RECORDATION

TYPE 3 DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

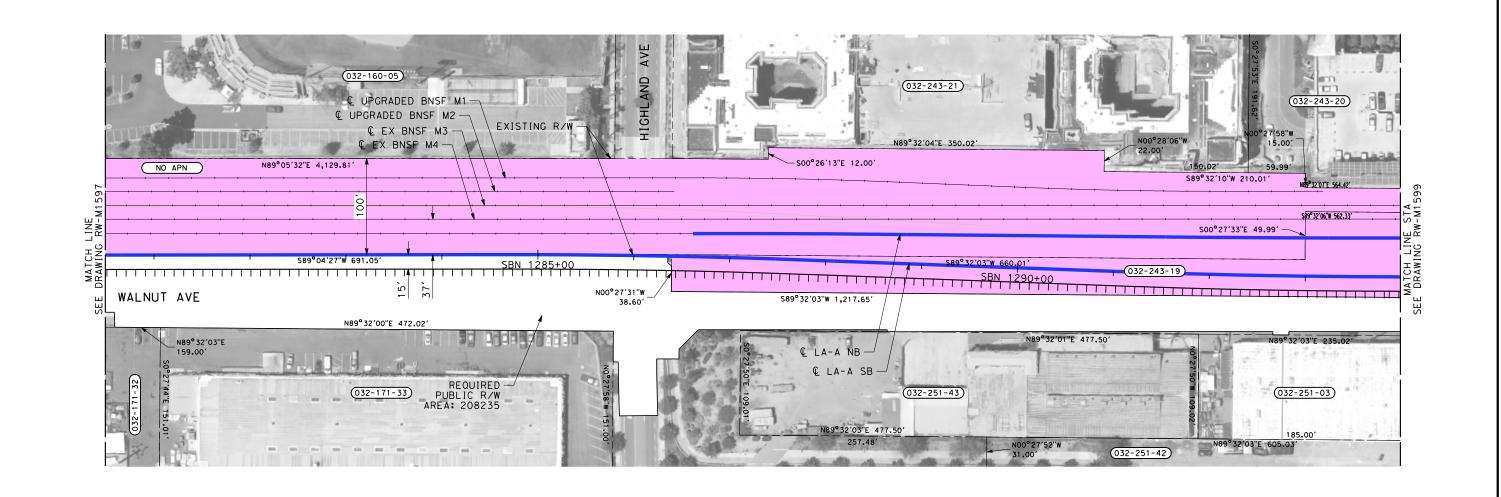
RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1267+00 TO STA SBN 1280+50

| -AB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1597 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |

PARCEL#

DATE

BY CHK APP



NOTES:

AREAS (square feet or as noted) RECORDATION PARCEL# REMARKS GRANTOR TOTAL REQUIRED (UF) EXCESS (UF) REMAINDER TYPE ③ DATE DOC.# 4

- INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

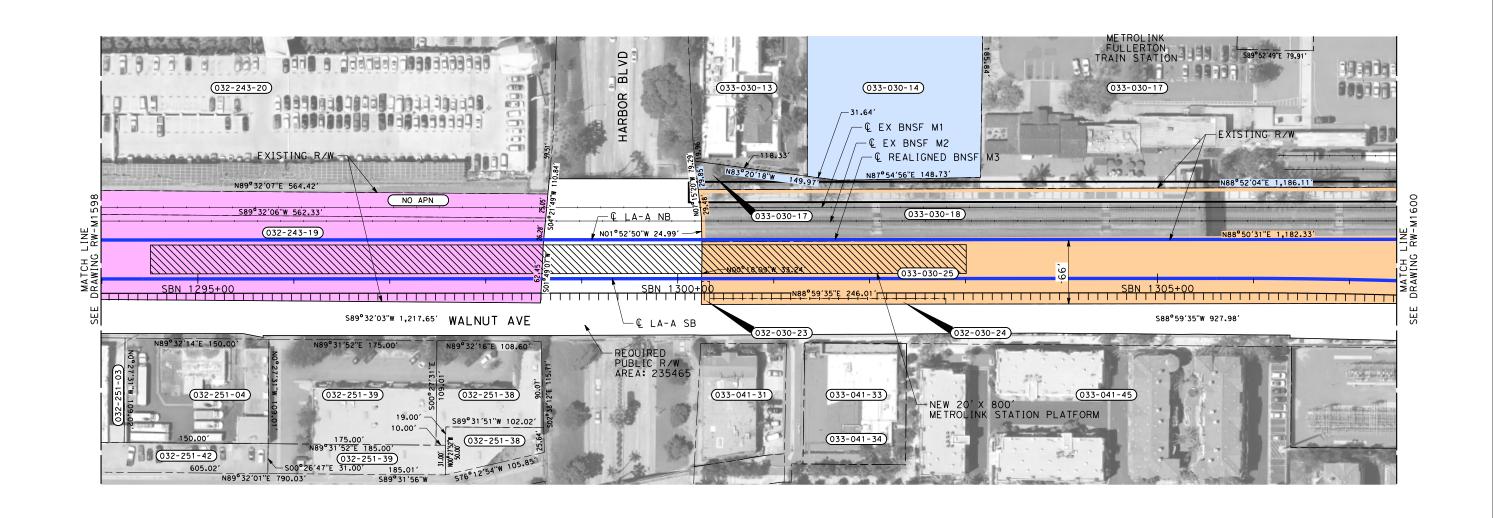




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1280+50 TO STA SBN 1294+00

| CONTR | CONTRACT NO. | | | | | | | |
|--------|--------------|--------|--|--|--|--|--|--|
| H | HSR06-0005 | | | | | | | |
| DRAWIN | G NO. | | | | | | | |
| | RW- | -M1598 | | | | | | |
| SCALE | | | | | | | | |
| | AS | SHOWN | | | | | | |
| SHEET | NO. | | | | | | | |
| | | | | | | | | |



RECORDATION AREAS (square feet or as noted) GRANTOR REMARKS TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER TRACK/STATION TYPE ③ DATE DOC.# ④ CCESSOR AGENCY FULLERTON UCCESSOR AGENCY FULLERTON THE CITY OF FULLERTON

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

> 50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

PARCEL#

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

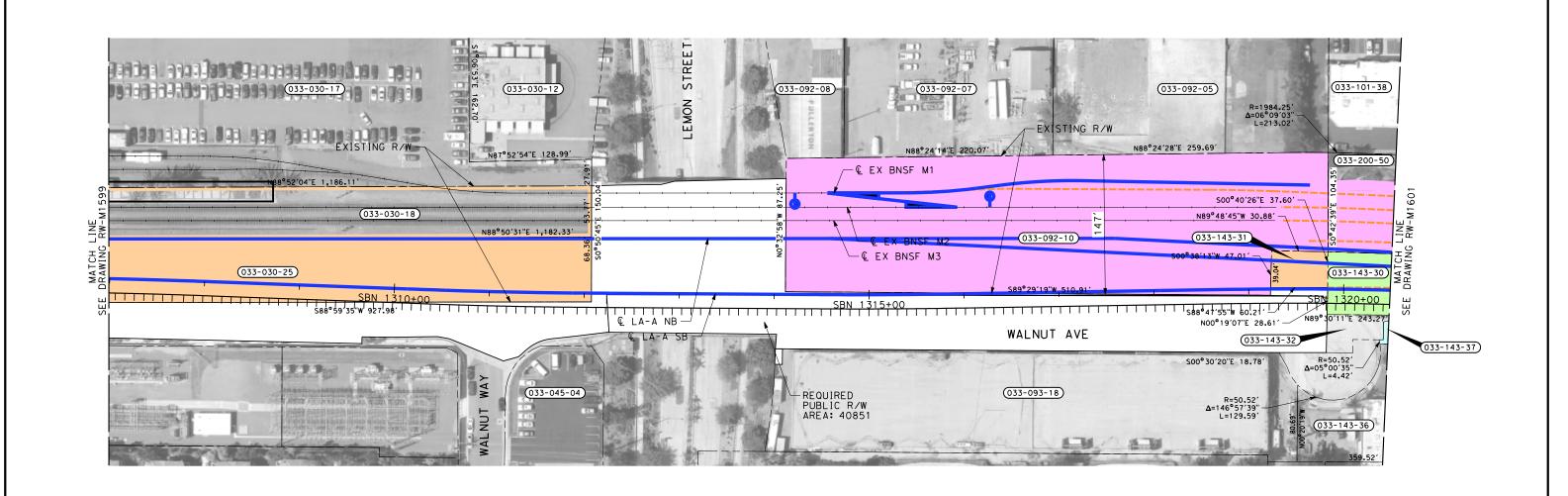
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1294+00 TO STA SBN 1307+50

| CONTR | ACT NO |), |
|--------|--------|---------|
| H | 1SR | 06-0005 |
| DRAWIN | IG NO. | |
| | RW- | -M1599 |
| SCALE | | |
| | AS | SHOWN |
| SHEET | NO. | |
| | | |



NOTES:

INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TARIF

GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES"

FOR INTERNAL USE ONLY

l''=50' APPLICABLE FOR FULL SIZE ONLY

| | | | THE TINST SHEET TABLE. | SHEETS. | SCALE AF |
|-------------------------|-------------------|------|------------------------|-----------------------------|----------|
| DESIGNED BY R. NAFAR | PEPD Submittal | | | CALIFORNIA HIGH-SPEED TRAIN | PROJECT |
| DRAWN BY M. MAMAWAL | FOR INTERNAL | | | LOS ANGELES TO ANAHEI | М |
| CHECKED BY M. SATISH | USE ONLY | ST\' | | RECORD_SET_ | |

RECORDATION

TYPE 3 DATE

PARCEL#

033-200-50

033-143-37

DATE

GRANTOR

BNSF RAILWAY

NONE LISTED

ORANGE COUNTY
ORANGE COUNTY

SERVICE ROOFING CO IN

PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SBN 1307+50 TO STA SBN 1321+00

HSR06-0005 RW-M1600 AS SHOWN SHEET NO.

50

100

CHARGE SWANSON BY CHK APP DESCRIPTION 02/28/25

2290 833246 35686

80444

60664

2290 833246 35686

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

NOT FOR CONSTRUCTION

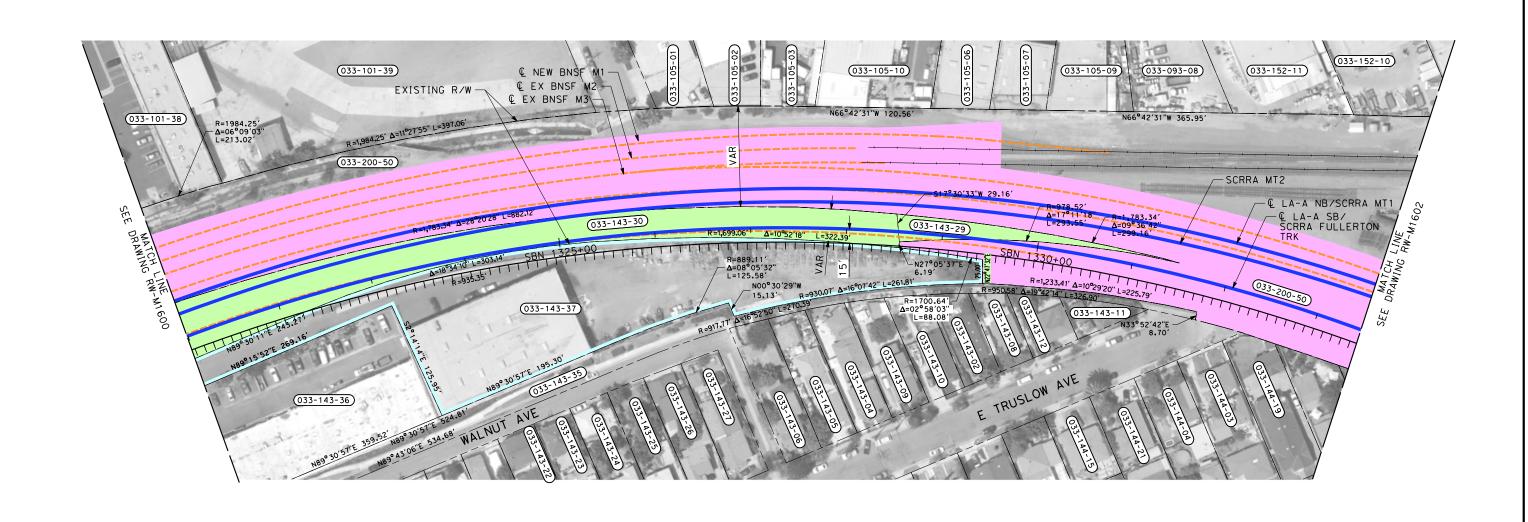
TRACK/GRADING



REMARKS



DOC.# ④



NOTES:

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FOR INTERNAL USE ONLY

50 l''=50'

SCALE APPLICABLE FOR FULL SIZE ONLY SHEETS. **CALIFORNIA HIGH-SPEED TRAIN PROJECT**

| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL | |
|-----|------|----|-----|-----|-------------|--|----|
| | | | | | | CHECKED BY M. SATISH | |
| | | | | | | J. SWANSON DATE | |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 | Ш. |

GRANTOR

PARCEL#

033-143-29

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

REMARKS

PEPD

SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR CONSTRUCTION



DOC.# 4

RECORDATION

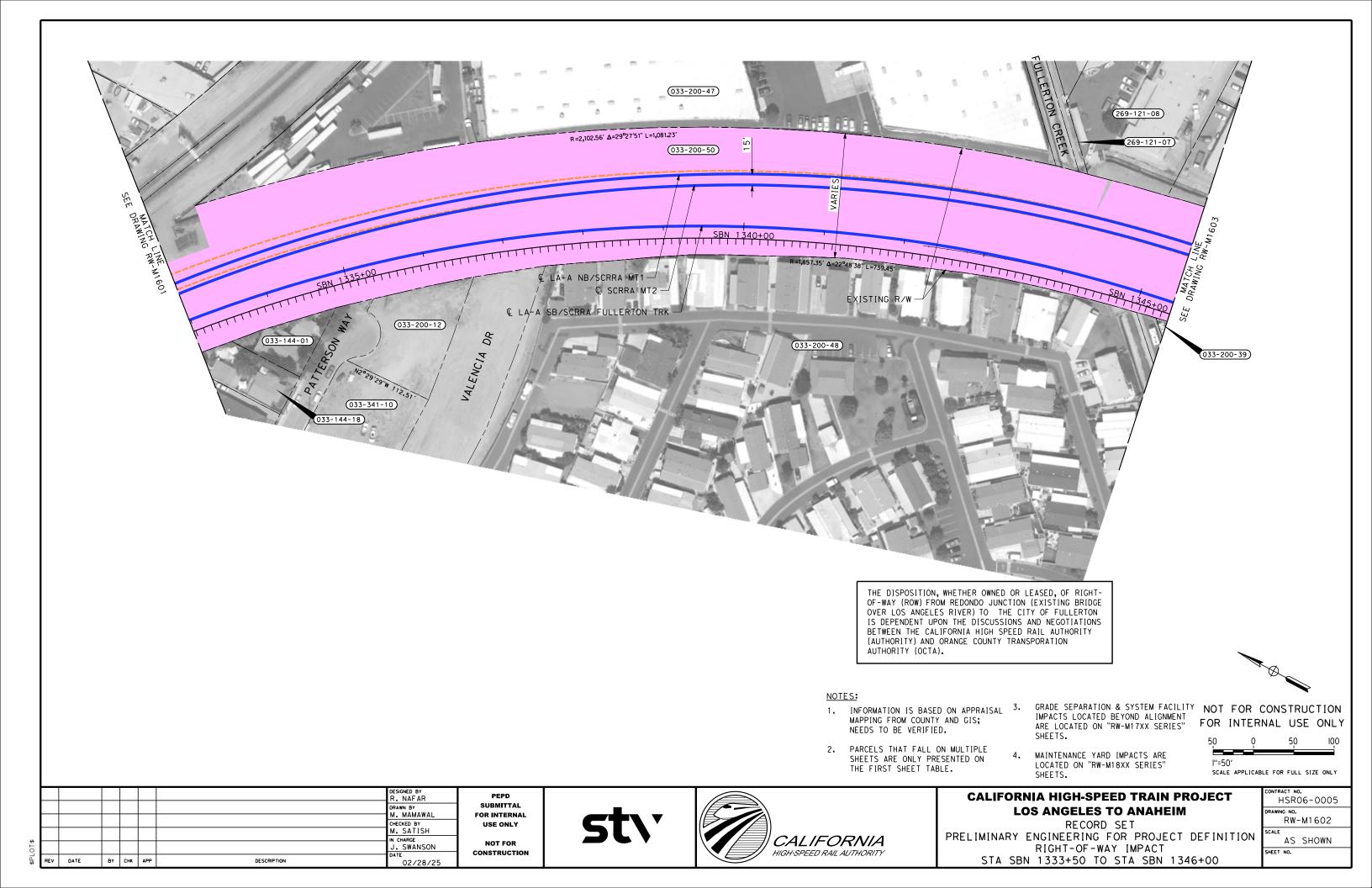
DATE

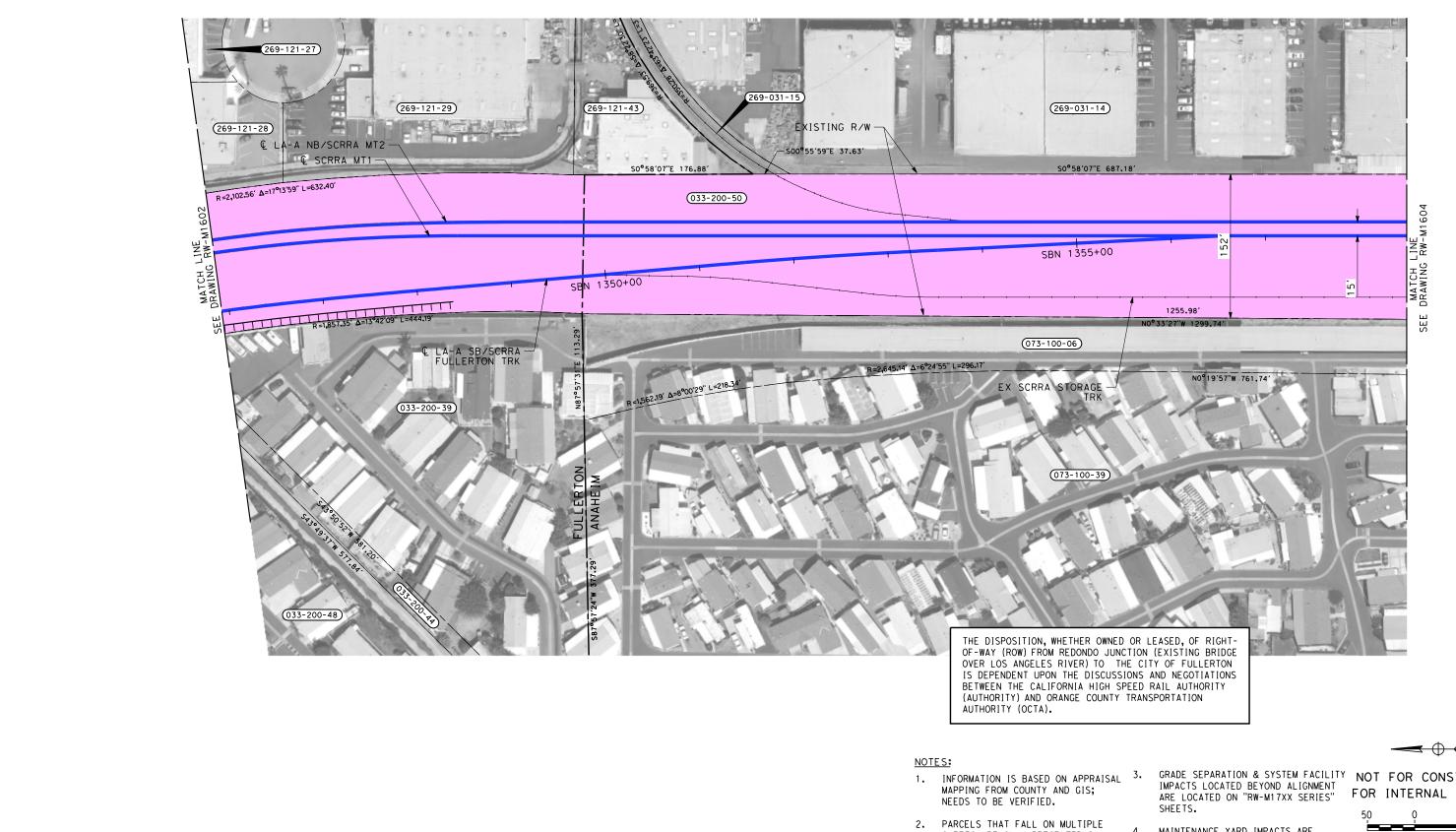
TYPE ③

| LOS ANGELES TO ANAHEIM | | | | | | | |
|------------------------|------------------------------------|--|--|--|--|--|--|
| | RECORD SET | | | | | | |
| PRELIMINARY | ENGINEERING FOR PROJECT DEFINITION | | | | | | |
| | RIGHT-OF-WAY IMPACT | | | | | | |

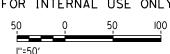
STA SBN 1321+00 TO STA SBN 1333+50

HSR06-0005 AWING NO. RW-M1601 AS SHOWN SHEET NO.





- SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY
- 4. MAINTENANCE YARD IMPACTS ARE



| CALIFORNIA HIGH- | SPEED TRAIN PRO | JECT | CONTRACT NO. HSR06-0005 |
|------------------|-----------------|----------------|----------------------------|
| SHEETS. | KM-WI8XX SEKIES | SCALE APPLICAE | BLE FOR FULL SIZE ONLY |

LOS ANGELES TO ANAHEIM RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT

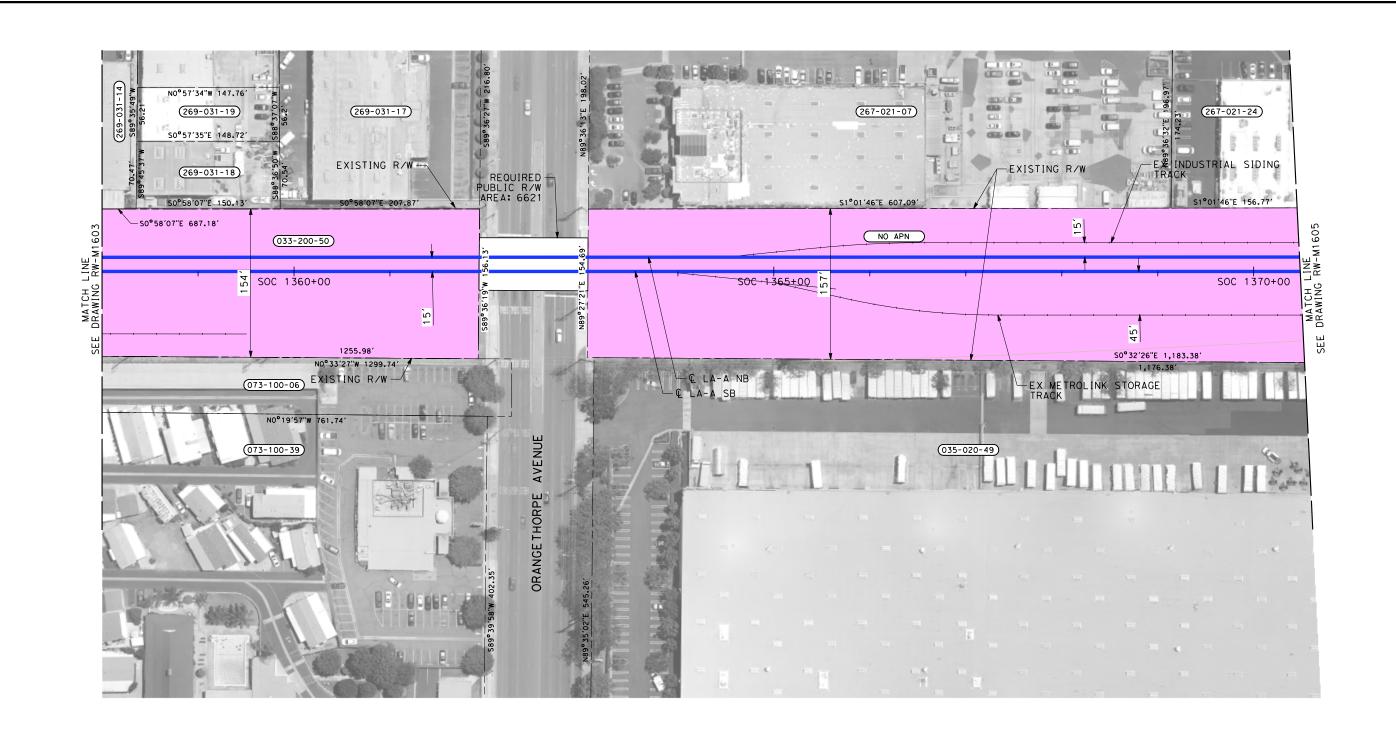
RW-M1603 AS SHOWN STA SBN 1346+00(BACK) TO STA SOC 1358+00(AHEAD)

| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL |
|-----|------|----|-----|-----|-------------|--|
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | J. SWANSON DATE |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION





NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

50 l''=50'

SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | |
|--|--|---|-------------------------|---|
| | | | DRAWN BY M. MAMAWAL | |
| | | | CHECKED BY | |
| | | I | M. SATISH IN CHARGE | į |
| | | | J. SWANSON | İ |

DESCRIPTION

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

REMARKS

PEPD SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION



DOC.# ④

RECORDATION

TYPE 3 DATE

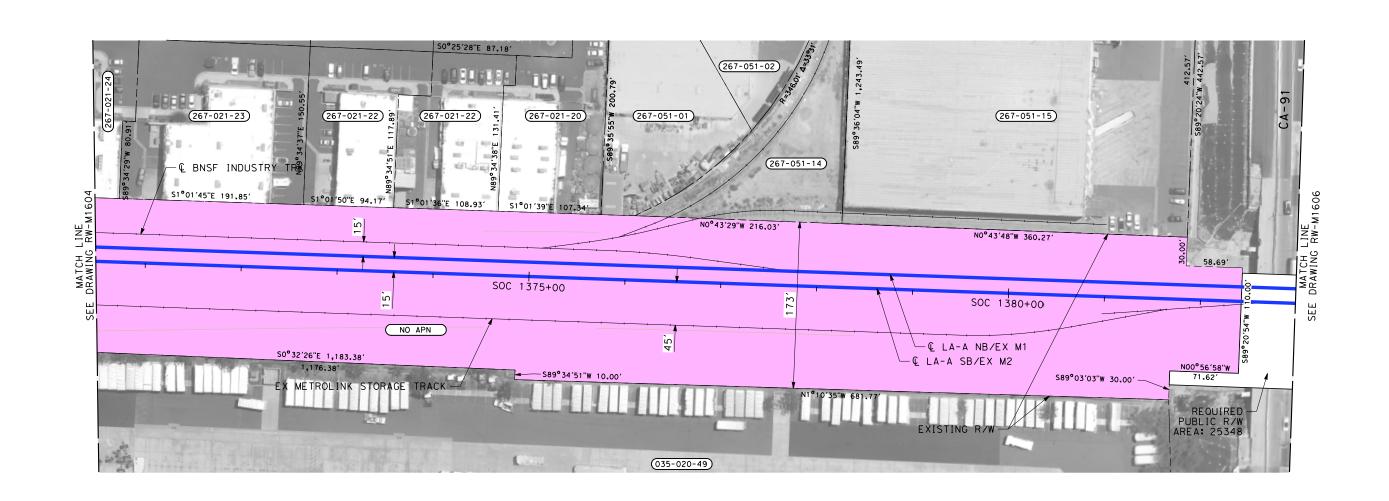
CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1358+00 TO STA SOC 1370+50

| SEE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1604 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |

PARCEL#

BY CHK APP



THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- 2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 100

| 30 | | Ÿ | | J | | |
|----|------|-----------|-------|------|------|----|
| | == | | | == | | = |
| l" | =50′ | | | | | |
| S | CALE | APPLICABL | E FOR | FULL | SIZE | ON |
| | | | | | | |

| CHECKED BY M. SATISH IN CHARGE J. SWANSON |
|---|
|---|

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION





CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1370+50 TO STA SOC 1383+00

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1605 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |
| | |



THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | DESIGNED BY R. NAFAR |
|---|--|--|--|-------------------------|
| | | | | DRAWN BY |
| | | | | CHECKED BY |
| | | | | M. SATISH IN CHARGE |
| - | | | | J. SWANSON |

DESCRIPTION

GRANTOR

PARCEL#

BY CHK APP

267-061-02

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

PEPD



REMARKS



DOC.# ④

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1383+00 TO STA SOC 1395+50

| CONTRACT NO. |
|--------------|
| HSR06-0005 |
| DRAWING NO. |
| RW-M1606 |
| SCALE |
| AS SHOWN |
| SHEET NO. |



OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

NOTES:

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- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

| CALIF | ORN | IIA HIGH-SPEED TRAIN P | ROJECT | CONTRACT NO. HSR06-000 |
|-------|-----|---|--------------------------|------------------------|
| ED ON | 4. | MAINIENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS. | l"=50' SCALE APPLICAB | BLE FOR FULL SIZE ONL |

LOS ANGELES TO RECORD SE PRELIMINARY ENGINEERING FOR RIGHT-OF-WAY IMPACT STA SOC 1395+50 TO STA SOC 1408+00

| 351122 21013 | |
|----------------------|----------------------------|
| TRAIN PROJECT | CONTRACT NO. HSRO6-0005 |
| ANAHEIM FT | DRAWING NO. RW-M1607 |
| R PROJECT DEFINITION | AS SHOWN |
| IMPACT | SHEET NO. |

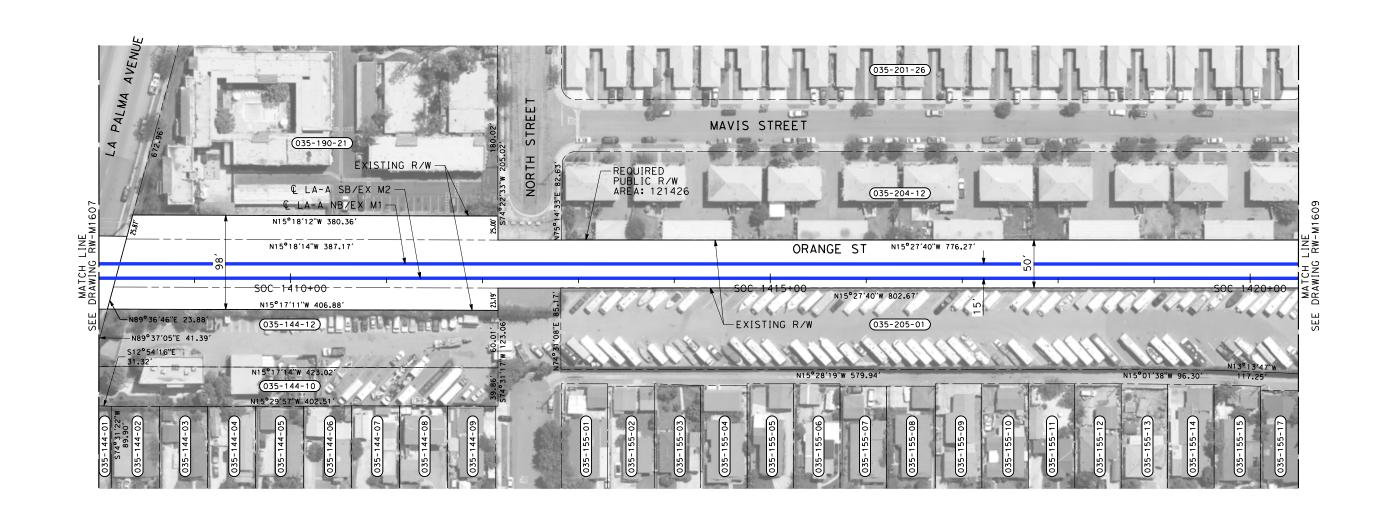
| | | | | | | DESIGNED BY R. NAFAR DRAWN BY |
|-----|------|----|-----|-----|-------------|---------------------------------|
| | | | | | | M. MAMAWAL CHECKED BY M. SATISH |
| | | | | | | IN CHARGE J. SWANSON DATE |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION







THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

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FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLIC

| | | | | | | DESIGNED BY R. NAFAR | Γ |
|-----|------|----|-----|-----|-------------|-------------------------|---|
| | | | | | | DRAWN BY M. MAMAWAL | |
| | | | | | | CHECKED BY M. SATISH | l |
| | | | | | | IN CHARGE J. SWANSON | |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | l |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

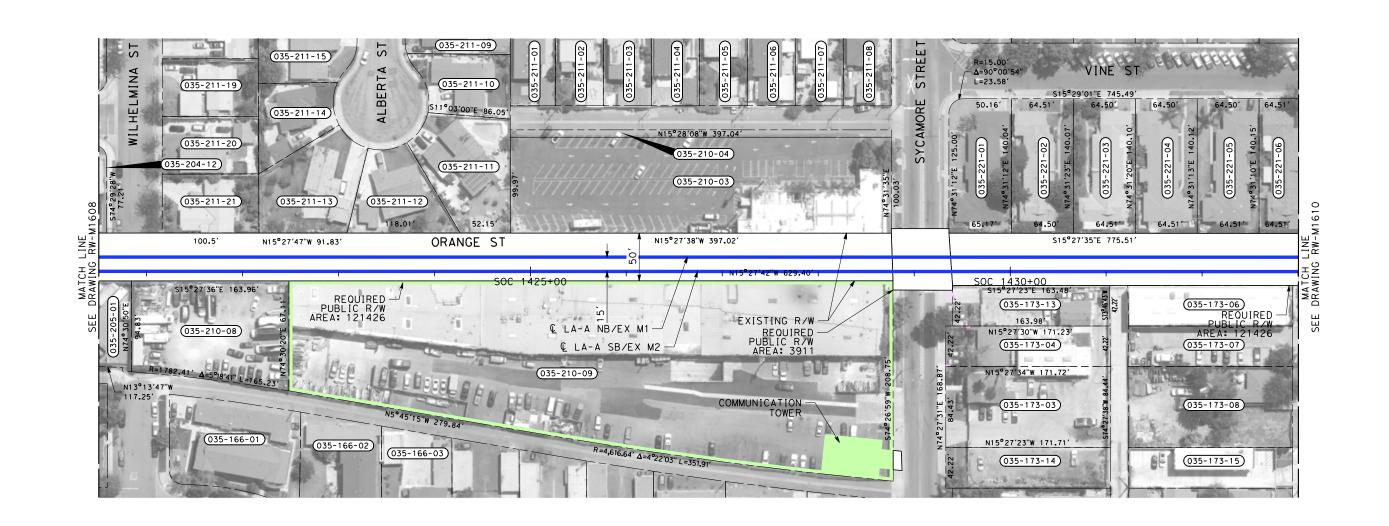




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1408+00 TO STA SOC 1420+50

| CAB | LE FOR FULL SIZE ONLY | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1608 | | | | | | |
| . | SCALE | | | | | | |
| 1 | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |



THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50 100 l''=50'

SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | | DESIGNED BY R. NAFAR | |
|-----|-----|------|----|-----|-----|-------------|-------------------------|--|
| | | | | | | | | |
| | | | | | | | DRAWN BY | |
| | | | | | | | M. MAMAWAL | |
| | | | | | | | CHECKED BY | |
| | | | | | | | M. SATISH | |
| € | | | | | | | IN CHARGE | |
| OT: | | | | | | | J. SWANSON | |
| | | | | | | | DATE | |
| ₩ | REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 | |

GRANTOR

PARCEL#

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

REMARKS





DOC.# 4

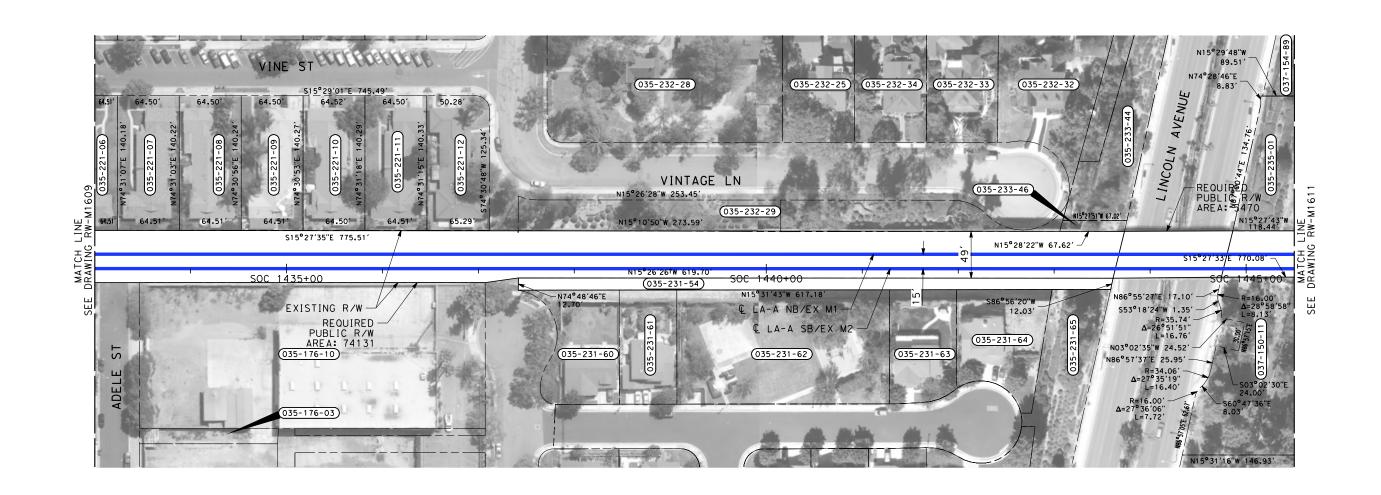
RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1420+50 TO STA SOC 1433+00

| LE FOR FULL SIZE ONLY | | | | | |
|-----------------------|--|--|--|--|--|
| CONTRACT NO. | | | | | |
| HSR06-0005 | | | | | |
| DRAWING NO. | | | | | |
| RW-M1609 | | | | | |
| SCALE | | | | | |
| AS SHOWN | | | | | |
| SHEET NO. | | | | | |
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NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLIC

| | | DESIGNED BY R. NAFAR |
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| | | DRAWN BY M. MAMAWAL |
| | | CHECKED BY |
| | | M. SATISH IN CHARGE |
| | | J. SWANSON |

BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY

02/28/25

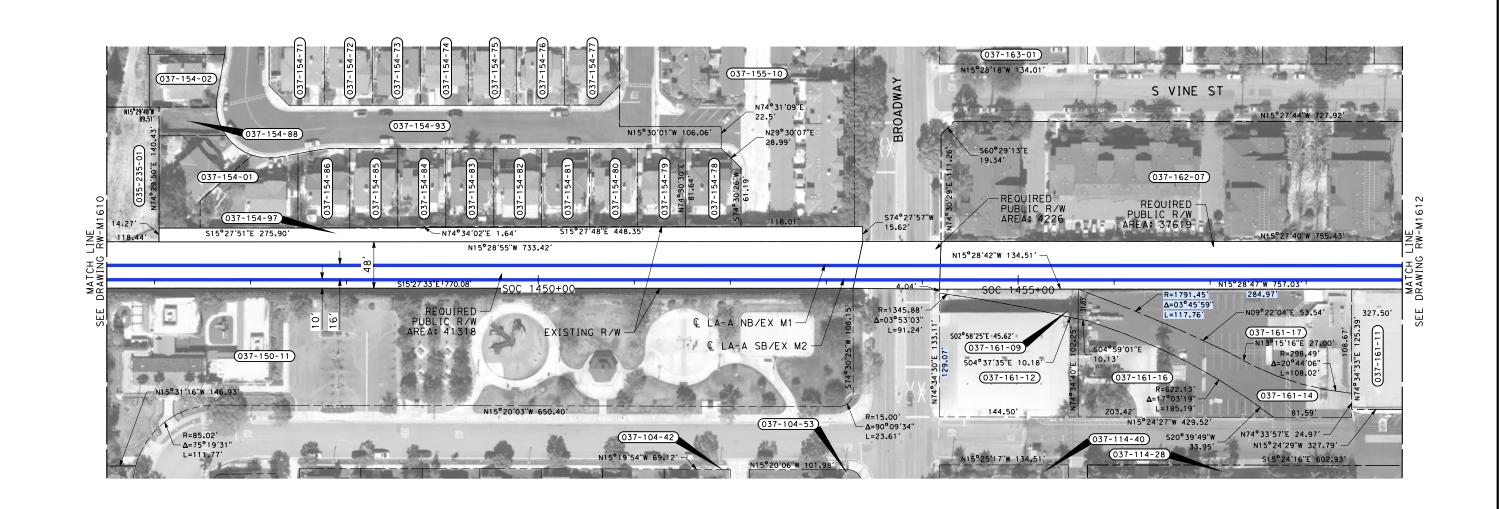
NOT FOR CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1433+00 TO STA SOC 1445+50

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1610 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 100 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR | Γ |
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| | | | | | | DRAWN BY M. MAMAWAL | l |
| | | | | | | CHECKED BY M. SATISH | l |
| | | | | | | IN CHARGE J. SWANSON | |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | l |

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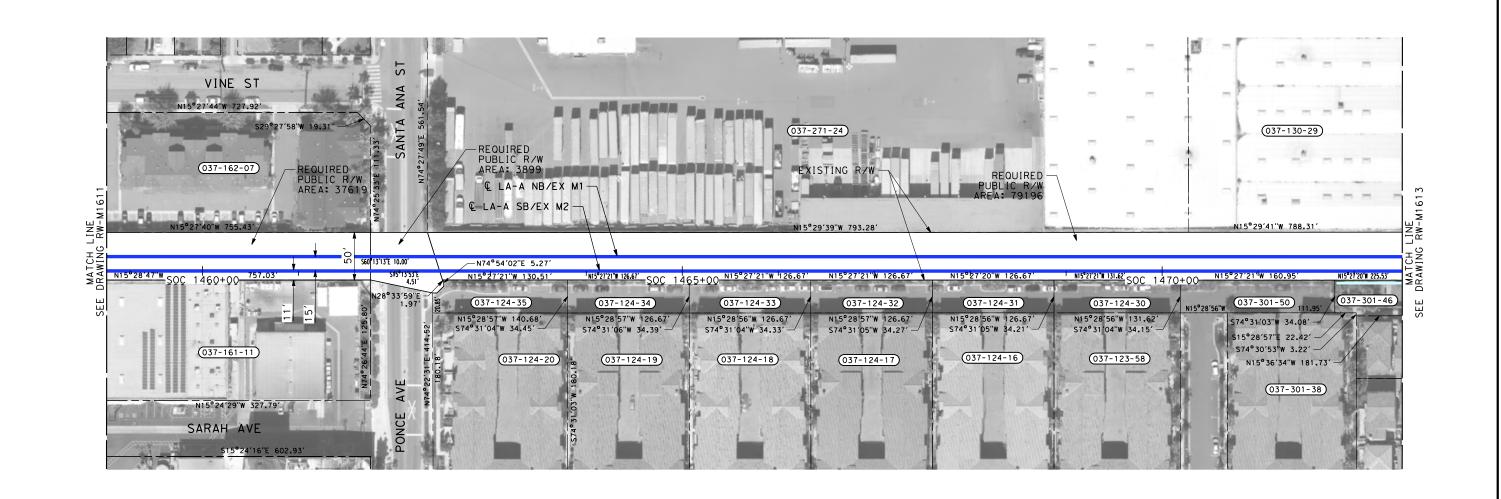
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1445+50 TO STA SOC 1459+00

| LE FOR FULL SIZE ONLY |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1611 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l"=50' SCALE APPLIC

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

DATE

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR

CONSTRUCTION

02/28/25



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1459+00 TO STA SOC 1472+50

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1612 |
| . 1 | SCALE |
| ۱ ۱ | AS SHOWN |
| | SHEET NO. |
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NOTES:

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR |
|--|--|--|----------------------|
| | | | DRAWN BY |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

REV DATE

BY CHK APP

PEPD SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR CONSTRUCTION

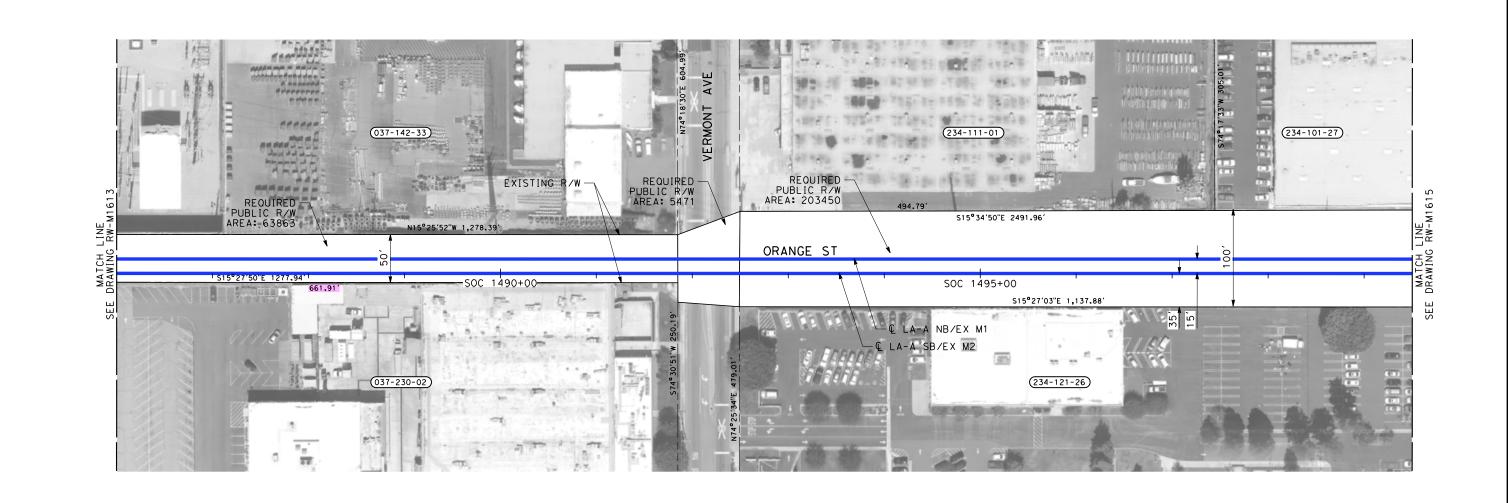




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1472+50 TO STA SOC 1486+00

| В | LE FOR FULL SIZE ONLY | |
|---|-----------------------|---|
| | CONTRACT NO. | ı |
| | HSR06-0005 | ı |
| | DRAWING NO. | I |
| | RW-M1613 | ı |
| | SCALE | ı |
| | AS SHOWN | ı |
| | SHEET NO. | I |
| | | ı |



NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

REV DATE

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY

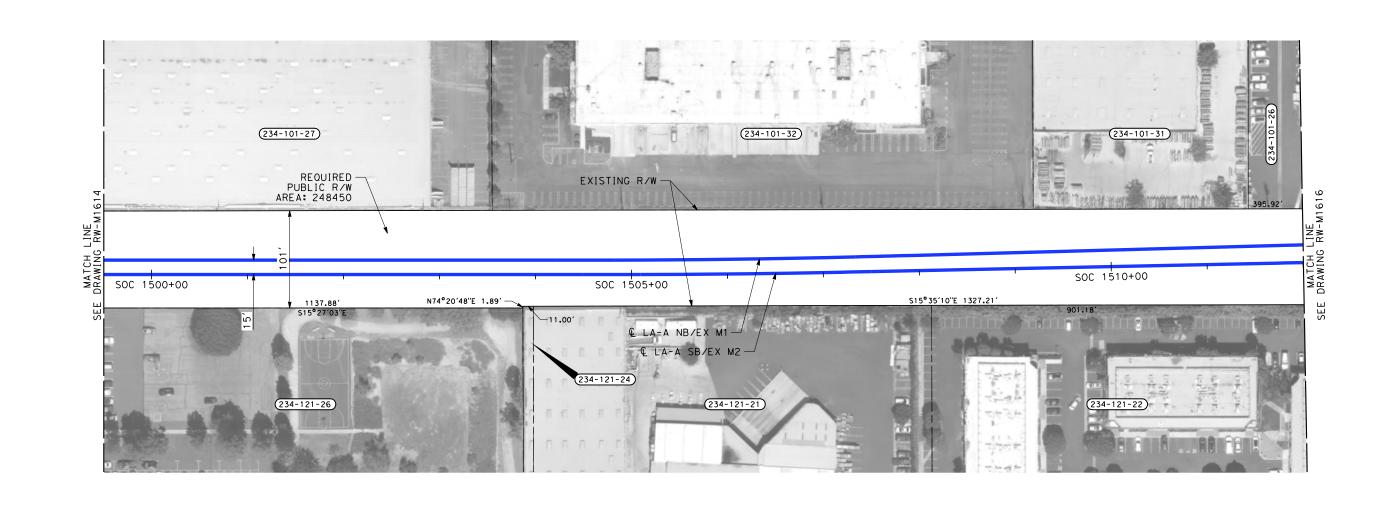
NOT FOR CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1486+00 TO STA SOC 1499+50

| SEE FOR FULL SIZE ONLY |
|------------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1614 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



NOTES:

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FOR INTERNAL USE ONLY 50 I''=50' SCALE APPLIC

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY

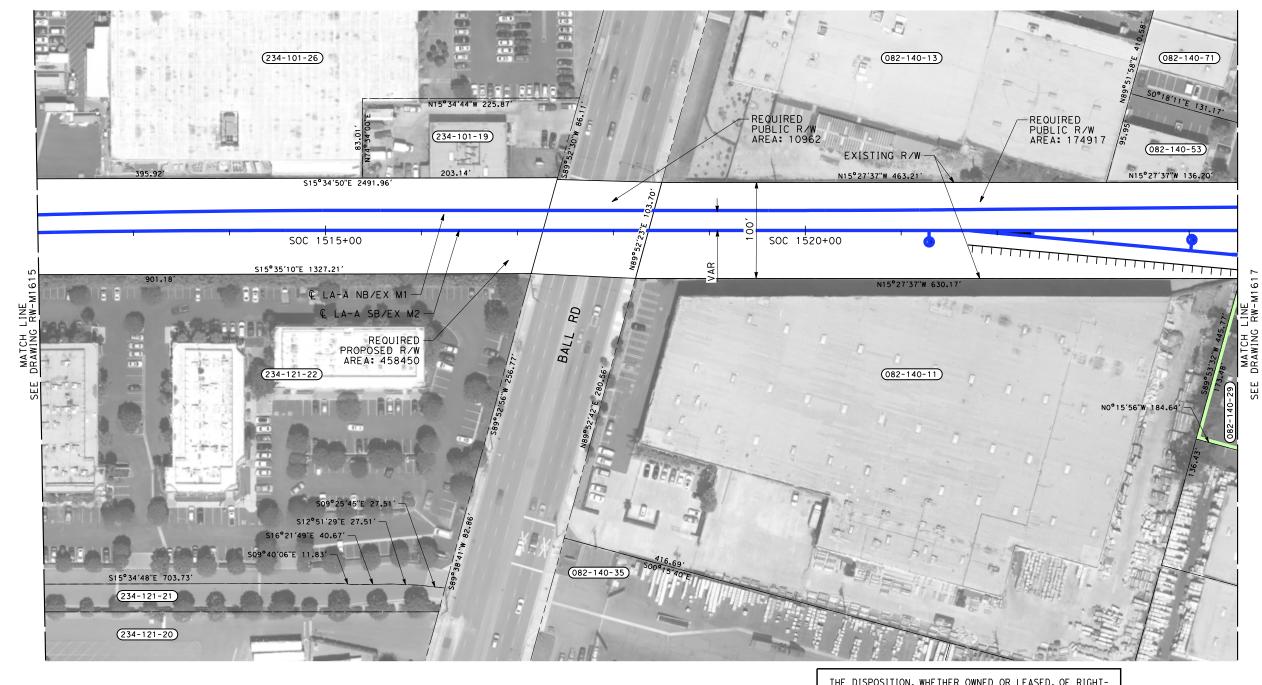
NOT FOR CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1499+50 TO STA SOC 1512+00

| CAB | LE FOR FULL SIZE ONLY |
|-----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1615 |
| . | SCALE |
| 1 | AS SHOWN |
| | SHEET NO. |
| | |



NOTES:

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES"

50 l''=50' SCALE APPLIC

SHEETS.

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|-------------------------|---|
| | | | DRAWN BY | |
| | | | CHECKED BY | ' |
| | | | M. SATISH IN CHARGE | |
| | | | J. SWANSON | |

DESCRIPTION

GRANTOR

PARCEL#

BY CHK APP

082-140-29

AREAS (square feet or as noted)

TOTAL REQUIRED ([UF] | EXCESS ([UF] | REMAINDER

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



REMARKS



DOC.# ④

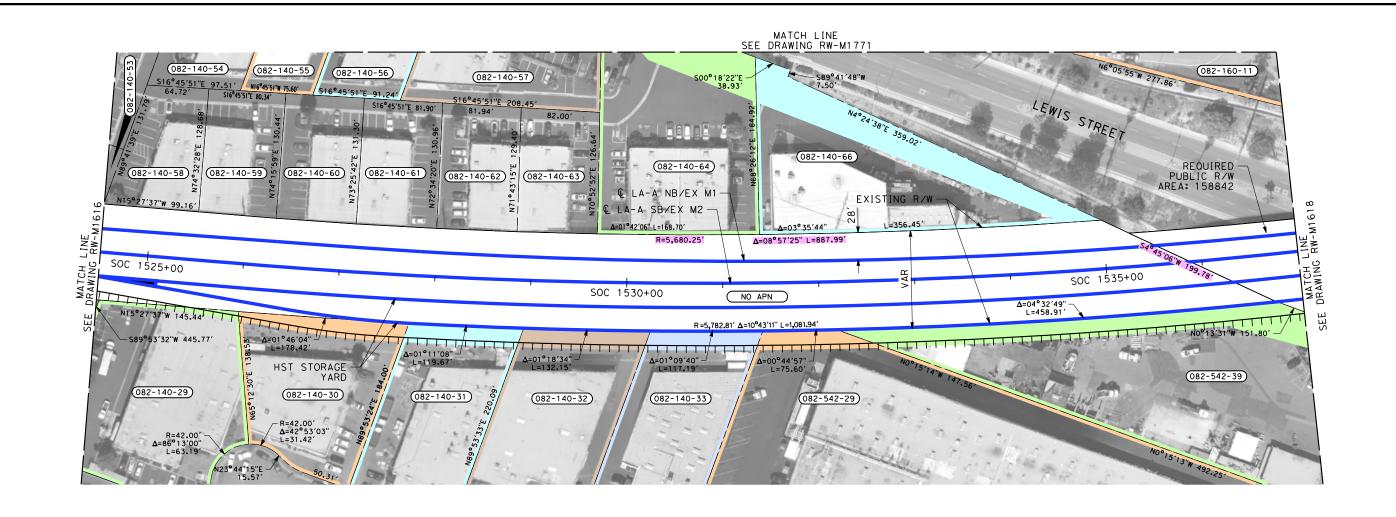
RECORDATION

TYPE ③ DATE

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1512+00 TO STA SOC 1524+50

| CAB | LE FOR FULL SIZE ONLY | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1616 | | | | | | |
| . | SCALE | | | | | | |
| 1 | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
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| PARCEL# TITL | TLE GRANTOF | | | | ed) | REMARKS | RECORDATION | | | |
|--------------|--------------------|--------------|-----------------|---------------|-----------|------------------------------|-------------|------|---------|--|
| | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | NEMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 082-140-54 | SAIC HOLDING CORP | 21450 | 2606 | | | TCE | | | | |
| 082-140-55 | NINOS I L P | 14853 | 2600 | | | TCE | | | | |
| 082-140-56-1 | AMANDA PROP LLC | 15857 | 658 | | | PERMANENT ACCESS/ROADWAY | | | | |
| 082-140-56-2 | AMANDA PROP LLC | 15857 | 3013 | | | TCE | | | | |
| 082-140-57-1 | OCEAN REALTY GROUP | LLC 25707 | 1279 | | | ROADWAY | | | | |
| 082-140-57-2 | OCEAN REALTY GROUP | LLC 25707 | 5998 | | | TCE | | | | |
| 082-140-64-1 | HANNA MILAD I | 35102 | 2164 | | | ROADWAY | | | | |
| 082-140-64-2 | HANNA MILAD I | 35102 | 5181 | | | TCE | | | | |
| 082-140-66 | OLBRICHT ARNO E TR | 32946 | 8416 | | | TCE | | | | |
| 082-160-11-1 | SALVATION ARMY | 447644 | 2000 | | | TCE | | | | |
| 082-160-11-2 | SALVATION ARMY | 447644 | 2000 | | | TCE | | | | |
| 082-140-30 | BETA ALLEC LLC | 22646 | 2937 | | | TRACK/GRADING | | | | |
| 082-140-31 | BETA ALLEC TWO LLC | 23035 | 2442 | | | TRACK/GRADING | | | | |
| 082-140-32 | VICTOR VALLEY DEV | 30149 | 2033 | | | TRACK/GRADING | | | | |
| 082-140-33 | DOSSETT ANDREW J I | II TR 31088 | 2419 | | | TRACK/GRADING | | | | |
| 082-542-29 | 1400 ALLEC STREET | LLC 233464 | 2177 | | | TRACK/GRADING | | | | |
| 082-542-39 | ALEC COMMERCIAL PR | OP L P 69725 | 14050 | | | TRACK/BRIDGE/GRADING/UTILITY | | | | |
| | | | | | | | | | | |



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 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

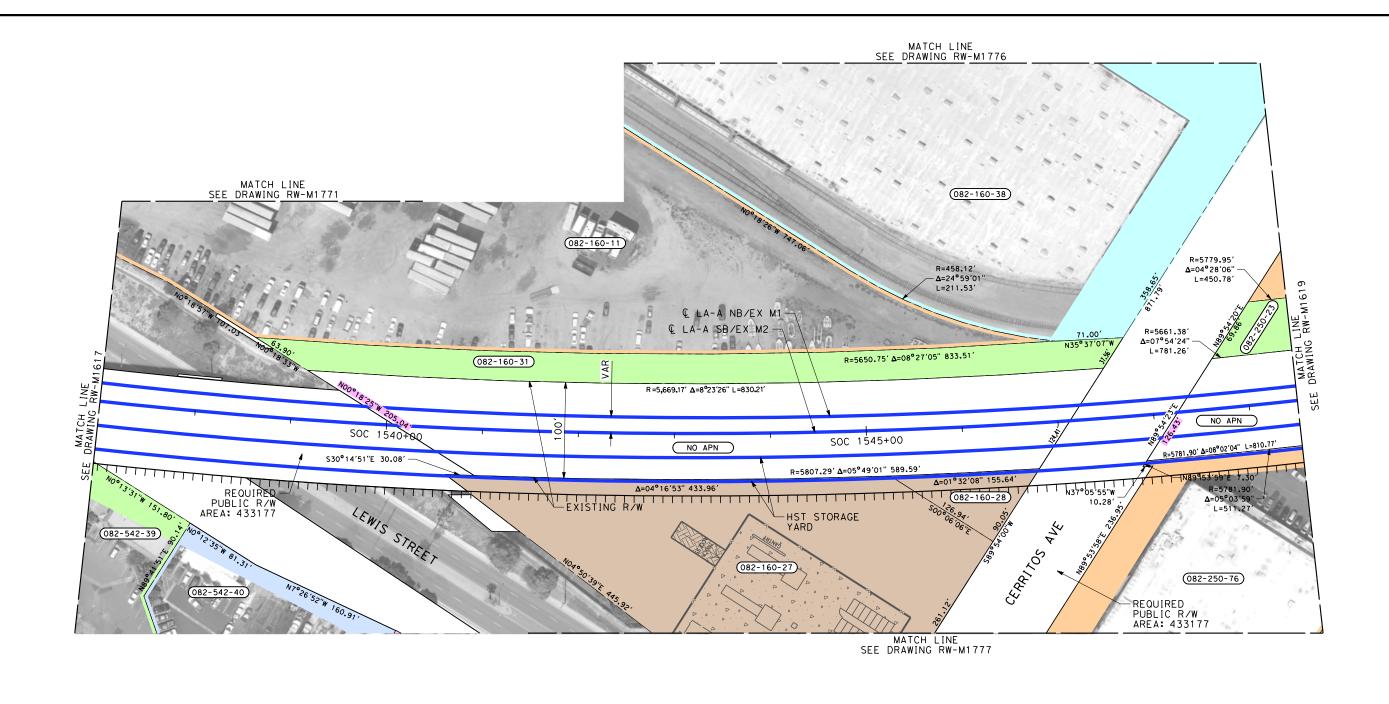




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1524+50 TO STA SOC 1537+00

| EE TON TOLE SIZE ONET |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1617 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



AREAS (square feet or as noted)

TOTAL REOUIRED () [UF] | EXCESS () [UF] | REMAINDER RECORDATION PARCEL# REMARKS TYPE ③ DATE DOC.# ④ FT: CONSTRUCTION STAGING, ROADWAY, UTILITY
FT: CONSTRUCTION STAGING, ROADWAY, UTILITY
FT: TRACK, UTILITY
ROADWAY, UTILITY, TCE WINCHESTER TEMECULA LLC
WINCHESTER TEMECULA LLC
UNION PACIFIC RR 082-160-38-1 082-250-23-2 40099 415210 NO APN BNSF RAILWAY 415210 TRACK, BRIDGE, ROADWAY, GRADING, UTILITY, TCE UTILITY, TCE

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

NOTES

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 MAPPING FROM COUNTY AND GIS;
 NEEDS TO BE VERIFIED.
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- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" FOR INTERNAL USE ONLY SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.



FOR INTERNAL USE ONLY

50 0 50 100

I"-50"
SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | DESIGNED BY R. NAFAR | ĺ |
|--|--|--|-------------------------|---|
| | | | DRAWN BY | İ |
| | | | CHECKED BY | ĺ |
| | | | M. SATISH IN CHARGE | ĺ |
| | | | J. SWANSON | |

DESCRIPTION

BY CHK APP

REV DATE

SUBMITTAL
FOR INTERNAL
USE ONLY
NOT FOR

CONSTRUCTION

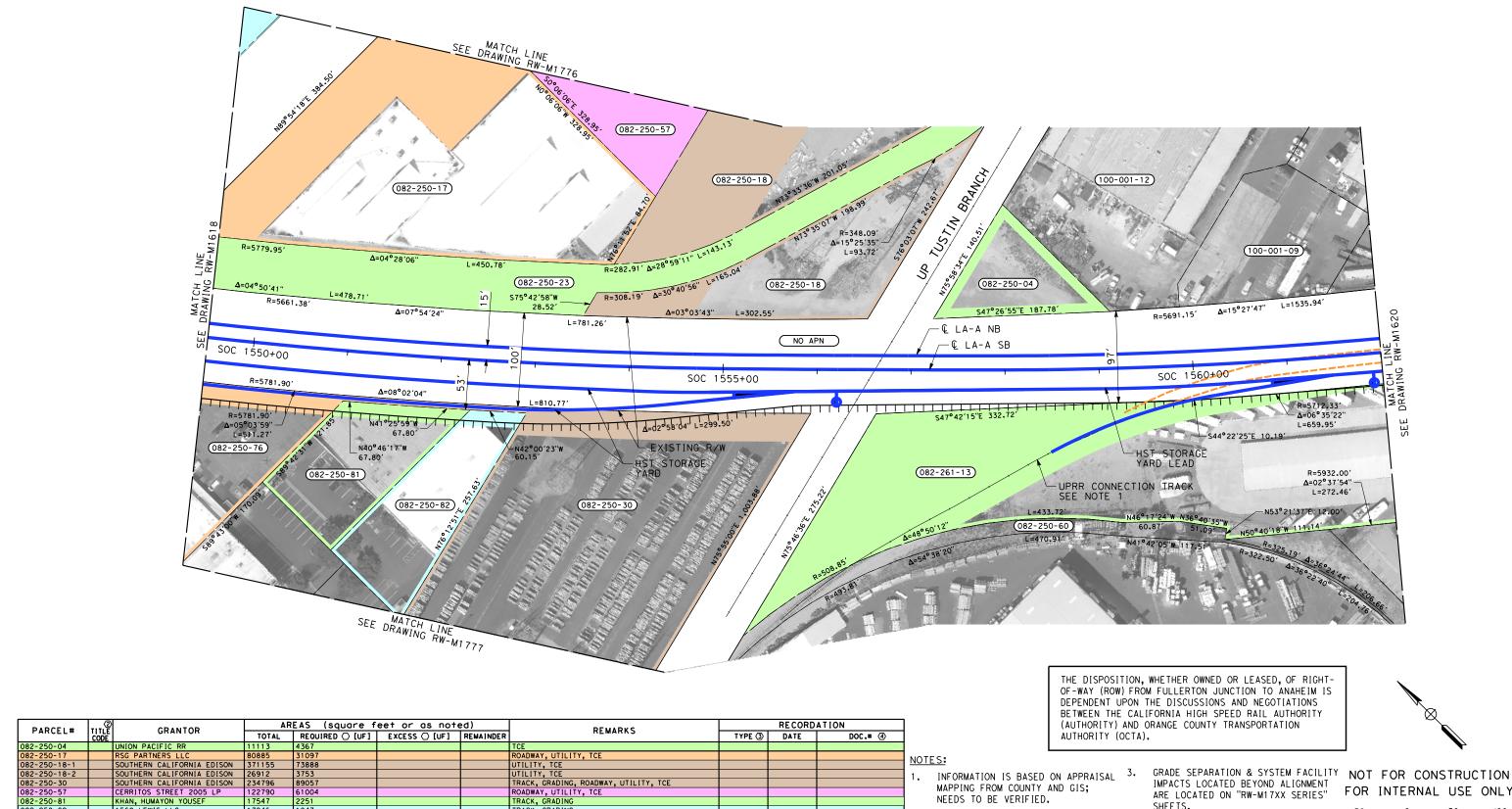




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SOC 1537+00 TO STA SOC 1549+50

| SLE FOR FULL SIZE OF | NLT |
|----------------------|-----|
| CONTRACT NO. | |
| HSR06-00 | 05 |
| DRAWING NO. | |
| RW-M161 | 8 |
| SCALE | |
| AS SHOW | N |
| SHEET NO. | |
| | |





PARCELS THAT FALL ON MULTIPLE

SHEETS ARE ONLY PRESENTED ON

THE FIRST SHEET TABLE.

SHEETS. MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES"

SHEETS.

FOR INTERNAL USE ONLY

I"=50'

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1549+50 TO STA SOC 1562+00

| CAB | LE FOR FULL SIZE ONLY | | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | |
| | HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1619 | | | | | | | |
| ٠l | SCALE | | | | | | | |
| ۱ ۱ | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

DATE

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

TRACK, GRADING, TCE

55858

DESCRIPTION

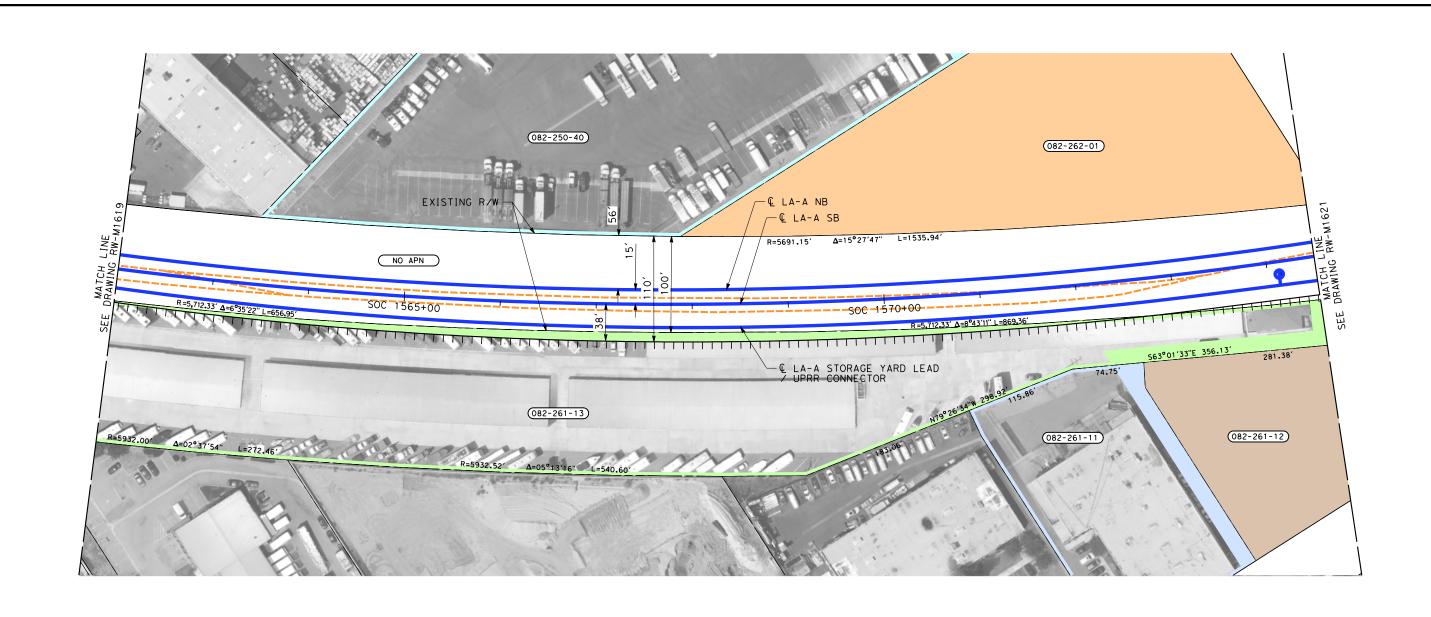
R. NAFAR

HECKED BY

M. MAMAWAL

M. SATISH

CHARGE





| PARCEL# | TITLE CODE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | | |
|------------|---------------|---------------------------|--------|-----------------|----------------|-----------|-----------------------|-------------|------|---------|--|
| PARCEL# | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 082-250-40 | | ROLLINS LEASING CORP | 303824 | 40588 | | | ROADWAY, UTILITY, TCE | | | | |
| | | | | | | | | | | | |
| 082-261-11 | | MARTIN AND ASSOCIATES | 47110 | 4463 | | | TCE | | | | |
| 082-261-12 | | PARAGON INDUSTRIES II INC | 46056 | 46056 | | | FT: PER PSR | | | | |
| 082-261-13 | | EXTRA SPACE PROPERTIES | - | - | | | SEE RW-M1619 | | | | |
| | | | | | | | | | | | |
| 082-262-01 | | HAJALI HATEM | 101543 | 101543 | | | FT: PER PSR | | | | |

PEPD SUBMITTAL

FOR INTERNAL

USE ONLY

NOT FOR

CONSTRUCTION

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

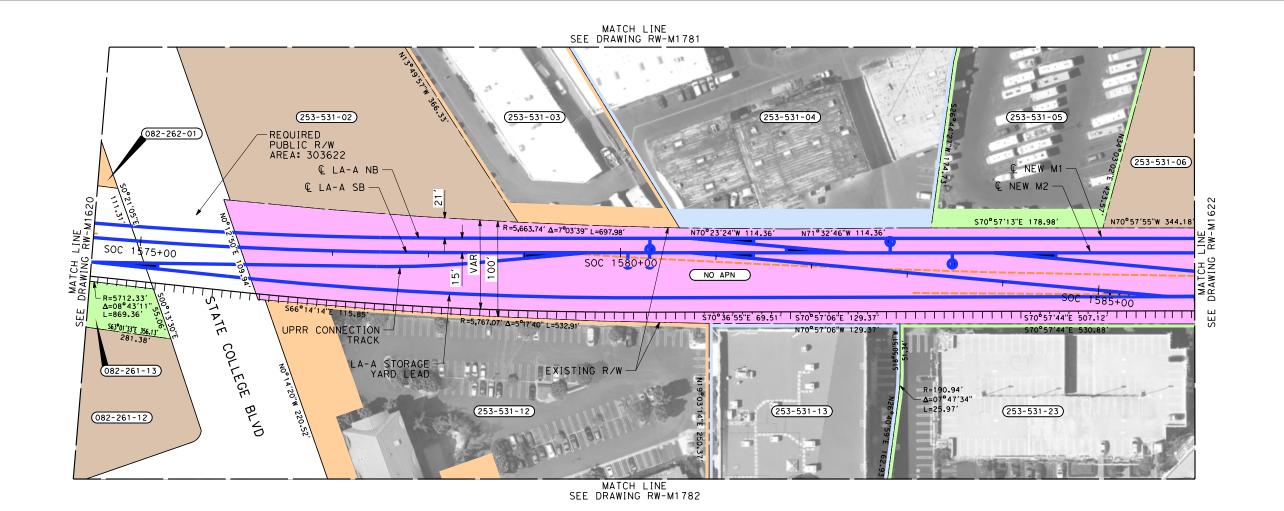
| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH IN CHARGE J. SWANSON | |
|-----|------|----|-----|-----|-------------|--|--|
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1562+00 TO STA SOC 1574+50

| EE TON TOLE SIZE ONET |
|-----------------------|
| CONTRACT NO. |
| HSR06-0005 |
| DRAWING NO. |
| RW-M1620 |
| SCALE |
| AS SHOWN |
| SHEET NO. |
| |



AREAS (square feet or as noted) RECORDATION PARCEL# REMARKS GRANTOR TOTAL REQUIRED ○ [UF] EXCESS ○ [UF] REMAINDER TYPE ③ DATE DOC.# 4 UP APN ORANGE COUNTY
PARAGON INDUSTRIES II INC
EXTRA SPACE PROPERTIES 121500 121500 SEE RW-M1620 SEE RW-M1619 082-261-12 082-261-13 SEE RW-M1620 FT PER PSR GRADING, TCE GRADING, TCE 253-531-03 253-531-04 253-531-05 PI STADIUM LLC 273858 146410 9588 3604 PI STADIUM LL 253-531-06 253-531-12 253-531-13 34449 29770 735 TCE, UTILITIES
PER PSR TCE 229778 125580 PI STADIUM LLO DAVID MARQUIS LLC ANAHEIMCA 2095EK LLC STADIUM, KB DST 87005 147043 ROADWAY, UTILITY, TCE 253-531-23 29870

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM FULLERTON JUNCTION TO ANAHEIM IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND ORANGE COUNTY TRANSPORTATION AUTHORITY (OCTA).

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50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1574+50 TO STA SOC 1586+00

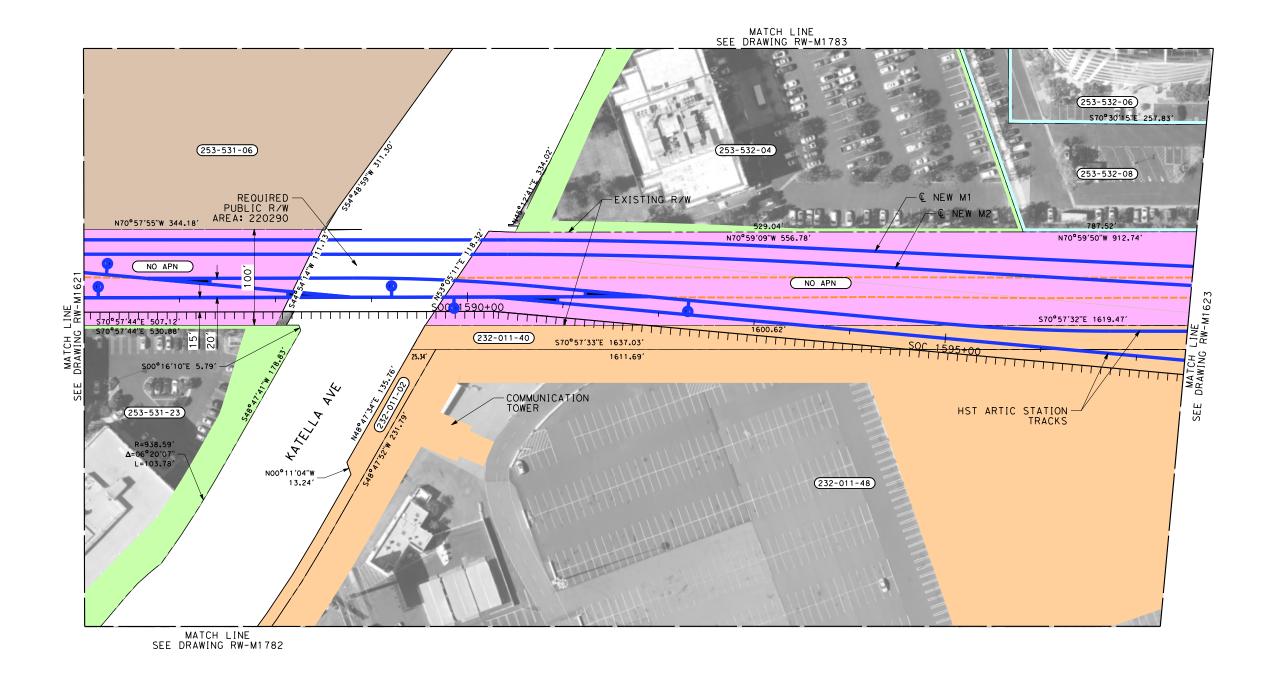
| CONTR | ACT NO |). | | | | | | | |
|--------|------------|--------|--|--|--|--|--|--|--|
| H | HSR06-0005 | | | | | | | | |
| DRAWIN | IG NO. | | | | | | | | |
| | RW- | -M1621 | | | | | | | |
| SCALE | | | | | | | | | |
| | AS | SHOWN | | | | | | | |
| SHEET | NO. | | | | | | | | |
| | | | | | | | | | |

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON DATE |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION







| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | | |
|------------|-------|-------------------------|--|-----------------|-----------------------|--|--|-------------|------|---------|--|
| FARCEL# | CODE | | TOTAL | REQUIRED ([UF] | EXCESS [UF] REMAINDER | | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| NO APN | | ORANGE COUNTY | 150521 | 150521 | | | - | | | | |
| 232-011-02 | | CITY OF ANAHEIM | 9300 | 9300 | | | ROADWAY, PUMP STATION | | | | |
| 232-011-40 | | CITY OF ANAHEIM | 40482 | 40482 | | | TRACK, BRIDGE, ROADWAY, DRAINAGE, UTILITY | | | | |
| 232-011-48 | | CITY OF ANAHEIM | 2259030 | 289310 | | | TRACK, BRIDGE, POWER, , DRAINAGE, UTILITY, TCE | | | | |
| | | | | | | | | | | | |
| 253-531-06 | | PI STADIUM LLC | - | - | | | SEE RW-M1621 | | | | |
| 253-531-23 | | STADIUM, KB DST | - | - | | | SEE RW-M1621 | | | | |
| | | | | | | | | | | | |
| 253-532-04 | | STADIUM TOWERS LLC | 141212 | 23676 | | | TRACK, BRIDGE, ROADWAY, DRAINAGE, UTILITY, TCE | | | | |
| 253-532-06 | | 2400 EAST KATELLA AVE | 40941 | 0 | | | - | | | | |
| 253-532-08 | | CSHV STADIUM TOWERS LLC | 262139 | 0 | | | - | | | | |
| | | | , and the second | | | | | | | · | |

02/28/25

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FOR INTERNAL USE ONLY

50 0 50 100

I"-50'
SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | R. NAFAR | |
|--|--|-----|------------|---|
| | | | DRAWN BY | İ |
| | | | M. MAMAWAL | ı |
| | | | CHECKED BY | ı |
| | | | M. SATISH | ı |
| | | | IN CHARGE | ı |
| | | l . | I CWANCON | |

DESCRIPTION

BY CHK APP

SUBMITTAL
FOR INTERNAL
USE ONLY
NOT FOR
CONSTRUCTION

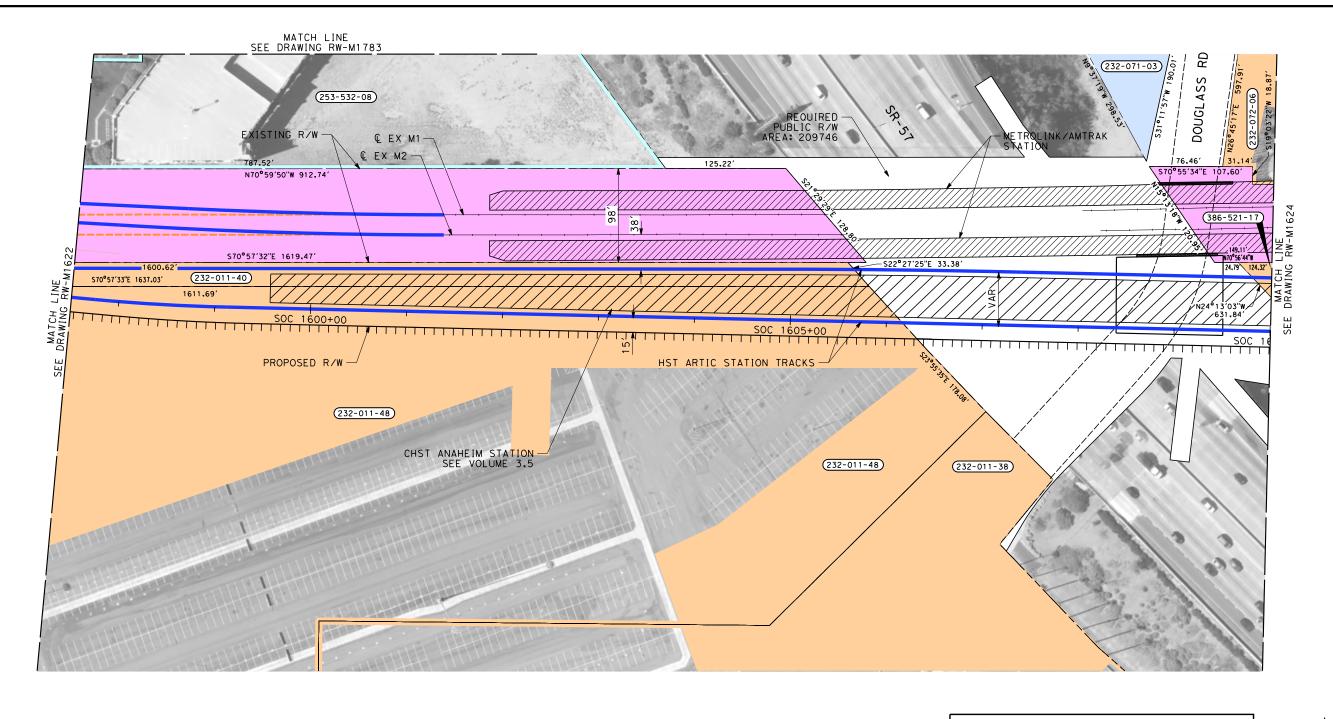




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SOC 1586+00 TO STA SOC 1597+50

| CAB | LE FOR FULL SIZE ONLY | | | | | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | | | |
| | HSR06-0005 | | | | | | | | | | |
| | DRAWING NO. | | | | | | | | | | |
| | RW-M1622 | | | | | | | | | | |
| . | SCALE | | | | | | | | | | |
| 1 | AS SHOWN | | | | | | | | | | |
| | SHEET NO. | | | | | | | | | | |
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 PARCEL#
 TITLE CODE
 GRANTOR
 AREAS (square feet or as noted)
 REMARKS
 REMARKS
 TYPE ③ DATE
 DOC.# ④

 232-011-38
 CITY OF ANAHEIM
 4413449
 93740
 ROADWAY, UTILITY, TCE
 PROADWAY, UTILITY, TCE
 SEE RW-M1622
 PROADWAY, UTILITY, TCE
 PROADWAY, UTILITY, TCE
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 PROADWAY, UTILITY, TCE

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50 0 50 100

|"=50"
SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY |
| | | | | | | CHECKED BY |
| | | | | | | IN CHARGE J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

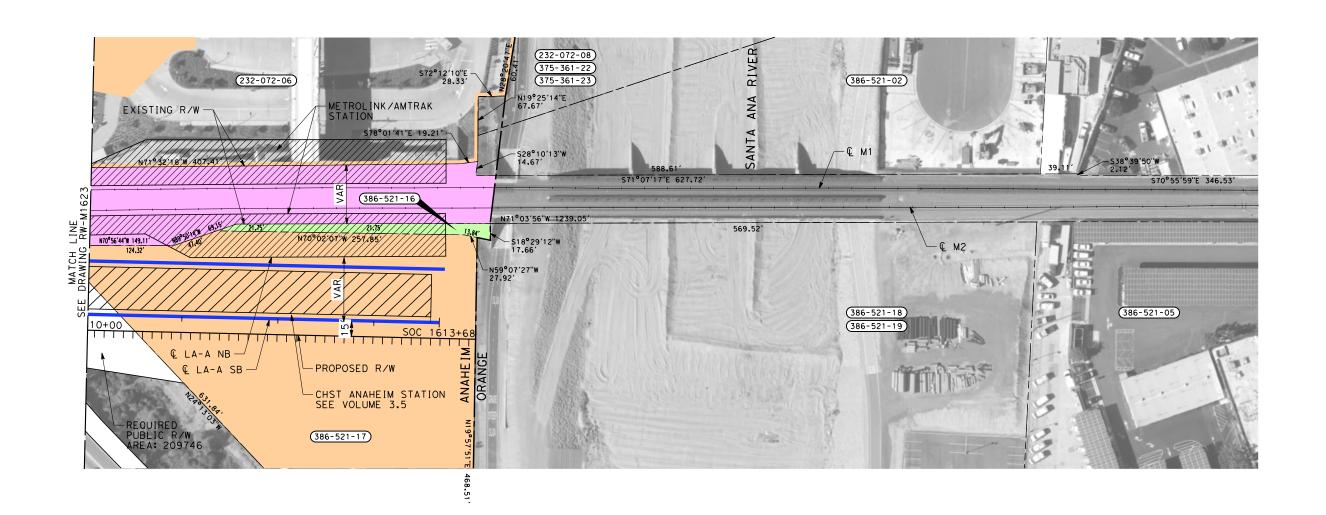




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
STA SOC 1597+50 TO STA SOC 1610+00

| BLE FOR FULL SIZE ONLY | | | | | | | | | |
|------------------------|--|--|--|--|--|--|--|--|--|
| CONTRACT NO. | | | | | | | | | |
| HSR06-0005 | | | | | | | | | |
| DRAWING NO. | | | | | | | | | |
| RW-M1623 | | | | | | | | | |
| SCALE | | | | | | | | | |
| AS SHOWN | | | | | | | | | |
| SHEET NO. | | | | | | | | | |



AREAS (square feet or as noted)

TOTAL REOUIRED ([UF] | EXCESS ([UF] | REMAINDER RECORDATION GRANTOR REMARKS PARCEL# TYPE 3 DATE DOC.# ④

02/28/25

INFORMATION IS BASED ON APPRAISAL 3. MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

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MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

l''=50' SCALE APPLICABL

| | | | R. NAFAR |
|--|--|--|---------------------|
| | | | DRAWN BY M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STA SOC 1610+00 TO STA SOC 1613+47.32

| CAB | LE FOR FULL SIZE ONLY | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1624 | | | | | | |
| . | SCALE | | | | | | |
| 1 | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |
| | | | | | | | |

REV DATE

BY CHK APP



- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY M. SATISH | USE ONLY |
| | | | | | | IN CHARGE J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONSTRUCTION |

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED (UF) EXCESS (UF) REMAINDER

REMARKS



DOC.# ④

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT S MISSION RD & JESSE ST

| | CONTRACT NO. HSR06-0005 | | | | | | | |
|---|----------------------------|--|--|--|--|--|--|--|
| | DRAWING NO. | | | | | | | |
| | RW-M1701 | | | | | | | |
| ı | SCALE | | | | | | | |
| N | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |

PARCEL#



| DESIGNED BY R. NAF AR | DRAWN BY | M. MAMAWAL | CHECKED BY | M. SATISH | IN CHARGE | J. SWANSON | DATE | BY CHK APP | DESCRIPTION | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | DATE | D

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR CONSTRUCTION



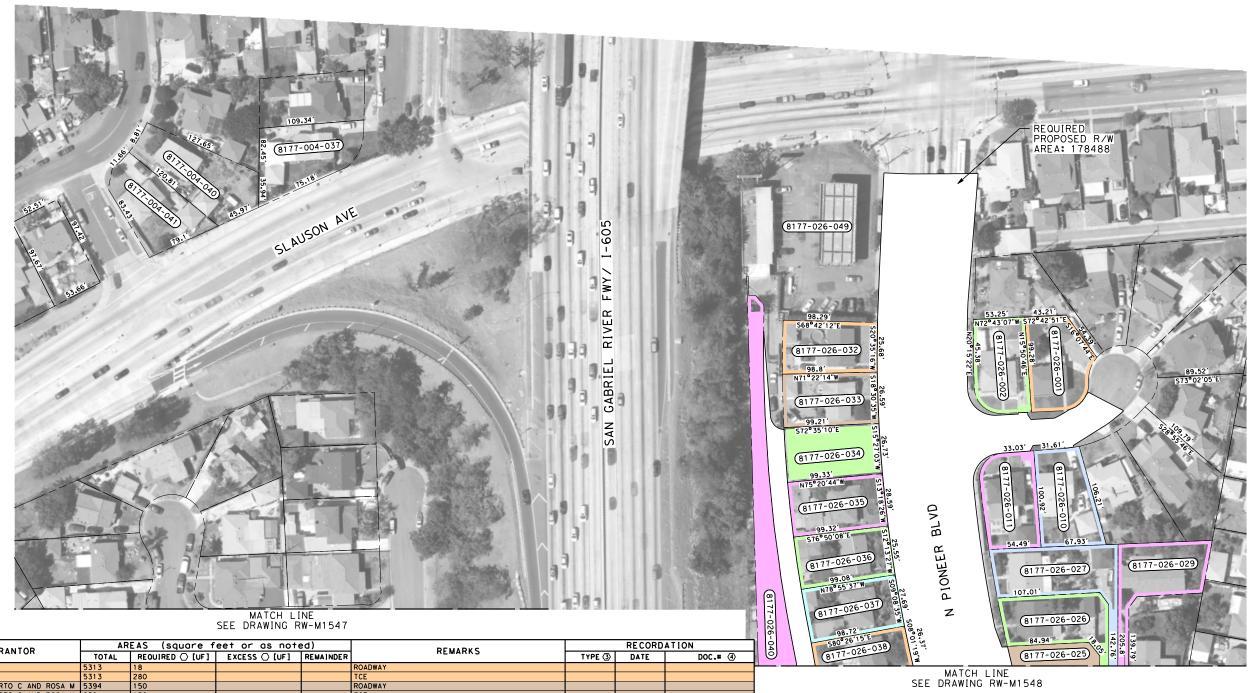


CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
PERRINO PL & E WASHINGTON BLVD

| SCALE APPLICAB | LE FOR FULL SIZE ONLY | | | |
|----------------|-----------------------|--|--|--|
| | CONTRACT NO. | | | |
| ECT | HSR06-0005 | | | |
| | DRAWING NO. | | | |
| | RW-M1706 | | | |
| TAUTTION | SCALE | | | |
| INITION | AS SHOWN | | | |
| | SHEET NO. | | | |
| | | | | |

PLOTS



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | | RECORD | ATION |
|----------------|-------|-------------------------------|-------|-----------------|-----------------------------|-----|---------|--------|--------|--|
| PARCEL# | CODE | GRANTOR | TOTAL | REOUIRED ([UF] | DUIRED ([UF] EXCESS ([UF] | | REMARKS | TYPE ③ | DATE | DOC.# 4 |
| 8177-026-032-1 | | NAVA,AURORA | 5313 | 18 | | | ROADWAY | | | |
| 8177-026-032-2 | | NAVA, AURORA | 5313 | 280 | | | TCE | | | |
| 8177-026-033-1 | | GUDINO, ROBERTO C AND ROSA M | 5394 | 150 | | | ROADWAY | | | |
| 8177-026-033-2 | | | 639 | 150 | | | TCE | | | |
| 8177-026-034 | | TOLEDO, JOE | | 5457 | | | | | | |
| 8177-026-035 | | SOLANO, SILVIANO | 5575 | 811 | | | TCE | | | |
| 8177-026-036 | | | | 780 | | | TCE | | | |
| 8177-026-037 | | JIMENEZ, SALVADOR AND MARIA E | | 851 | | | TCE | | | |
| 8177-026-002-1 | | ROSALES, DANIEL AND ELAINE | | 72 | | | ROADWAY | | | |
| 8177-026-002-2 | | | 5433 | 234 | | | TCE | | | |
| 8177-026-001-1 | | GIURGIUS, SHARIF M | 5836 | 31 | | | ROADWAY | | | |
| 8177-026-001-2 | | | | 44 | | | TCE | | | |
| 8177-026-011-1 | | | | 101 | | | ROADWAY | | | |
| 8177-026-011-2 | | | 5566 | 322 | | | TCE | | | |
| 8177-026-010-1 | | PONCE, JOSE | 5897 | 33 | | | ROADWAY | | | |
| 8177-026-010-2 | | PONCE, JOSE | 5897 | 154 | | | TCE | | | |
| | | | | | | | | | | , and the second |

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
 - PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

I''=50' SCALE APPLICA

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL |
| | | | CHECKED BY |
| | | | M. SATISH |
| | | | IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR

CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT SLAUSON AVE & N PIONEER BLVD

| ٩B | LE FOR FULL SIZE ONLY |
|----|-----------------------|
| | CONTRACT NO. |
| | HSR06-0005 |
| | DRAWING NO. |
| | RW-M1721 |
| | SCALE |
| | AS SHOWN |
| | SHEET NO. |
| | |

BY CHK APP



| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|----------------|-------|------------------------------|--------|-----------------|----------------|-----------|---------|-------------|------|---------|
| PARCEL# | CODE | GRANTOR | TOTAL | REOUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 8177-031-010-1 | | WEINSTEIN, ROBERT & ZVIA TRS | 49683 | 3712 | | | ROADWAY | | | |
| 8177-031-010-2 | | WEINSTEIN, ROBERT & ZVIA TRS | 49683 | 1161 | | | TCE | | | |
| 8177-031-019-1 | | NONE LISTED | 139588 | 1423 | | | ROADWAY | | | |
| 8177-031-019-2 | | NONE LISTED | 139588 | 4030 | | | TCE | | | |
| 8178-037-017 | | SUEYOSHI, SAKAE J AND HIDEKO | 4583 | 1985 | | | ROADWAY | | | |
| 8178-037-012 | | PIONEER MILLER GROVE ASSOC | 318821 | 8373 | | | UTILITY | | | |
| 8177-031-010 | | WEINSTEIN, ROBERT & ZVIATRS | 50000 | 7305 | | | | | · | |

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- 2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|-------------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION





CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT N PIONEER BLVD & ENTERPRISE AVE

| CONTRACT NO. |
|--------------|
| HSR06-0005 |
| DRAWING NO. |
| RW-M1722 |
| SCALE |
| AS SHOWN |
| SHEET NO. |



- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
- 2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY 50

l''=50' SCALE APPLIC

| ⊢ | | | | | | | DESIGNED BY |
|----|----|------|----|-----|-----|-------------|---------------------|
| | | | | | | | R. NAFAR |
| L | | | | | | | DRAWN BY |
| | | | | | | | CHECKED BY |
| | | | | | | | M. SATISH IN CHARGE |
| Г | | | | | | | J. SWANSON |
| RI | ΕV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

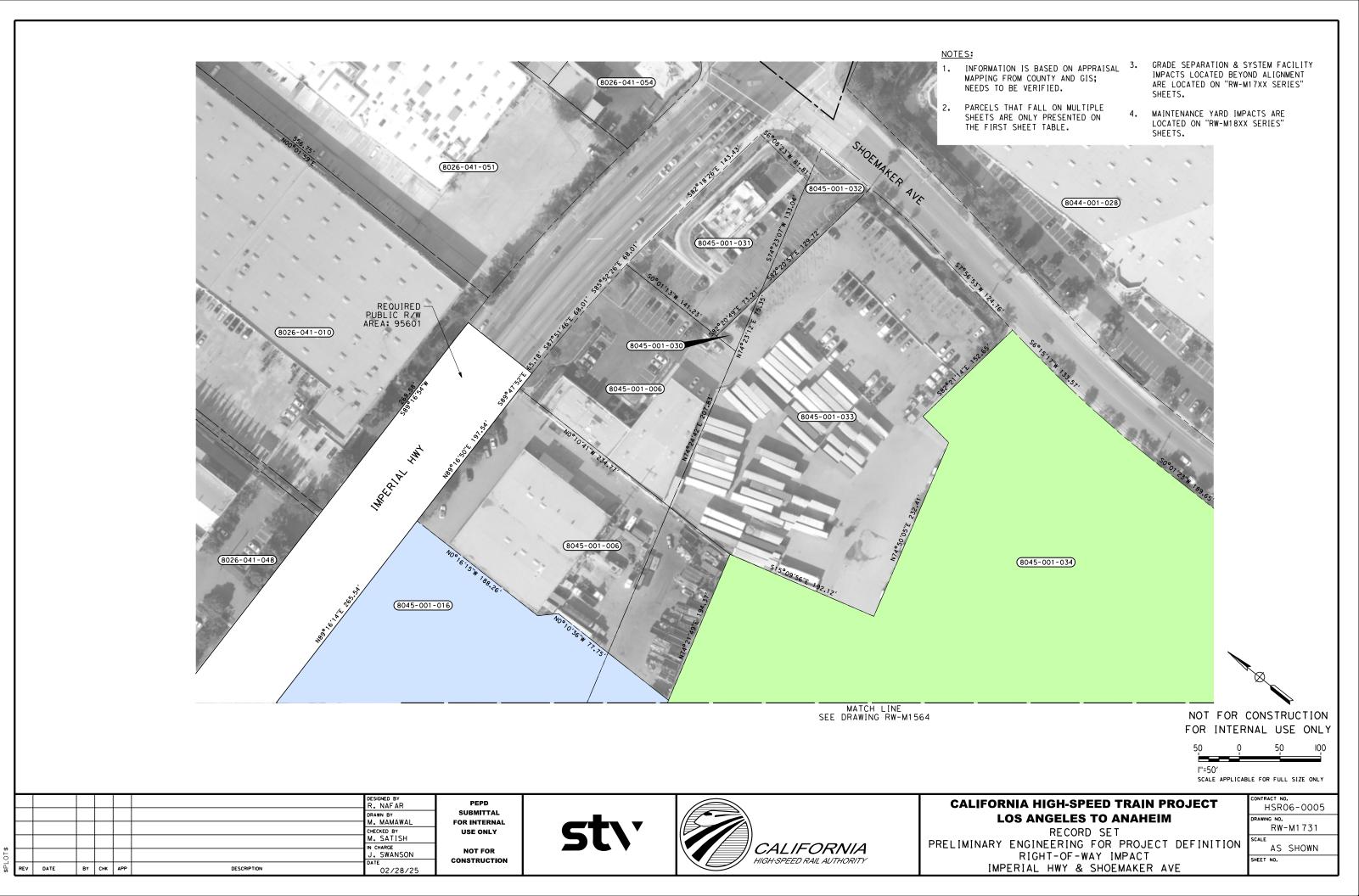




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT BLOOMFIELD AVE & TELEGRAPH RD

| CABLE FOR FULL SIZE ONLY | | | | | | | | |
|--------------------------|--------------|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | |
| | HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1726 | | | | | | | |
| | SCALE | | | | | | | |
| N | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |







- INFORMATION IS BASED ON APPRAISAL
 MAPPING FROM COUNTY AND GIS;
 NEEDS TO BE VERIFIED.
- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" FOR INTERNAL USE ONLY SHEETS.
- . MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

50 0 50 100

I"=50'
SCALE APPLICABLE FOR FULL SIZE ONLY

| ALIFORNIA HIGH-SPEED TRAIN PROJECT |
|---|
| ALII OMINA III OII-OI EED TIMAIN I MOOLOT |
| LOS ANGELES TO ANAHEIM |
| |

RECORD SET
PRELIMINARY ENGINEERING FOR PROJECT DEFINITION
RIGHT-OF-WAY IMPACT
IMPERIAL HWY

| | CONTRACT NO. HSRO6-0005 |
|---|----------------------------|
| | DRAWING NO. RW-M1732 |
| N | SCALE AS SHOWN |
| | SHEET NO. |

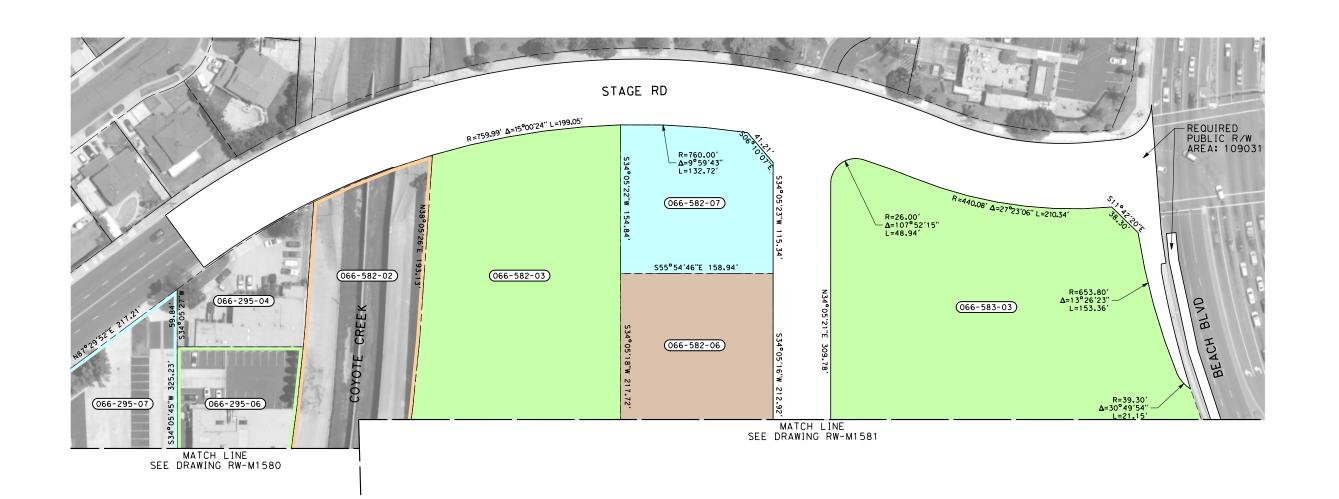
| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH IN CHARGE |
|-----|------|----|-----|-----|-------------|---|
| | | | | | | J. SWANSON DATE |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR CONSTRUCTION









- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| 4. | MAINTENANCE YARD IMPACTS ARE |
|----|------------------------------|
| | LOCATED ON "RW-M18XX SERIES" |
| | SHEETS. |

| | | | DESIGNED BY R. NAFAR | |
|--|---|---|-------------------------|---|
| | | | DRAWN BY | 1 |
| | | | CHECKED BY | l |
| | | | M. SATISH IN CHARGE | ł |
| | | | J. SWANSON DATE | |
| | 1 | I | DAIL | |

DESCRIPTION

GRANTOR

AREAS (square feet or as noted)

TOTAL REQUIRED [UF] EXCESS [UF] REMAINDER

02/28/25

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



REMARKS



DOC.# 4

RECORDATION

DATE

TYPE ③

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STAGE ROAD & BEACH BLVD

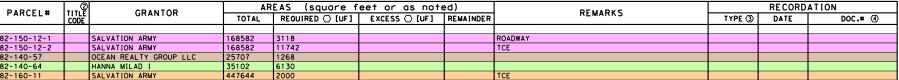
| JAD | LE FOR FOLL SIZE ONLY | | | | | | |
|-----|-----------------------|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | |
| | HSR06-0005 | | | | | | |
| | DRAWING NO. | | | | | | |
| | RW-M1736 | | | | | | |
| . | SCALE | | | | | | |
| ı | AS SHOWN | | | | | | |
| | SHEET NO. | | | | | | |
| | | | | | | | |

PARCEL#

BY CHK APP

066-582-07





- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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FOR INTERNAL USE ONLY

l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

| | | | | | | R. NAFAR | Ì |
|-----|------|----|-----|-----|-------------|---------------------|---|
| | | | | | | DRAWN BY M. MAMAWAL | ĺ |
| | | | | | | CHECKED BY | l |
| | | | | | | M. SATISH IN CHARGE | |
| | | | | | | J. SWANSON | |
| REV | DATE | ВΥ | СНК | APP | DESCRIPTION | DATE 02/28/25 | ĺ |

PEPD SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

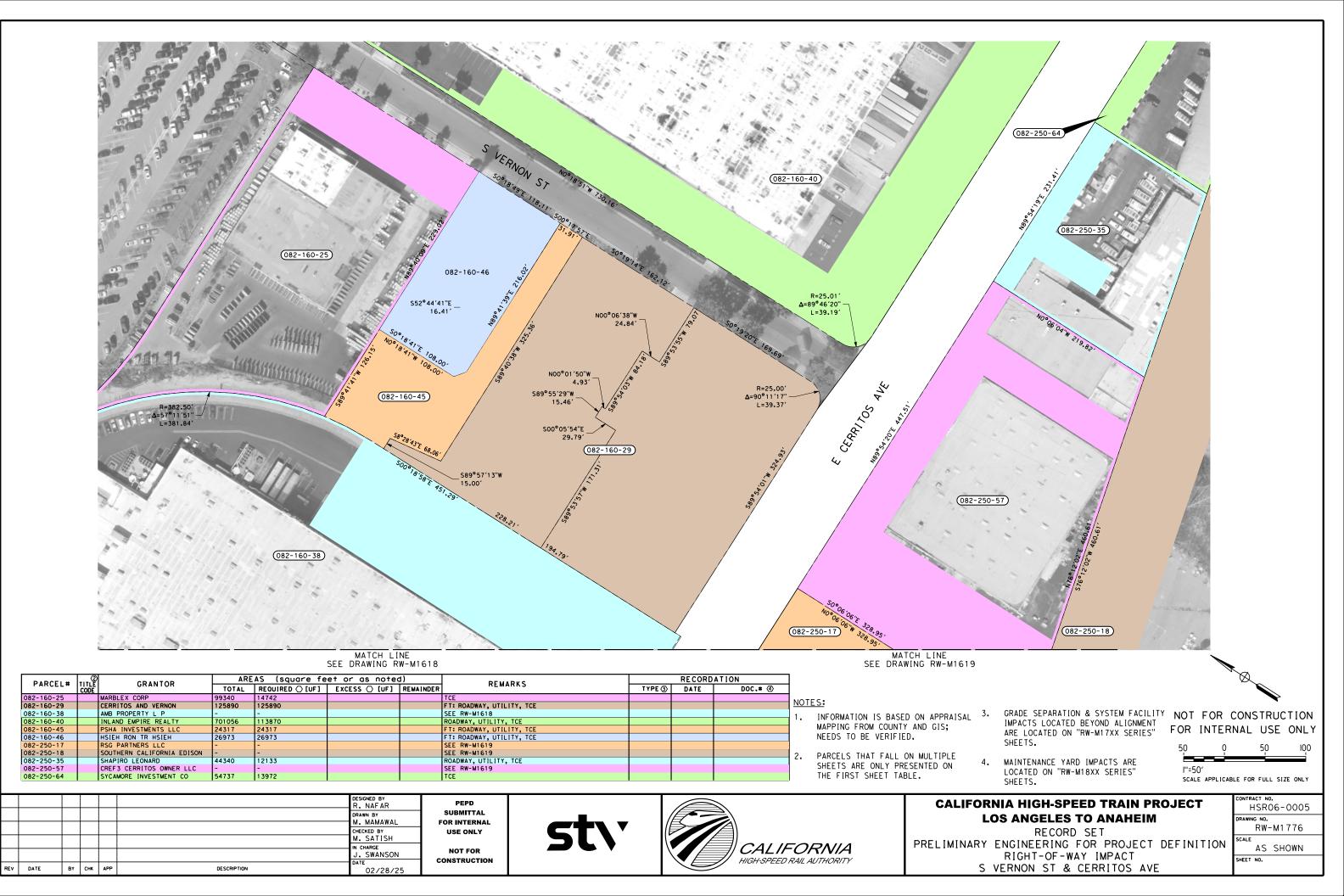
CONSTRUCTION

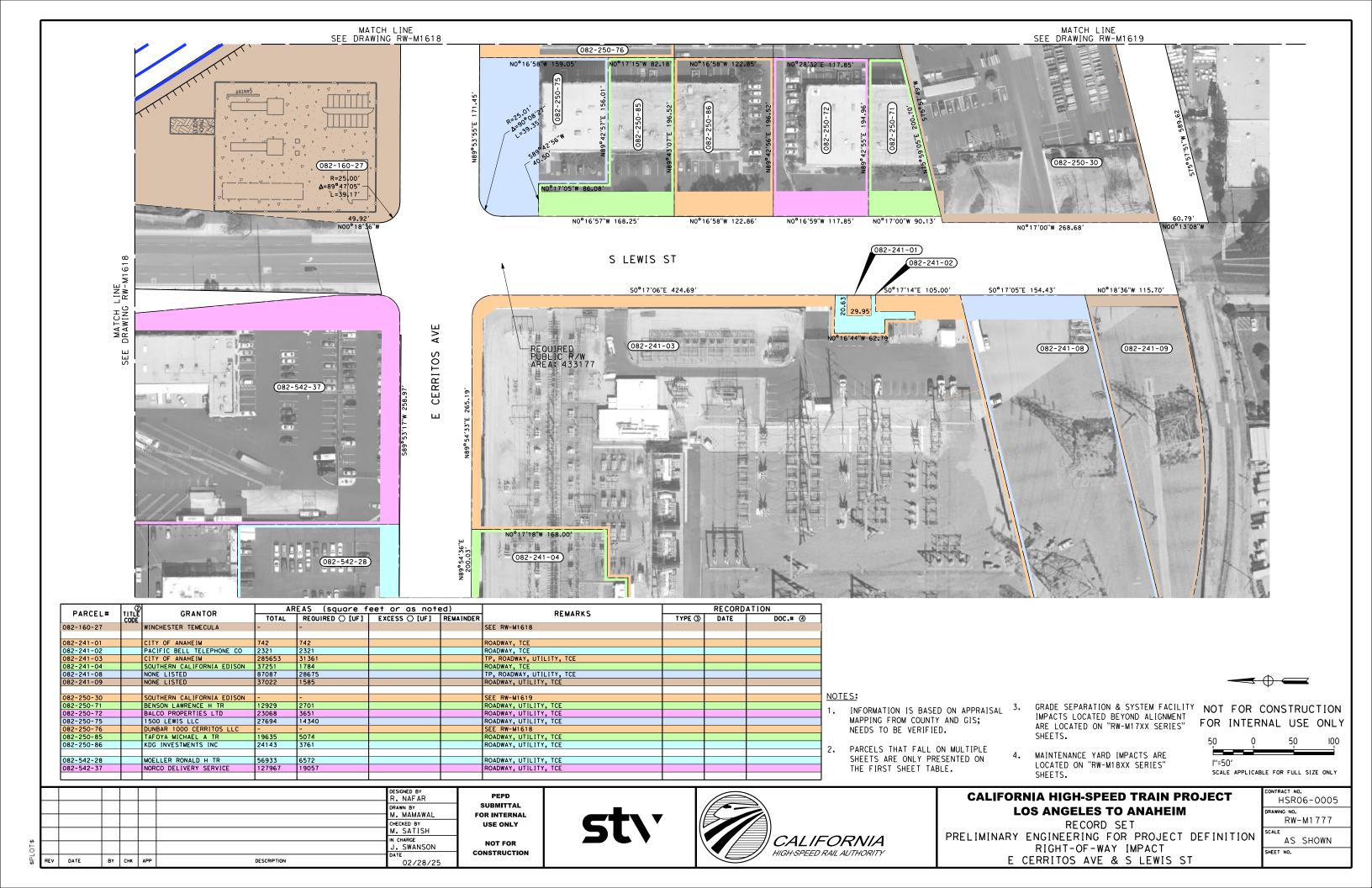


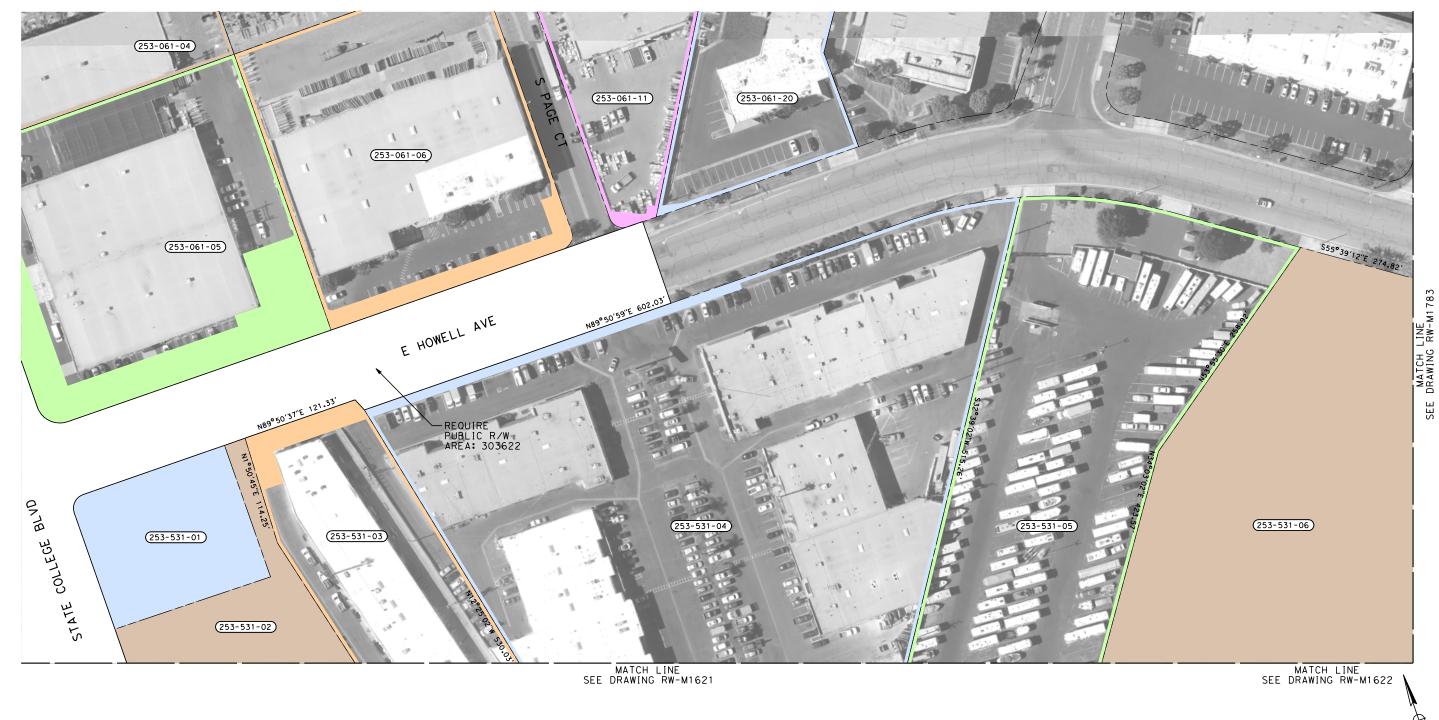
CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT S LEWIS ST & E BALL RD

| | CONTRACT NO. HSR06-0005 | | | | | | | |
|------------|----------------------------|--|--|--|--|--|--|--|
| HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1771 | | | | | | | |
| ı l | SCALE | | | | | | | |
| 1 | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |







| PARCEL# | TITLE | GRANTOR | AREAS (square feet or as noted) | | | | REMARKS | RECORDATION | | | |
|------------|-------|---------------------------|---------------------------------|-----------------|----------------|-----------|------------------------------------|-------------|------|---------|--|
| | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS () [UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ | |
| 253-061-04 | | D S A PROPERTIES | 43095 | 5028 | | | TCE | | | | |
| 253-061-05 | | D S A PROPERTIES | 95647 | 25515 | | | ROADWAY, UTILITY, TCE | | | | |
| 253-061-06 | | D S A PROPERTIES | 82623 | 6221 | | | TCE | | | | |
| 253-061-11 | | NA | 35889 | 643 | | | TCE | | | | |
| 253-061-20 | | NA | 500474 | 347 | | | TCE | | | | |
| | | | | | | | | | | | |
| 253-531-01 | | 1650 SO STATE COLLEGE LLC | 24619 | 24619 | | | FT: PER PSR, ROADWAY, UTILITY, TCE | | | | |
| 253-531-02 | | PATETTA ROCCO TR | - | - | | | SEE RW-M1621 | | | | |
| 253-531-03 | | PI STADIUM LLC | - | - | | | SEE RW-M1621 | | | | |
| 253-531-04 | | PI STADIUM LLC | - | - | | | SEE RW-M1621 | | | | |
| 253-531-05 | | PI STADIUM LLC | - | - | | | SEE RW-M1621 | | | | |
| 253-531-06 | | PI STADIUM LLC | - | - | | | SEE RW-M1621 | | | | |
| | | | | | | | | | | | |

NOTES:

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50 l''=50' SCALE APPLICABLE FOR FULL SIZE ONLY

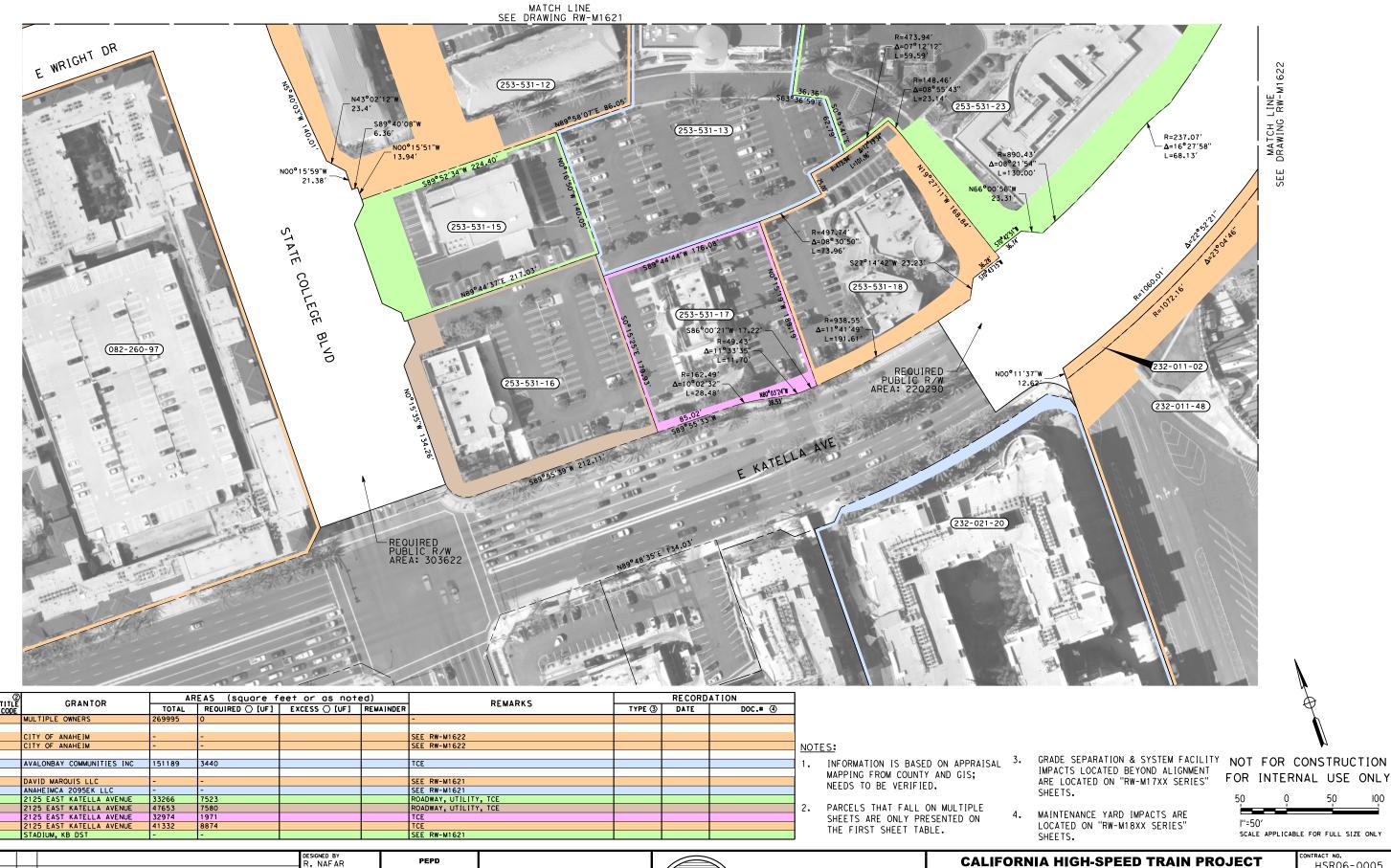
CALIFOR

PRELIMINARY E HOWELL AVE & S PAGE CT

| 3HEE 13. | |
|--------------------------------------|-------------------------|
| RNIA HIGH-SPEED TRAIN PROJECT | CONTRACT NO. HSR06-0005 |
| LOS ANGELES TO ANAHEIM RECORD SET | DRAWING NO. RW-M1781 |
| Y ENGINEERING FOR PROJECT DEFINITION | SCALE AS SHOWN |
| RIGHT-OF-WAY IMPACT | SHEET NO. |

| | | | | | | DESIGNED BY R. NAFAR | PEPD |
|-----|------|----|-----|-----|-------------|-------------------------|---------------------------|
| | | | | | | DRAWN BY M. MAMAWAL | SUBMITTAL FOR INTERNAL |
| | | | | | | CHECKED BY | USE ONLY |
| | | | | | | M. SATISH | |
| | | | | | | J. SWANSON | NOT FOR CONSTRUCTION |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | CONCINCOTION |





PARCEL#

232-021-20

DATE

BY CHK APP

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION

DRAWN BY
M. MAMAWAL

CHECKED BY

CHARGE

02/28/25

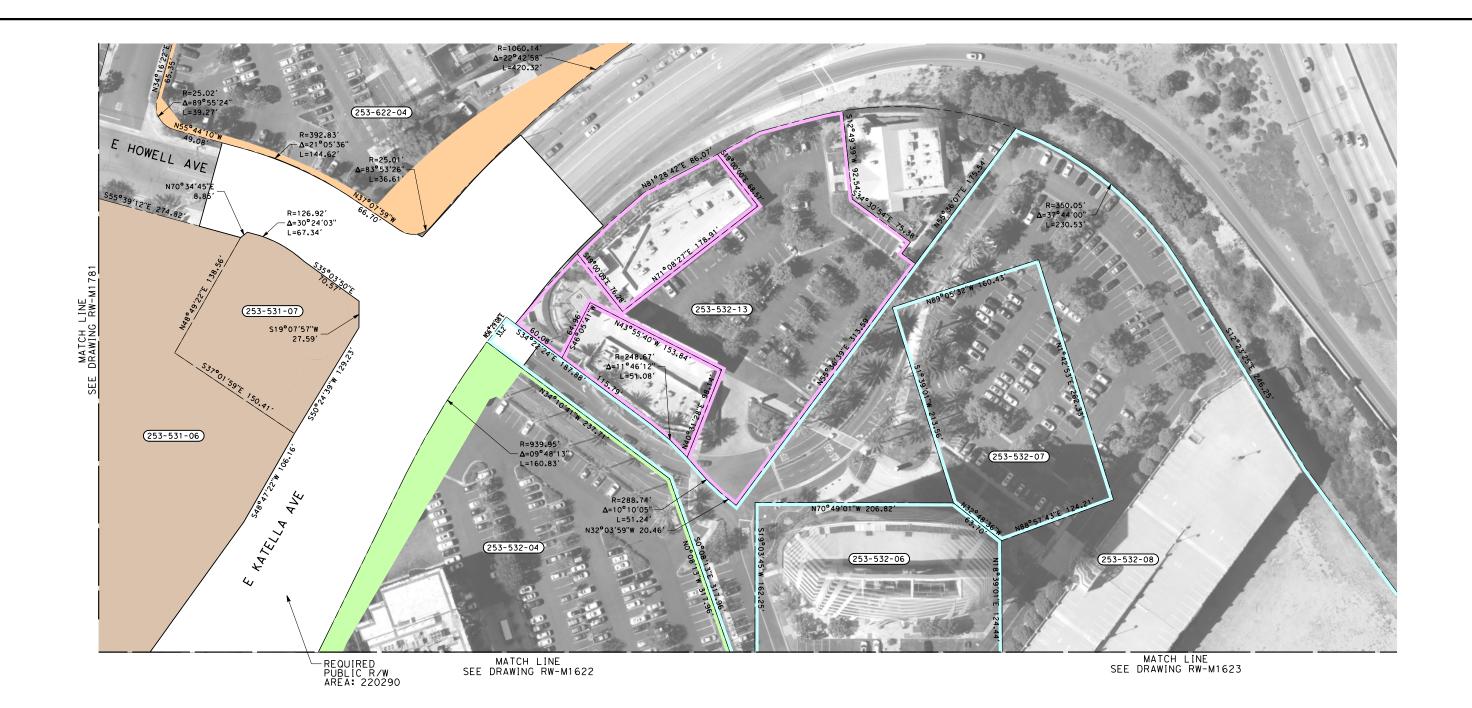




CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT STATE COLLEGE BLVD & E KATELLA AVE

| | CONTRACT NO. | | | | | | | |
|-----|--------------|--|--|--|--|--|--|--|
| | HSR06-0005 | | | | | | | |
| | DRAWING NO. | | | | | | | |
| | RW-M1782 | | | | | | | |
| | SCALE | | | | | | | |
| ۱ ۱ | AS SHOWN | | | | | | | |
| | SHEET NO. | | | | | | | |
| | | | | | | | | |



| | 2 | | AREAS (square feet or as noted) | | | BEB | RECORDATION | | | |
|------------|------|-----------------------------|---------------------------------|-----------------|--|-----|--------------|--------|------|---------|
| | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | | | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 253-531-06 | | PI STADIUM LLC | - | - | | | SEE RW-M1621 | | | |
| 253-531-07 | | BP OF LA P EPISCOPAL CHURCH | 23162 | 23162 | | | ROADWAY, TCE | | | |
| | | | | | | | | | | |
| 253-532-04 | | AG KATELLA OWNER L | - | - | | | SEE RW-M1622 | | | |
| 253-532-06 | | CSHV STADIUM TOWERS LLC | - | - | | | SEE RW-M1622 | | | |
| 253-532-07 | | 2400 EAST KATELLA AVE | 41502 | 0 | | | | | | |
| 253-532-08 | | CSHV STADIUM TOWERS LLC | - | - | | | SEE RW-M1622 | | | |
| 253-532-13 | | STARMONT SHOPS AT | 62621 | 0 | | | - | | | |
| | | | | | | | | | | |
| 253-622-04 | | METROPLEX OFFICE | 141263 | 15396 | | | ROADWAY, TCE | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

- 1. INFORMATION IS BASED ON APPRAISAL 3 . MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

l''=50' SCALE APPLICABL

| | | | DESIGNED BY R. NAFAR |
|--|--|--|-----------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH IN CHARGE |
| | | | J. SWANSON |

DESCRIPTION

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR

CONSTRUCTION



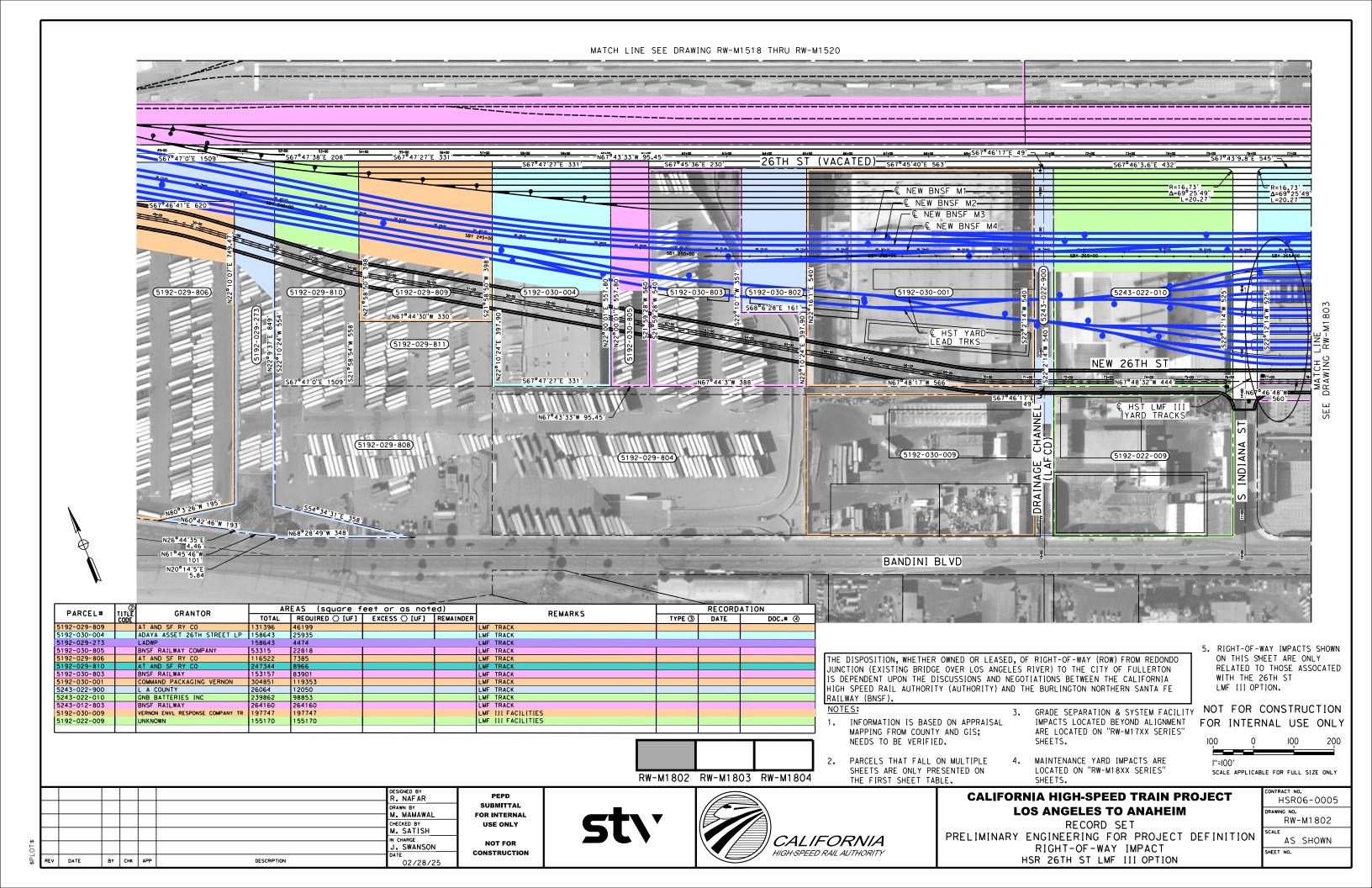


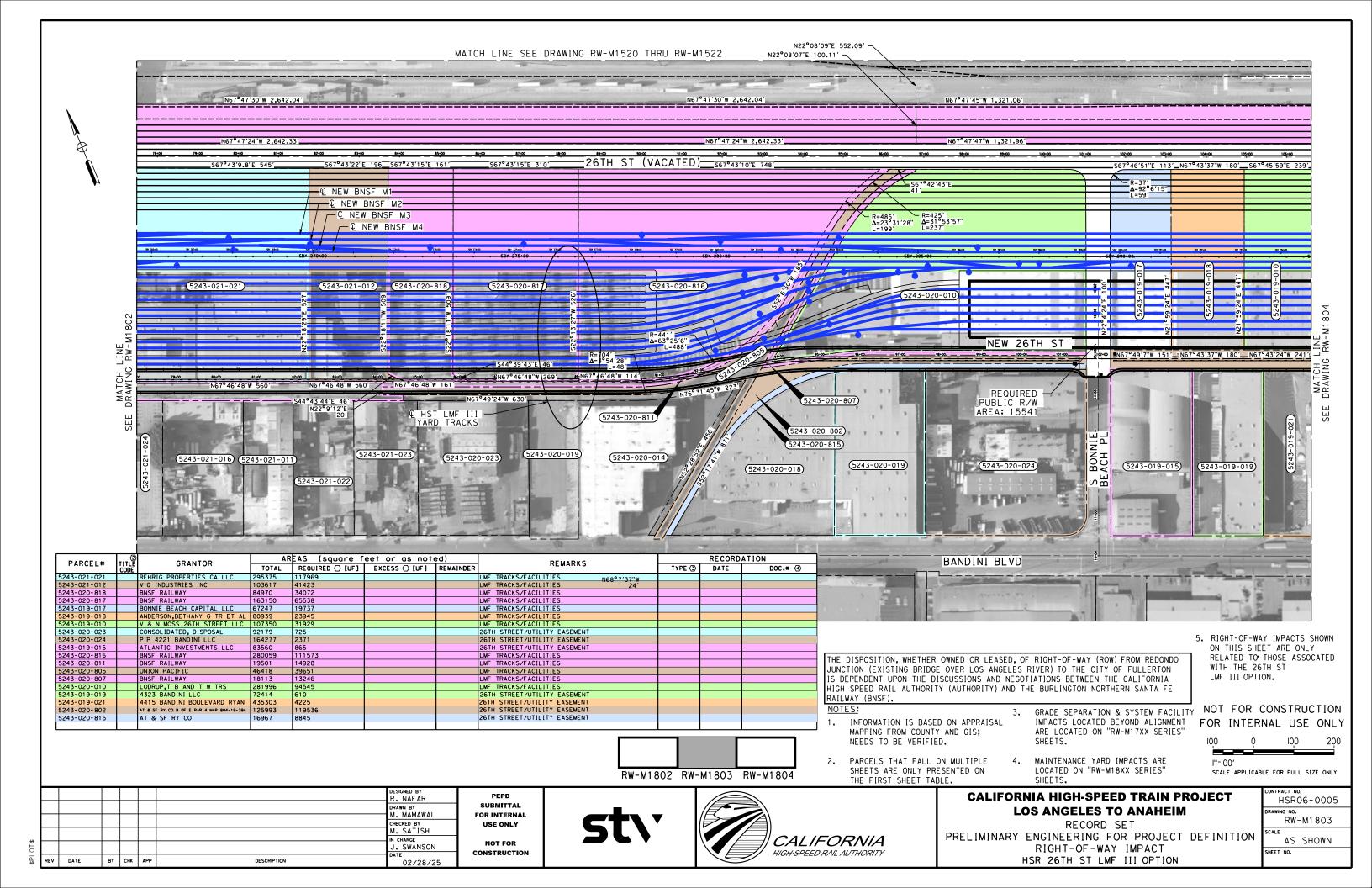
CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

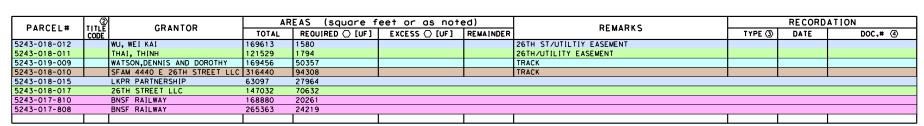
RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT E KATELLA AVE & E HOWELL AVE

| В | LE FOR FULL SIZE ONLY | | | | | | | | | |
|---|-----------------------|---|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | ı | | | | | | | | |
| | HSR06-0005 | | | | | | | | | |
| | DRAWING NO. | | | | | | | | | |
| | RW-M1783 | ı | | | | | | | | |
| | SCALE | ı | | | | | | | | |
| | AS SHOWN | ı | | | | | | | | |
| | SHEET NO. | ı | | | | | | | | |
| | | ı | | | | | | | | |

BY CHK APP







THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

INFORMATION IS BASED ON APPRAISAL MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

(5243-017-012)

- PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

(5243-017-011)

ON THIS SHEET ARE ONLY
RELATED TO THOSE ASSOCATED WITH THE 26TH ST LMF III OPTION.

5. RIGHT-OF-WAY IMPACTS SHOWN

NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

| 100 | 0 | 100 | | 200 |
|--------|-----------------|----------|------|------|
| I"=IOC | ' APPLICABLE | FOR FULL | SIZE | ONLY |

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET

RIGHT-OF-WAY IMPACT

HSR 26TH ST LMF III OPTION

HSR06-0005 RW-M1804 PRELIMINARY ENGINEERING FOR PROJECT DEFINITION AS SHOWN HEET NO.

| | | | | | | DESIGNED BY R. NAFAR DRAWN BY M. MAMAWAL CHECKED BY M. SATISH IN CHARGE J. SWANSON | - |
|-----|------|----|-----|-----|-------------|--|---|
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 | |

N67°47′1"W 379

N67°43'24"W 241'

C HST LMF III YARD TRACKS

Ĺ NEW BNSF Mℑ /— € NEW BNSF M4

(5243-019-021

SUBMITTAL FOR INTERNAL USE ONLY NOT FOR CONSTRUCTION

(5243-018-012

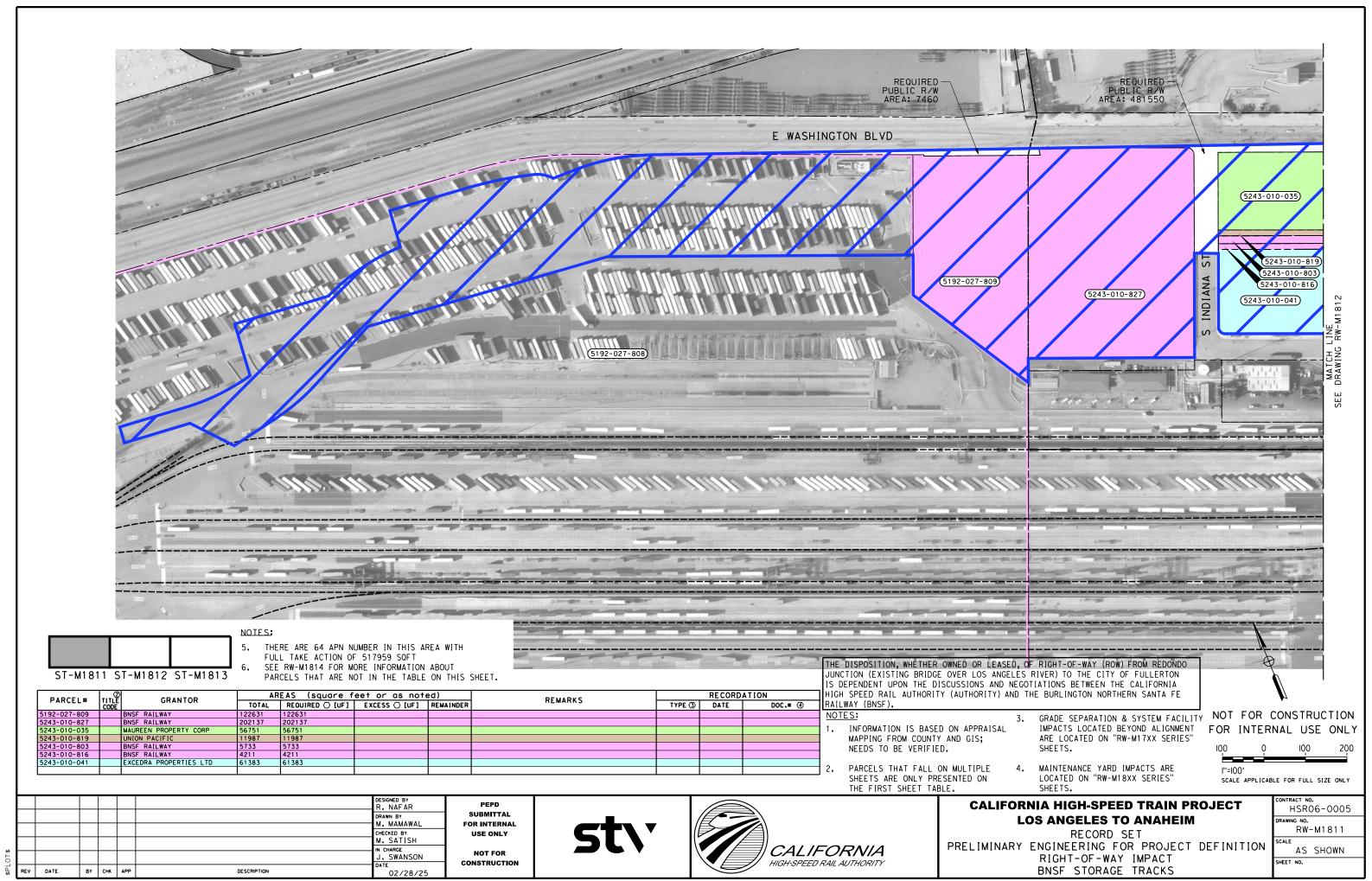
BANDINI BLVD

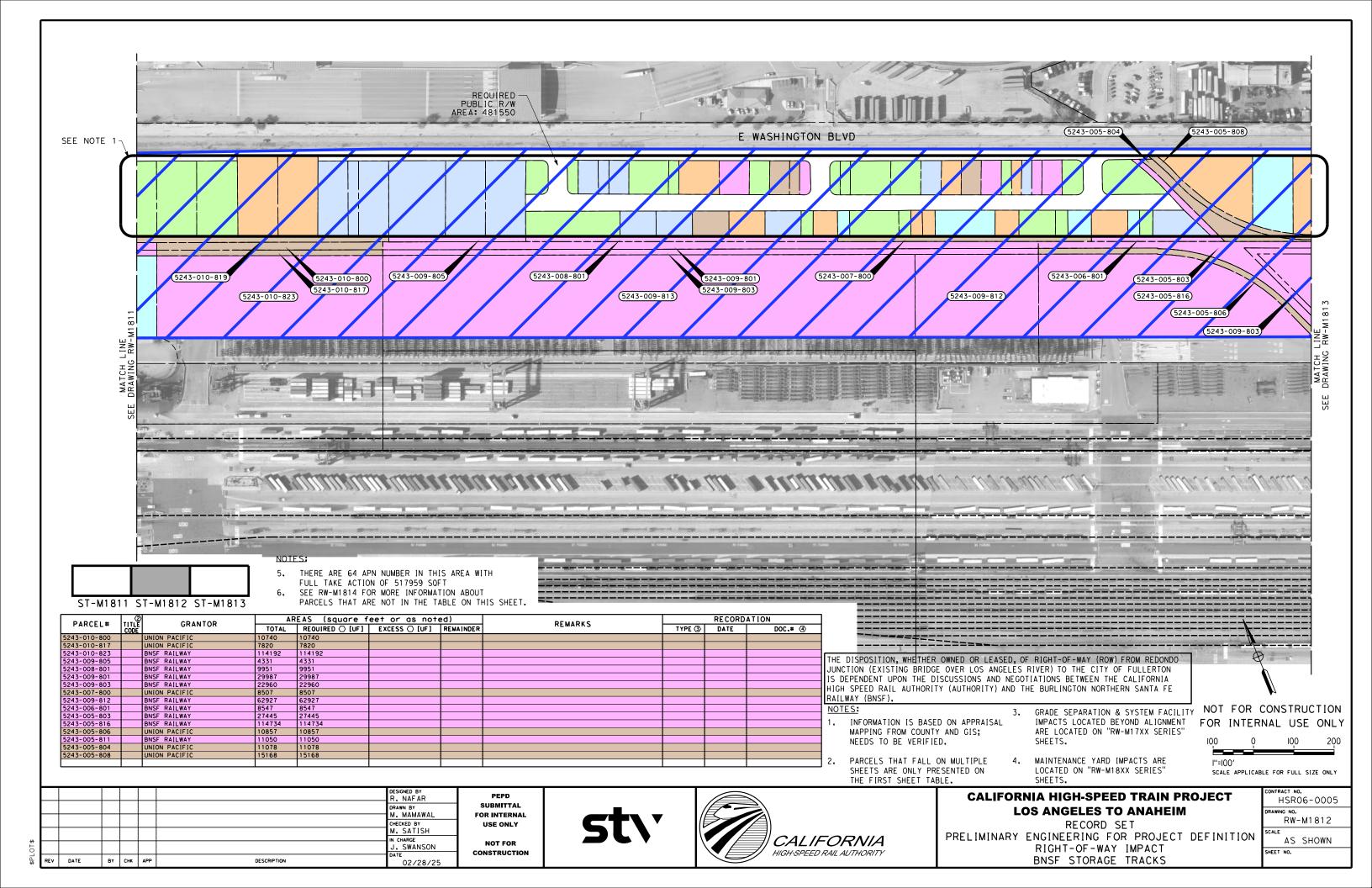


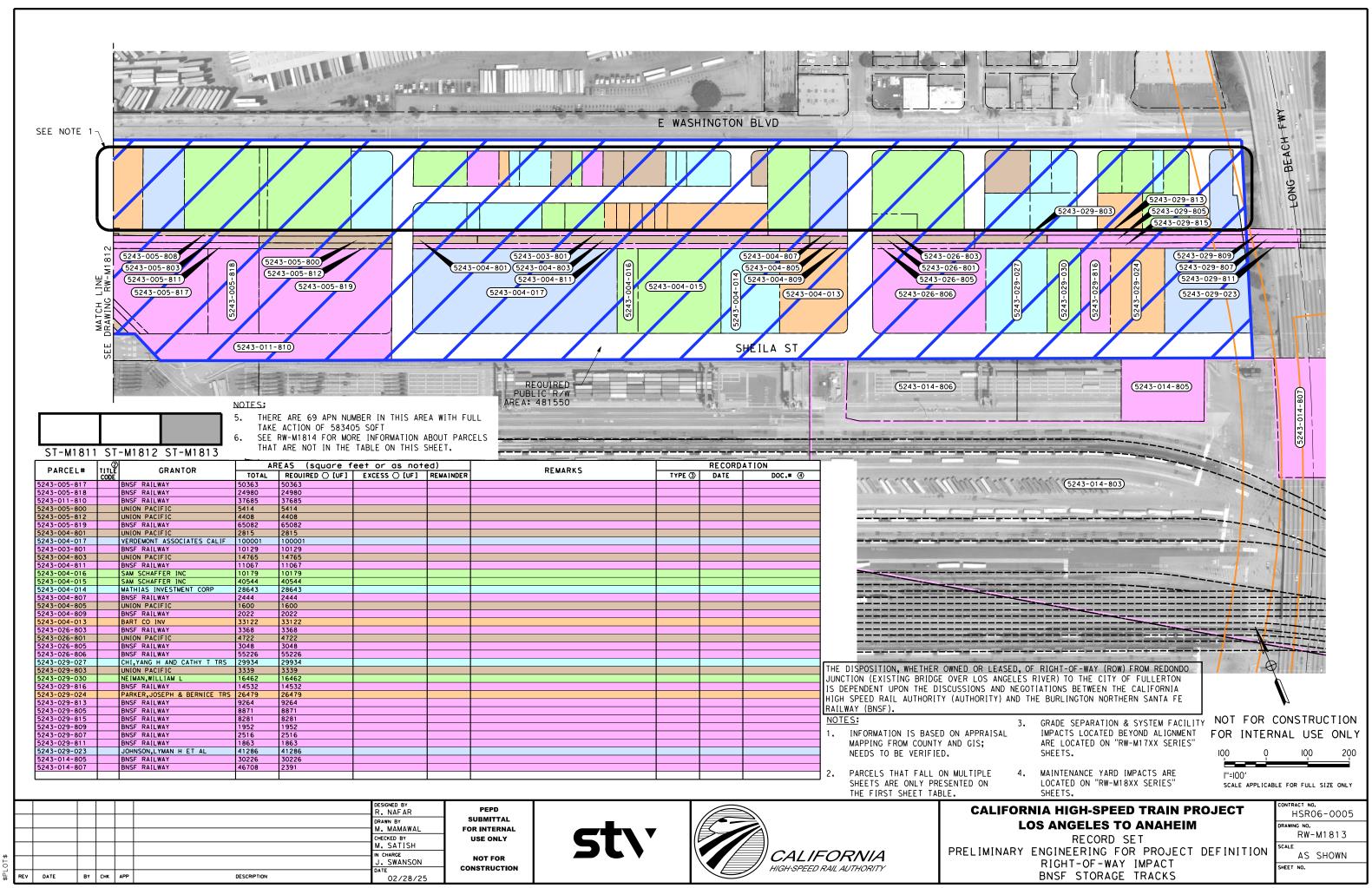
RW-M1802 RW-M1803 RW-M1804



(5243-018-011)







RW-M1812

| | ② | | ARE | AS (source fe | et or as noted | 1) | | RECORDATION | | | |
|------------------------------|----------|---|--------------|-----------------|----------------|-----------|---------|-------------|------|------------|--|
| PARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | | | REMARKS | TYPE (3) | DATE | DOC.# 4 | |
| 5243-010-034 | CODE | MAUREEN PROPERTY CORP | 18663 | 18663 | TVCE33 () [OL] | NEWATRUER | | 117E(3) | DAIL | DOC. • (1) | |
| 5243-010-034 | | MAUREEN PROPERTY CORP | 19129 | 19129 | | | | | | | |
| 5243-010-032 | | HASHIMOTO, KENNETH M & MAY N | 19911 | 19911 | | | | | | | |
| 5243-010-031 | | HASHIMOTO, KENNETH M & MAY N | 19786 | 19786 | | | | | | | |
| 5243-010-030 | | AMVAC CHEMICAL CORP | 14058 | 14058 | | | | | | | |
| 5243-010-029 | | AMVAC CHEMICAL CORP | 4895 | 4895 | | | | | | | |
| 5243-010-028 | | AMVAC CHEMICAL CORP | 14031 | 14031 | | | | | | | |
| 5243-009-018 | | AMVAC CHEMICAL CORP | 26511 | 26511 | | | | | | | |
| 5243-009-015 | | AMVAC CHEMICAL CORP | 18632 | 18632 | | | | | | | |
| 5243-009-014 | | AMVAC CHEMICAL CORP | 18812 | 18812 | | | | | | | |
| 5243-008-015 | | DURHAM CHEMICAL CO | 4556 | 4556 | | | | | | | |
| 5243-008-033 | | DURHAM CHEMICAL CO | 14664 | 14664 | | | | | | | |
| 5243-008-014 | | DURHAM CHEMICAL CO | 2125 | 2125 | | | | | | | |
| 5243-008-013 | | AMVAC CHEMICAL CORP | 4168 | 4168 | | | | | | | |
| 5243-008-012 | | AMVAC CHEMICAL CORP | 2210 4140 | 2210 4140 | | | | | | | |
| 5243-008-011 5243-008-034 | | AMVAC CHEMICAL CORP AMVAC CHEMICAL CORP | 5630 | 5630 | | | | | | | |
| 5243-008-010 | | SCHROER, DIETRICH, LENORE TRS | 8228 | 8228 | | | | | | | |
| 5243-008-010 | | SCHROER, DIETRICH, LENORE TRS | 2119 | 2119 | | | | | | | |
| 5243-008-035 | | AMVAC CHEMICAL CORP | 5653 | 5653 | | | | | | | |
| 5243-008-007 | | MAGSTER INVESTMENTS LLC | 8437 | 8437 | | | | | | | |
| 5243-008-036 | | DAVID H FELL AND CO INC | 5702 | 5702 | | | | | | | |
| 5243-008-041 | | FLORES, HECTOR & NANCY TRS | 6246 | 6246 | | | | | | | |
| 5243-008-037 | | FELL, DAVID H TR | 5621 | 5621 | | | | | | | |
| 5243-008-032 | | DOUMANI, JOHN C CO TR | 4231 | 4231 | | | | | | | |
| 5243-008-038 | | SWANSON,BILL AND ROBIN | 5623 | 5623 | | | | | | | |
| 5243-008-003 | | CAMPOS, ARMANDO & ALBERTINA | 4157 | 4157 | | | | | | | |
| 5243-008-002 | | CAMPOS, ARMANDO & ALBERTINA | 2097 | 2097 | | | | | | | |
| 5243-008-029 | | DAVY, KEVIN J AND OLGA M | 2192 | 2192 | | | | | | | |
| 5243-008-039 | | YOUNG, CHANDLER | 1891 | 1891 | | | | | | | |
| 5243-008-040 | | WHEELER AND REEDER INC | 3816 | 3816 | | | | | | | |
| 5243-007-018 5243-007-017 | | TAN INDUST CENTERPOINT LLC TAN INDUST CENTERPOINT LLC | 2043 | 2043 | | | | | | | |
| 5243-007-017 | | DAVY, KEVIN J AND OLGA M | 1896 | 1896 | | | | | | | |
| 5243-007-053 | | TAN INDUST CENTERPOINT LLC | 8416 | 8416 | | | | | | | |
| 5243-007-043 | | LUBRICATION CO OF AMERICA | 7736 | 7736 | | | | | | | |
| 5243-007-052 | | | 6340 | 6340 | | | | | | | |
| 5243-007-044 | | LUBRICATION CO OF AMERICA | 1884 | 1884 | | | | | | | |
| 5243-007-052 | | TAN INDUST CENTERPOINT LLC | 6340 | 6340 | | | | | | | |
| 5243-007-045 | | TAN INDUST CENTERPOINT LLC | 1848 | 1848 | | | | | | | |
| 5243-007-013 | | VALERIO, LEONEL | 4310 | 4310 | | | | | | | |
| 5243-007-046 | | TAN INDUST CENTERPOINT LLC | 2008 | 2008 | | | | | | | |
| 5243-007-036 | | CAMACHO, RICARDO JR & ROMAYNE | | 4205 | | | | | | | |
| 5243-007-010 | | NUNEZ,MARGOT C | 4221 | 4221 | | | | | | | |
| 5243-007-047 5243-007-008 | | LUBRICATION CO OF AMERICA NUNEZ, MARGOT C | 9498 4294 | 9498 4294 | | | | | | | |
| 5243-007-008 | | COOTS, LAURENCE CO TR ET AL | 3778 | 3778 | | | | | | | |
| 5243-007-048 | | LALAMA, EDWIN A | 2153 | 2153 | | | | | | | |
| 5243-007-006 | | LALAMA, CARLOS A | 2149 | 2149 | | | | | | | |
| 5243-007-005 | | GUERRA,MIKE AND LIDUVINA | 2184 | 2184 | | | | | | | |
| 5243-007-049 | | LALAMA, CARLOS AND BLANCA | 5789 | 5789 | | | | | | | |
| 5243-007-037 | | WILBERT FUNERAL SERVICES INC | | 2165 | | | | | | | |
| 5243-007-035 | | WILBERT FUNERAL SERVICES INC | | 4308 | | | | | | | |
| 5243-007-050 | | LALAMA, CARLOS AND BLANCA | 1954 | 1954 | | | | | | | |
| 5243-007-001 | | MILLER, ASHLEY E TR | 4437 | 4437 | | | | | | | |
| 5243-007-051 | | DOUMANI, JOHN C CO TR | 3721 | 3721 | | | | | | | |
| 5243-006-007 | | GUTIERREZ, JOSE M CO TR | 5751 | 5751 | | | | | | | |
| 5243-006-006 | | MILLER, ASHLEY E TR | 10377 | 10377 | | | | | | | |
| 5243-006-008 | | MAGANA, JOSE G AND CONSUELO | 1876 | 1876 | | | | | | | |
| 5243-006-009 | | MILLER, ASHLEY E TR | 7035 | 7035 | | | | | | | |
| 5243-006-010 5243-005-029 | | MENDOZA,ROBERT T MILLARD,HAROLD B TR | 23780 | 23780 | | | | | | | |
| 5243-005-029 | | GRUPO GLEMKA LLC | 18489 | 18489 | | | | | | | |
| 5243-005-027 | | MILLARD, HAROLD B TR | 20530 | 20530 | | | | | | | |
| 5243-010-043 | | HASHIMOTO, KENNETH M | 18637 | 18637 | | | | | | | |
| | | | | | | | | | | | |

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

1. INFORMATION IS BASED ON APPRAISAL MAPPING FROM COUNTY AND GIS; NEEDS TO BE VERIFIED.

- 2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON
- GRADE SEPARATION & SYSTEM FAC 5. IMPACTS LOCATED BEYOND ALIGNM ARE LOCATED ON "RW-M17XX SERI SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES"
- SEE RW-M1812 AND RW-M1813 FOR PARCELS MAP AND LOCATION THAT ARE SHOWN IN THIS TABLE.

THE FIRST SHEET TABLE. SHEETS.

| | | | R. NAFAR |
|--|--|--|--------------------------|
| | | | DRAWN BY |
| | | | M. MAMAWAL CHECKED BY |
| | | | M. SATISH |
| | | | IN CHARGE J. SWANSON |

DESCRIPTION

PEPD SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR

CONSTRUCTION

DESIGNED BY

02/28/25





CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT BNSF STORAGE TRACKS

| | CONTRACT NO. | | | | | | | | | |
|--|--------------|-----|-------|--|--|--|--|--|--|--|
| | HSR06-0005 | | | | | | | | | |
| | | | | | | | | | | |
| | RW-M1814 | | | | | | | | | |
| | SCALE | | | | | | | | | |
| | | NO | SCALE | | | | | | | |
| | SHEET | NO. | | | | | | | | |

BY CHK APP

RW-M1813

| PARCEL# | TITLE | GRANTOR | ARE | AS (square fe | et or as noted | 1) | REMARKS | | RECORD | ATION |
|--------------|-------|--------------------------------|-------|-----------------|----------------|-----------|---------|--------|--------|---------|
| | CODE | | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | REMARKS | TYPE ③ | DATE | DOC.# ④ |
| 5243-005-026 | | 4360 E WASHINGTON LLC | 19965 | 19965 | | | | | | |
| 5243-005-025 | | WESTERN STATES LACQUER CORP | | 36108 | | | | | | |
| 5243-005-024 | | WESTERN STATES LACQUER CORP | | 3917 | | | | | | |
| 5243-005-023 | | WESTERN STATES LACQUER CORP | 40207 | 40207 | | | | | | |
| 5243-005-022 | | TERMENDIJIAN,GRIGOR | 18806 | 18806 | | | | | | |
| 5243-003-048 | | CORTEZ, ROSALIO AND YOLANDA | 10832 | 10832 | | | | | | |
| 5243-003-046 | | | 8669 | 8669 | | | | | | |
| 5243-003-045 | | | 2068 | 2068 | | | | | | |
| 5243-003-005 | | MACRIS GEORGE D & LYNN A TRS | 6451 | 6451 | | | | | | |
| 5243-003-047 | | 5801 ALCOA AVENUE LLC | 10041 | 10041 | | | | | | |
| 5243-003-006 | | ERINAKIS, ANDREAS, DIMITRA TRS | 2104 | 2104 | | | | | | |
| 5243-003-007 | | | 2102 | 2102 | | | | | | |
| 5243-003-008 | | SH[MAMOTO,ALAN J TR | 6356 | 6356 | | | | | | |
| 5243-003-042 | | TAYLOR, STEPHEN F, JOAN R TRS | | 3666 | | | | | | |
| 5243-003-009 | | ALAMILLO, JOSE C | 4230 | 4230 | | | | | | |
| 5243-003-041 | | TAYLOR, STEPHEN F, JOAN R TRS | | 6326 | | | | | | |
| 5243-003-010 | | CHARLSTON, JIM B, ROCHELLE TRS | 2128 | 2128 | | | | | | |
| 5243-003-011 | | GETZ, EUGENIA O ET AL TRS | 4250 | 4250 | | | | | | |
| 5243-003-012 | | ALAMILLO, JOSE C | 4199 | 4199 | | | | | | |
| 5243-003-040 | | CABRAL, JESUS | 1946 | 1946 | | | | | | |
| 5243-003-039 | | CABRAL, JESUS | 2073 | 2073 | | | | | | |
| 5243-003-013 | | ALAMILLO, JOSE C | 8599 | 8599 | | | | | | |
| 5243-003-038 | | CABRAL, JESUS | 2023 | 2023 | | | | | | |
| 5243-003-037 | | CABRAL, JESUS | 1993 | 1993 | | | | | | |
| 5243-003-036 | | CABRAL, JESUS | 2002 | 2002 | | | | | | |
| 5243-003-014 | | NALBANDIAN,RAFFI | 2084 | 2084 | | | | | | |
| 5243-003-035 | | CABRAL, JESUS | 15877 | 15877 | | | | | | |
| 5243-003-015 | | NALBANDIAN,RAFFI | 2134 | 2134 | | | | | | |
| 5243-003-032 | | NALBANDIAN,RAFFI | 8964 | 8964 | | | | | | |
| 5243-003-018 | | BETTER THAN FOOD LLC | 3280 | 3280 | | | | | | |
| 5243-004-012 | | CALIF WATER SERVICE CO | 20271 | 20271 | | | | | | |
| 5243-004-011 | | | 17284 | 17284 | | | | | | |
| 5243-026-023 | | | 4117 | 4117 | | | | | | |
| 5243-026-024 | | | 37592 | 37592 | | | | | | |
| 5243-029-009 | | | 11162 | 11162 | | | | | | |
| 5243-029-022 | | | 9517 | 9517 | | | | | | |
| 5243-029-008 | | | 5197 | 5197 | | | | | | |
| 5243-029-021 | | | 9865 | 9865 | | | | | | |
| 5243-029-007 | | | 6209 | 6209 | | | | | | |
| 5243-029-004 | | BUSCH, KENNETH W TR | 5867 | 5867 | | | | | | |
| 5243-029-020 | | | 9322 | 9322 | | | | | | |
| 5243-029-003 | | BUSCH, KENNETH W TR | 7666 | 7666 | | | | | | |
| 5243-029-002 | | | 2542 | 2542 | | | | | | |
| 5243-029-019 | | BUSCH, KENNETH W TR | 15857 | 15857 | | | | | | |
| 5243-029-018 | | JOHNSON, LYMAN H | 11810 | 11810 | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- SHEETS ARE ONLY PRESENTED ON
- GRADE SEPARATION & SYSTEM FAC IMPACTS LOCATED BEYOND ALIGNM ARE LOCATED ON "RW-M17XX SERI SHEETS.
- 4. MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

5. SEE RW-M1812 AND RW-M1813 FOR PARCELS MAP AND LOCATION THAT ARE SHOWN IN THIS TABLE.

2. PARCELS THAT FALL ON MULTIPLE THE FIRST SHEET TABLE.

CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT BNSF STORAGE TRACKS

| | CONTR | ACT NO |). | | | | | |
|--|---------------------------------------|--------|-------|--|--|--|--|--|
| | HSR06-0005 DRAWING NO. RW-M1815 | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | SCALE | | | | | | | |
| | | NO | SCALE | | | | | |
| | SHEET | NO. | | | | | | |

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|----------------------|
| | | | | | | DRAWN BY M. MAMAWAL |
| | | | | | | |
| | | | | | | CHECKED BY M. SATISH |
| | | | | | | IN CHARGE |
| | | | | | | J. SWANSON |
| REV | DATE | BY | СНК | APP | DESCRIPTION | DATE 02/28/25 |

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR

CONSTRUCTION







| PARCEL# | TITLE | GRANTOR | AR | EAS (square f | eet or as note | ed) | REMARKS | RECORDATION | | |
|--------------|-------|---------------------------|--------|-----------------|----------------|-----------|---------|-------------|------|---------|
| | CODE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | | TYPE ③ | DATE | DOC.# ④ |
| 6354-024-026 | | NA | 101429 | 170 | | | | | | |
| 6354-024-025 | | AM5 | 100082 | 35 | | | | | | |
| 6354-024-027 | | MONTEBELLO DEV ASSOCIATES | 248195 | 1487 | | | | | | |

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELES RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

NOTES:

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- 2. PARCELS THAT FALL ON MULTIPLE SHEETS ARE ONLY PRESENTED ON THE FIRST SHEET TABLE.
- GRADE SEPARATION & SYSTEM FACILITY NOT FOR CONSTRUCTION IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.

FOR INTERNAL USE ONLY

50 l''=50' SCALE APPLICA

| | | | | | | DESIGNED BY R. NAFAR |
|-----|------|----|-----|-----|-------------|--------------------------------|
| | | | | | | DRAWN BY M. MAMAWAL CHECKED BY |
| | | | | | | M. SATISH IN CHARGE |
| | | | | | | J. SWANSON DATE |
| REV | DATE | BY | СНК | APP | DESCRIPTION | 02/28/25 |

PEPD SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR

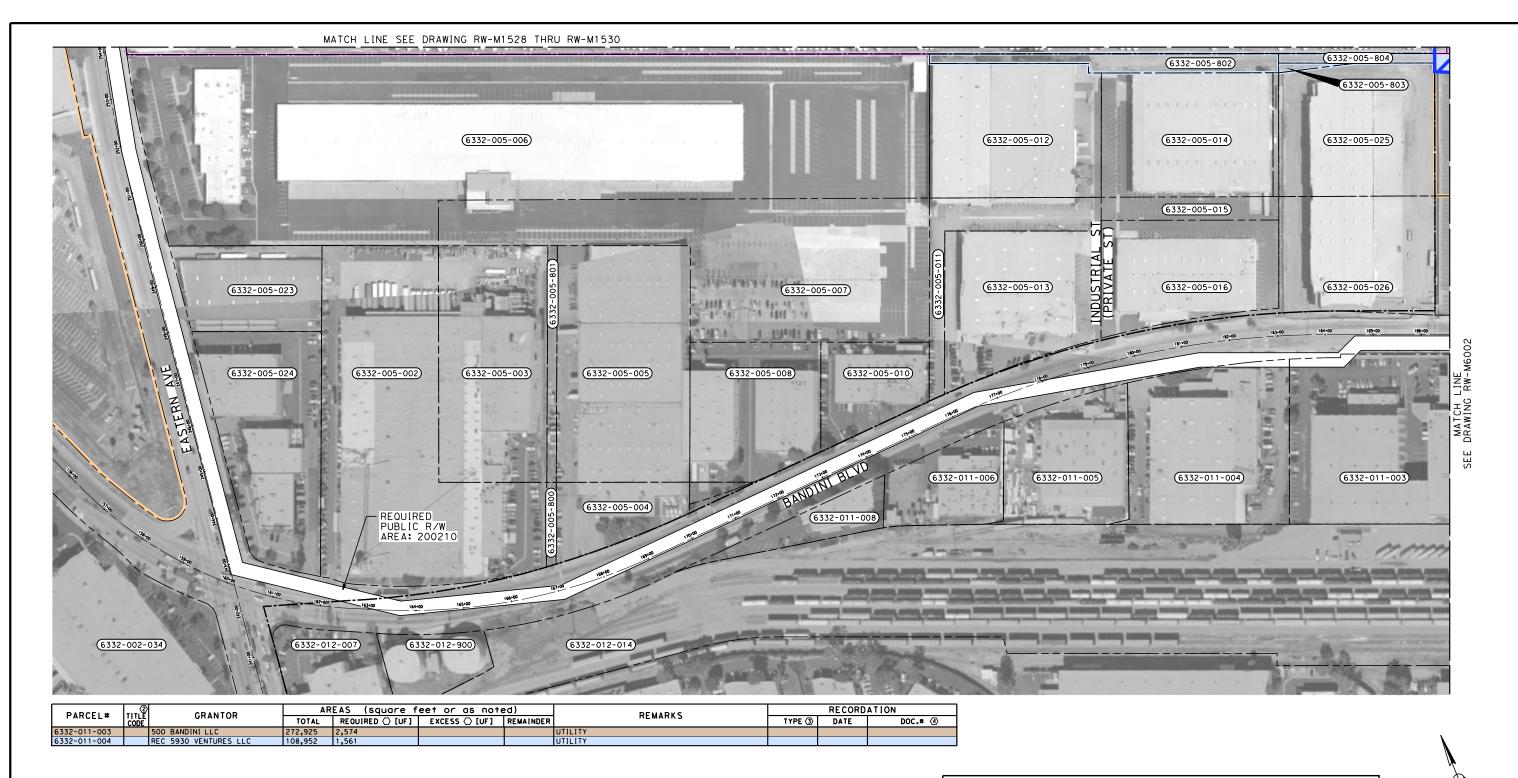
CONSTRUCTION



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT MAPLE AVE (MONTEBELLO)

| AB | LE FOR FULL SIZE ONLY | | | | | | | | |
|----|-----------------------|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | |
| | HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M1820 | | | | | | | | |
| . | SCALE | | | | | | | | |
| ' | AS SHOWN | | | | | | | | |
| | SHEET NO. | | | | | | | | |
| | | | | | | | | | |



THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES"

NOT FOR CONSTRUCTION FOR INTERNAL USE ONLY

1"=100'

SCALE APPLICABL SHEETS.

| | | | DESIGNED BY R. NAFAR | |
|--|--|--|--------------------------|---|
| | | | DRAWN BY | İ |
| | | | M. MAMAWAL CHECKED BY | |
| | | | M. SATISH IN CHARGE | |
| | | | I SWANSON | i |

DESCRIPTION

DATE

BY CHK APP

SUBMITTAL FOR INTERNAL USE ONLY

NOT FOR CONSTRUCTION



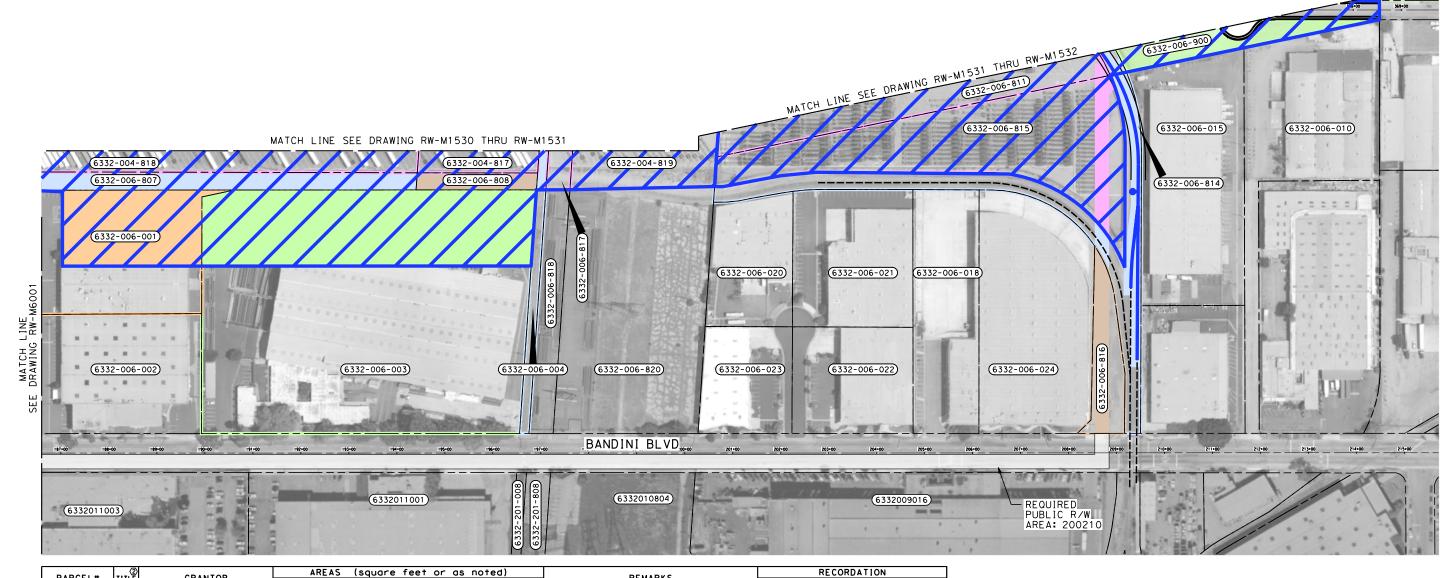
RW-M6001 RW-M6002



CALIFORNIA HIGH-SPEED TRAIN PROJECT LOS ANGELES TO ANAHEIM

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION RIGHT-OF-WAY IMPACT COMMERCE AVENUE YARD UTILITY CORRIDOR

| AB | LE FOR FULL SIZE ONLY | | | | | | | | |
|----|-----------------------|--|--|--|--|--|--|--|--|
| | CONTRACT NO. | | | | | | | | |
| | HSR06-0005 | | | | | | | | |
| | DRAWING NO. | | | | | | | | |
| | RW-M6001 | | | | | | | | |
| | SCALE | | | | | | | | |
| 1 | AS SHOWN | | | | | | | | |
| | SHEET NO. | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |



| PARCEL# | ② | GRANTOR | AR | EAS (square f | eet or as note | ed) | · | RECORDATION | | |
|--------------|----------|---|---------|-----------------|----------------|-----------|------------------|-------------|------|-----------------|
| PARCEL# | TITLE | GRANTOR | TOTAL | REQUIRED ([UF] | EXCESS ([UF] | REMAINDER | | TYPE ③ | DATE | DOC. ≭ ④ |
| 6332-006-001 | | ON BANDINI LLC | 94,704 | 46,572 | | | BNSF COMMERCE IY | | | |
| 6332-006-003 | | 6111 BANDINI BLVD LLC | 344,708 | 109,152 | | | BNSF COMMERCE IY | | | |
| 6332-006-004 | | CHEVRON USA INC | - | - | | | SEE RW-M1531 | | | |
| 6332-006-815 | | BNSF | 119,703 | 9,734 | | | UTILITY | | | |
| 6332-006-816 | | BURLINGTON NRTHRN & SF RY CO SBE 804-19-75H PAR 2 | 20,825 | 10,903 | | | UTILITY | | | |

RW-M6001 RW-M6002

THE DISPOSITION, WHETHER OWNED OR LEASED, OF RIGHT-OF-WAY (ROW) FROM REDONDO JUNCTION (EXISTING BRIDGE OVER LOS ANGELÉS RIVER) TO THE CITY OF FULLERTON IS DEPENDENT UPON THE DISCUSSIONS AND NEGOTIATIONS BETWEEN THE CALIFORNIA HIGH SPEED RAIL AUTHORITY (AUTHORITY) AND THE BURLINGTON NORTHERN SANTA FE RAILWAY (BNSF).

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- GRADE SEPARATION & SYSTEM FACILITY IMPACTS LOCATED BEYOND ALIGNMENT ARE LOCATED ON "RW-M17XX SERIES" SHEETS.
- MAINTENANCE YARD IMPACTS ARE LOCATED ON "RW-M18XX SERIES" SHEETS.



FOR INTERNAL USE ONLY

l"=100'

CALIFORNIA HIGH-SPEED TRAIN PROJECT **LOS ANGELES TO ANAHEIM**

RECORD SET PRELIMINARY ENGINEERING FOR PROJECT DEFINITION SCALE AS SHOWN RIGHT-OF-WAY IMPACT COMMERCE AVENUE YARD UTILITY CORRIDOR

| E APPLICABLE FOR FULL SIZE ONLY | |
|---------------------------------|----------------------------|
| Т | CONTRACT NO. HSRO6-0005 |
| | RW-M6002 |
| | |

SHEET NO.

M. MAMAWAL CHECKED BY CHARGE DATE BY CHK APP DESCRIPTION 02/28/25

SUBMITTAL FOR INTERNAL USE ONLY

R. NAFAR

NOT FOR CONSTRUCTION



